



# COUNTY OF LOS ANGELES PROBATION OVERSIGHT COMMISSION

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 633-5777 • [www.poc.lacounty.gov](http://www.poc.lacounty.gov)



## AGENDA for the VIRTUAL TOWN HALL

***THIS MEETING WILL CONTINUE TO BE CONDUCTED VIRTUALLY TO ENSURE THE SAFETY OF MEMBERS OF THE PUBLIC AND EMPLOYEES AS PERMITTED UNDER STATE LAW.***

**To participate:** Click [POC Meeting](#) to register and join via computer or smart phone. When prompted, enter the event number: 2591 448 4774 and attendance password: POC123

To provide live public comment, please register with the Webex link, fill out the form, type the agenda number of the item(s) on which you wish to comment, and join the Webex through your computer or smartphone. If you are calling in to the meeting, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment.

**To listen only via telephone:** Call (213) 306-3065, Access Code: 2591 448 4774, Passcode: 762123

**MONDAY, SEPTEMBER 26, 2022, 2:00 P.M.**

Members:

Chairman Franky Carrillo, Vice-Chair Esché L. Jackson, Secretary Dolores Canales, Commissioner Danielle M. Dupuy, Commissioner Sean Garcia-Leys, Commissioner Samuel Lewis, Commissioner Donald D. Meredith, Commissioner Dominique D. Nong, Commissioner Cyn Yamashiro

AGENDA POSTED: SEPTEMBER 21, 2022

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov). Para información en español, por favor comuníquese al número (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., de lunes a Viernes.

SUPPORTING DOCUMENTATION: <https://poc.lacounty.gov>

PUBLIC COMMENT: To provide live public comment, register and join the Webex through your computer or smartphone. If you are calling in and wish to make public comment, please dial \*3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov). If your email is received before 5:00 p.m. the business day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received becomes part of the official record.

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**I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call.

**II. DISCUSSIONS**

2. Discuss and take possible action on progress the Los Angeles County Probation Department has made moving youth dispositioned to the secure track to Campus Kilpatrick and future plans for additional Secure Youth Treatment Facility (SYTF) sites.

**Attachments:** Supporting Document  
[Public Comment/Correspondence](#)

3. Discuss and take possible action on the hiring freeze placed on juvenile supervision positions within the Los Angeles County Probation Department by the Los Angeles County Chief Executive Office (CEO).

**Attachments:** [Supporting Document](#)  
[09-13-22 Board Motion](#)  
[BOS Report Backs](#)  
[56-Hour Work Week Study](#)  
Public Comment/Correspondence

**III. MISCELLANEOUS**

**PUBLIC COMMENT**

4. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov).

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 9:00 a.m. the day after the public town hall meeting shall become part of the official record.

**Attachments:** Public Comment/Correspondence

**MATTERS NOT POSTED**

5. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

**IV. ADJOURNMENT**

6. Adjournment for the public town hall meeting of September 26, 2022.