AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY BUSINESS LICENSE COMMISSION KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 140-C LOS ANGELES, CALIFORNIA 90012

http://blc.lacounty.gov

WEDNESDAY, APRIL 24, 2024, 9:15 A.M.

To participate or listen to the meeting by phone: Call (213) 306-3065, Access Code: 253 180 99150#; Phone Password: 2522424#

Or online by accessing:

https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mec6a4 24f304599d0086b0bfce1ac76d7

Event Number: 2531 809 9150; Event Password: blc2424

Please bring your smart devices! Meeting materials will be accessible via the Commission website and QR code. NO HARD COPIES of materials will be distributed in compliance with LA County's Recycle and Reuse Initiative.







Members: President Sara Vasquez, Secretary Rochelle A. Gonzalez, Commissioner Natasha Madarian, Commissioner Harry Mc Elroy

AGENDA POSTED: APRIL 17, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you must register and join the WebEx through your computer or smartphone via the online link: <u>BLC WebEx Meeting Link</u>. Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting <u>blc@bos.lacounty.gov</u>. Deadline to submit written public comment will be Monday, April 22, 2024 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the President of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

Call to order for the Business License Commission meeting of April 24, 2024. (24-1335)

I. ADMINISTRATIVE MATTER

1. Review and take appropriate action on the draft minutes of March 20, 2024. (24-1336)

Attachments: SUPPORTING DOCUMENT

II. PUBLIC HEARING

2. Hearing on Application for a Massage Establishment Annual Renewal, Business License ID#147458, to issue an annual renewal to Wei Wei Tao of LL Health Center, located at 1147 West Carson Street, Torrance, CA 90502 in the Second District. (24-1337)

Attachments: SUPPORTING DOCUMENT

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III. MISCELLANEOUS

Matters Not Posted

3. Matters not on the posted agenda to be presented and placed on the agenda of a future meeting. (24-1338)

Public Comment

4. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (24-1339)

<u>Attachments:</u> WRITTEN CORRESPONDENCE

Adjournment

5. Adjournment for the meeting of April 24, 2024. (24-1340)