

AGENDA FOR THE **SPECIAL MEETING** OF THE  
LOS ANGELES COUNTY HISTORICAL LANDMARKS AND RECORDS COMMISSION  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374-B  
LOS ANGELES, CALIFORNIA 90012  
HLRC.lacounty.gov

*FRIDAY, MARCH 8, 2024, 9:30 A.M.*

**To participate or listen to the meeting:**

Call (213) 306-3065, Access Code: 2538 459 2077, Phone Password: hlrc030824

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m9d26de8631aa7cec5e72c3300c16650b>

Event number: 2538 459 2077, Event password: hlrc030824

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**Members:**

Chair Stephen J. Sass, Vice Chair Yolanda Duarte-White,  
Commissioner Benjamin J. Kahle, Commissioner Carol A. Kearns, Commissioner Sharon Sand

AGENDA POSTED: Thursday, February 8, 2024

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [HLRC@bos.lacounty.gov](mailto:HLRC@bos.lacounty.gov). Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [HLRC Meeting](#). Public comment should not exceed TWO minutes per agenda item. You may provide written public comments by email to [HLRC@bos.lacounty.gov](mailto:HLRC@bos.lacounty.gov). The deadline to submit written public comment will be Thursday, March 7, 2024, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

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## **I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call, Land Acknowledgement, and Code of Conduct. (24-0511)

## **II. PRESENTATIONS, DISCUSSIONS, AND ACTION ITEMS**

2. Presentation by Bruce Durbin, Supervising Planner, Department of Regional Planning, on the draft Westside Area Plan Historic Context Statement. (24-0512)

**Attachments:** [SUPPORTING DOCUMENT](#)  
[Public Comment/Correspondence](#)

3. Presentation by Bruce Durbin, Supervising Planner, Department of Regional Planning, on the draft West San Gabriel Valley Area Plan Historic Context Statement. (24-0513)

**Attachments:** [SUPPORTING DOCUMENT](#)  
[Public Comment/Correspondence](#)

## **III. MISCELLANEOUS**

### **Public Comment**

4. Opportunity for members of the public to address the Historical Landmarks and Records Commission (HLRC) on items of interest that are within the subject matter jurisdiction of the HLRC. (24-0514)

**Attachments:** [Public Comment/Correspondence](#)

### **Adjournment**

5. Adjournment for the March 8, 2023, Special Meeting. (24-0515)