



# COUNTY OF LOS ANGELES PROBATION OVERSIGHT COMMISSION

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012  
(213) 633-5777 • [www.poc.lacounty.gov](http://www.poc.lacounty.gov)



## AGENDA for the VIRTUAL MEETING

**To participate:** Click [POC Meeting](#) to register and join via computer or smart phone. When prompted, enter the event number: 145 066 4625 and attendance password: POC123

To provide live public comment, please register with the WebEx link, fill out the form, select the item(s) on which you wish to comment, and join the WebEx through your computer or smartphone. If you are calling in to the meeting, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment.

**To listen only via telephone:** Call (415) 655-0001, Access Code: 145 066 4625

**THURSDAY, JUNE 10, 2021, 12:00 P.M.**

Members:

Chairman Franky Carrillo, Vice-Chair Esché L. Jackson, Secretary Dolores Canales, Commissioner Danielle M. Dupuy, Commissioner Sean Garcia-Leys, Commissioner Donald D. Meredith, Commissioner Dominique D. Nong, Commissioner Robert M. Saltzman, Commissioner Cyn Yamashiro

AGENDA POSTED: JUNE 7, 2021

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov). Para información en español, por favor comuníquese al número (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., de lunes a Viernes

**SUPPORTING DOCUMENTATION:** <https://poc.lacounty.gov>

**PUBLIC COMMENT:** To provide live public comment, register and join the WebEx through your computer or smartphone. If you are calling in and wish to make public comment, please dial \*3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov). If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received becomes part of the official record.

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**I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call.
2. Approval of the May 27, 2021 meeting minutes.

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

**II. DISCUSSIONS**

3. Discuss and take appropriate action on a follow-up presentation on the implementation of the recent California Supreme Court decision *In re Kenneth Humphrey* declaring that California's practice of requiring money bail is in most cases unconstitutional and that courts must consider all non-monetary alternatives to detention including a presentation by outside experts on pre-trial assessment programs in San Francisco and Los Angeles. Panelists include:

- David Mauroff, San Francisco Pre-trial Program
- Ivette Ale, Dignity and Power Now
- Tiffany Blacknell, Office of the District Attorney
- Kelly Buck, Office of the Alternate Public Defender
- David Grkinich, Bureau Chief for the Pretrial Services Bureau
- Vincent Holmes, Alternatives to Incarceration
- Ramon Quintana, Office of the Public Defender
- Alicia Virani, UCLA School of Law

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

4. Report from and take appropriate action on recommendations from the Education Standing Committee regarding dissolution of the committee, a plan to fold the work into the ad hoc Programs & Services committee, a plan to hold regular public forums about education issues and to distribute information to the public, and a plan to create a report on the status of education in the halls and camps based on commissioner's research and site visits.

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

5. Discuss and take appropriate action on developing a protocol for requesting information from the Probation Department.

**Attachments:** [Supporting Document](#)  
[Public Comment/Correspondence](#)

**III. MISCELLANEOUS**

**MATTERS NOT POSTED**

6. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

**PUBLIC COMMENT**

7. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov).

Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record.

**Attachments:** [Public Comment/Correspondence](#)

**IV. ADJOURNMENT**

8. Adjournment for the regular meeting of June 10, 2021.