

AGENDA FOR THE MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON LOCAL GOVERNMENTAL SERVICES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CALIFORNIA 90012
<http://lgsc.lacounty.gov>

TUESDAY, APRIL 8, 2025, 9:30 A.M.

To participate or listen to the meeting by phone:
Call (213) 306-3065, Access Code: 253 850 09889#, Phone Password: 54704082

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m6fac335f322c9221ad8fd86be7c82ab6>

Event Number: 2538 500 9889; Event Password: lgs040825

Meeting materials will be accessible via the [Commission](#) website and QRcode. NO HARDCOPIES of materials will be distributed in compliance with LA County's Recycle and Reuse Initiative.

[LA County's green initiative to Recycle and Reduce waste](#)



Members: Members: Chair Johncito Peraza, 1st Vice Chairperson Brenda Olmos, 2nd Vice Chairperson Buffany N. Hunter, Commissioner Jules S. Bagneris III, Commissioner Anthony J. Braswell, Commissioner Mark Burman, Commissioner Emmanuel Estrada, Commissioner Linda Freedman, Commissioner Thuy T Huynh, Commissioner Tamar Poladian Perron, Commissioner Ana F. Ponce, Commissioner Artin Sodaify, Commissioner Charles Trevino, Commissioner Barry Waite, Commissioner Mercy Willard

AGENDA POSTED: APRIL 4, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday or email: lgs@bos.lacounty.gov. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you must register and join the WebEx through your computer or smartphone via the online link: [LGS WebEx Meeting](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting lgs@bos.lacounty.gov. Deadline to submit written public comment will be Monday, April 7, 2025, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the President of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTER

Call to Order and Roll Call for the April 8, 2025, Meeting of the Commission on Local Governmental Services. (25-2122)

1. Review and take appropriate action on the February 11, 2025 Draft Minutes for the Commission on Local Governmental Services. (25-2123)

Attachments: [SUPPORTING DOCUMENT](#)

II. DISCUSSION

2. Discussion and possible action on Commission initiatives and processes needed for final recommendation to the Board of Supervisors.

- Exploration of Initiatives
- List of Past initiatives not completed (25-2130)

Attachments: [SUPPORTING DOCUMENT](#)

III. MISCELLANEOUS

Matters Not Posted

3. Matters not on the posted agenda to be presented and placed on the Agenda for a future meeting. (25-2127)

Public Comment

4. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (25-2128)

Attachments: [WRITTEN CORRESPONDENCE](#)

Adjournment

5. Adjournment of the April 8, 2025, Commission on Local Governmental Services meeting. (25-2129)