

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY HISTORICAL LANDMARKS AND RECORDS COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374
LOS ANGELES, CALIFORNIA 90012
HLRC.lacounty.gov

FRIDAY, APRIL 12, 2024, 9:30 A.M.

To participate or listen to the meeting:

Call (213) 306-3065, Access Code: 2532 157 2663, Phone Password: 45720412

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Event number: 2532 157 2663, Event password: hlrc041224

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Members:

Chair Stephen J. Sass, Vice Chair Yolanda Duarte-White,
Commissioner Benjamin J. Kahle, Commissioner Carol A. Kearns, Commissioner Sharon Sand

AGENDA POSTED: Thursday, March 28, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: HLRC@bos.lacounty.gov. Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [HLRC Meeting](#). Public comment should not exceed TWO minutes per agenda item. You may provide written public comments by email to HLRC@bos.lacounty.gov. The deadline to submit written public comment will be Thursday, April 11, 2024, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, Land Acknowledgement, and Code of Conduct. (24-0982)
2. Recommendation: Approve the October 6, 2023, regular meeting minutes and the March 8, 2024, special meeting minutes.. (24-0983)

Attachments: [October 6, 2023 Regular Meeting Minutes](#)
[March 8, 2024 Special Meeting Minutes](#)
[Public Comment/Correspondence](#)

II. RECOMMENDATIONS

3. Recommendation: Receive and File correspondence from the State Office of Historic Preservation regarding Nomination for Placement in the National Register of Historic places:
 - 6th Street Streetcar Commercial Historic District (City of Los Angeles)
 - John F. and Julia Brossart House (City of Monrovia)
 - Los Feliz Boulevard Courtyard Apartments Historic District (City of Los Angeles)
 - Luther and Adah Blair House (City of Monrovia)
 - Winona Boulevard Mid-Century Modern Historic District (City of Los Angeles) (24-1062)

Attachments: [Supporting Document](#)
[Supporting Document](#)
[Supporting Document](#)
[Supporting Document](#)
[Supporting Document](#)
[Public Comment/Correspondence](#)

4. Recommendation: Receive and File correspondence from the State Office of Historic Preservation regarding Placement on the National Register of Historic Places for the following:

- Ridgewood Place Historic District (Los Angeles)
- Toad Hall (City of Pasadena) (24-1106)

Attachments: [Supporting Document](#)
[Supporting Document](#)
[Public Comment/Correspondence](#)

5. Recommendation: Consideration to adopt a resolution recommending that the Board of Supervisors find the project categorically exempt from the California Environmental Quality Act, pursuant to Section 15331 of the State CEQA Guidelines (Historical Resource Restoration/Rehabilitation - Class 31) and designate the Henry Dart Greene House, located at 1405 La Solana Drive in the unincorporated community of Altadena, as a County Landmark pursuant to Section 22.124 of the County Code. (24-1011)

Attachments: [Supporting Document](#)
[Public Comment/Correspondence](#)

III. PRESENTATIONS, DISCUSSIONS, AND/OR ACTIONS

6. Update by the Department of Parks and Recreation pertaining to the Hollywood Bowl being listed on the National Register, and the receipt of the County Landmark plaque for the Hollywood Bowl. (24-1076)

Attachments: [Supporting Document](#)
[Public Comment/Correspondence](#)

7. Presentation by Dean Edwards, Senior Planner, Department of Regional Planning, on the draft South Bay Area Plan Historic Context Statement. (24-1079)

Attachments: [Supporting Document](#)
[Public Comment/Correspondence](#)

8. Discussion and/or action on the Los Angeles County Board of Supervisors allocating additional resources to the Department of Regional Planning. (24-1105)

Attachments: [Public Comment/Correspondence](#)

IV. REPORTS

9. Report by the Ad Hoc Committee on their work on Historical Records. (24-0622)
Attachments: [Public Comment/Correspondence](#)
10. Report by Dean Edwards, Department of Regional Planning (DRP), regarding the Historic Preservation Program. (24-1081)
Attachments: [Public Comment/Correspondence](#)
11. Report by Ex-Officio Members on activities during the months of November 2023 through March 2024 and upcoming activities for the month of April 2024. (24-1082)
Attachments: [Public Comment/Correspondence](#)

V. MISCELLANEOUS

Matters Not Posted

12. Matters not on the posted agenda, to be placed on the agenda for action at a future meeting for matters that required immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (24-1017)

Public Comment

13. Opportunity for members of the public to address the Historical Landmarks and Records Commission (HLRC) on items of interest that are within the subject matter jurisdiction of the HLRC. (24-1019)
Attachments: [Public Comment/Correspondence](#)

Adjournment

14. Adjournment of the regular meeting of Friday, April 12, 2024. (24-1020)