

# AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES PROBATION OVERSIGHT COMMISSION COUNTY OF LOS ANGELES



(213) 633-5777 • www.poc.lacounty.gov

#### KENNETH HAHN HALL OF ADMINISTRSTION

500 WEST TEMPLE STREET, ROOM 374 LOS ANGELES, CALIFORNIA 90012

THURSDAY, MAY 25, 2023, 12:00 P.M.

#### **Ways to Participate:**

- 1. **In-Person**: Click <u>In-Person</u> to register and join in-person at the location(s) noted above.
- 2. **Virtually**: Click <u>Virtual</u> to register and join via computer or smart phone. When prompted, enter the webinar number: 2594 869 4778 and attendance password: POC123
- 3. **Telephone**: Call (213) 306-3065, enter access code: 2594 869 4778, and passcode: 762123
- 4. Watch: View the YouTube Livestream
- 5. **Public Comments**: Written public comments can be emailed to <a href="mailto:info@poc.lacounty.gov">info@poc.lacounty.gov</a>. To provide live public comment, please click the registration link (in-person or virtual) and fill out the registration form to indicate the number(s) of the agenda item(s) on which you wish to comment.

#### Members:

Chair Esché L. Jackson, Vice-Chair Milinda Kakani, Secretary Sean Garcia-Leys, Commissioner Dolores Canales, Commissioner Franky Carrillo, Commissioner Samuel Lewis, Commissioner Donald D. Meredith, Commissioner Eduardo Mundo, Commissioner Diane Terry

AGENDA POSTED: MAY 22, 2023

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: <a href="mailto:info@poc.lacounty.gov">info@poc.lacounty.gov</a> at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

#### SUPPORTING DOCUMENTATION: https://poc.lacounty.gov

PUBLIC COMMENT: To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via WebEx by using the "Raise Hand" feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial \*3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to <a href="mailto:info@poc.lacounty.gov">info@poc.lacounty.gov</a>. If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

PARKING: The Kenneth Hahn Hall of Administration is easily accessible via public transportation. For those wishing to drive, self-paid parking lots are available for hourly and daily rates nearby.

## I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call.

2. Approval of the May 11, 2023 meeting minutes.

**Attachments:** Supporting Documents

Public Comment/Correspondence

#### II. <u>DISCUSSIONS</u>

3. Discuss and take appropriate action on the Los Angeles County Probation Department's progress on reaching compliance for areas of noncompliance with Title 15 and Title 24 according to recent California Board of State and Community Corrections (BSCC) inspections.

Guillermo Viera Rosa, Interim Chief, Los Angeles County Probation Department

Attachments: Supporting Document

Probation's Summary Plan

POC Motion Media/Article

Public Comment/Correspondence

- 4. Discuss and take appropriate action on a report on Structured Release, Girls' Decarceration, and the POC's related requests for information to support swiftly reducing the juvenile populations.
  - Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission
  - Felicia Cotton, Acting Chief Deputy, Los Angeles County Probation Department
  - Luis Rodriguez, Division Chief, Los Angeles County Public Defender's Office
  - Erik Rodstrom, Assistant Director, Los Angeles County Bar Association
  - Samuel Abrahamian, Head Deputy, Los Angeles County Alternate Public Defender's Office
  - Lisa Macaluso, Founder & Lead Consultant, Macaluso & Associates, LLC

<u>Attachments:</u> Supporting Documents

Framework for Camden, NJ
Public Comment/Correspondence

#### III. REPORTS

- 5. Report and possible action from the Los Angeles County Probation Oversight Commission on Oleoresin Capsicum (OC) Spray updates and reminder to watch the Survivor Services Dialogue.
  - Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission

**Attachments:** Supporting Documents

OC Spray Deployment Reports

OC Spray Deployment Summary - Updates Through April 30, 2023

OC Spray Elimination Progress Report Resources from 05/22/23 Listening Session

Public Comment/Correspondence

# IV. MISCELLANEOUS

## **MATTERS NOT POSTED**

 Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

#### **PUBLIC COMMENT**

7. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to <a href="mailto:info@poc.lacounty.gov">info@poc.lacounty.gov</a>.

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

Attachments: Public Comment/Correspondence

## V. ADJOURNMENT

8. Adjournment for the regular meeting of May 25, 2023.