

VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY ECONOMIC RESILIENCY TASK FORCE
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 383
LOS ANGELES, CALIFORNIA 90012

To listen to the meeting: Call (415) 655-0001, access code: 145 111 2370

TUESDAY, JUNE 30, 2020, 9:30 A.M.



Members: Chair Kathryn Barger, Vice Chair Hilda L. Solis, Supervisor Mark Ridley-Thomas, Supervisor Sheila Kuehl, Supervisor Janice Hahn, Regina Birdsell, Barry Corey, Mario Cordero, Tim Dang, Jacquelyn Dupont-Walker, Hector Flores, Jerry Greenberg, Linda Griego, Ron Herrera, Fran Inman, Kevin McGowan, Pat Niemann, Jeff Shell, Casey Wasserman

AGENDA POSTED: JUNE 26, 2020

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday –Friday, or e-mail: commserv@bos.lacounty.gov. Para informacion en espanol, por favor comuniquese al numero (213) 974-1431, entre (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., lunes a viernes.

PUBLIC COMMENT: Submit written public comments as part of the official record by email to commserv@bos.lacounty.gov. The deadline to submit written public comment is Monday, June 29, 2020 at 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTER

1. Roll Call and Opening Remarks. (20-3287)

II. CONSENT CALENDAR

2. Approval of the June 16, 2020 Economic Resiliency Task Force Statement of Proceedings. (20-3293)

Attachments: [SUPPORTING DOCUMENT](#)

III. PRESENTATIONS

3. Business - Small Sector Briefing, Discussion and receive and file report.
 - Member Linda Griego
 - 5 minutes (20-3288)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT / CORRESPONDENCE](#)

4. Commodities and Goods Movement Sector Briefing, Discussion and receive and file report.
 - Member Mario Cordero
 - 5 Minutes (20-3289)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT / CORRESPONDENCE](#)

5. Education Sector Briefing, Discussion and receive and file report.
 - Member Barry Corey
 - 5 Minutes (20-3290)

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[PUBLIC COMMENT / CORRESPONDENCE](#)

6. Infrastructure, Development and Construction Sector Briefing, Discussion and receive and file report.
 - Member Fran Inman
 - 5 Minutes (20-3291)

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[PUBLIC COMMENT / CORRESPONDENCE](#)

7. Comprehensive Report Briefing, Discussion and adopt and refer to the Board of Supervisors for consideration.
- Member Kevin McGowan
 - 5 Minutes (20-3292)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT / CORRESPONDENCE](#)

IV. MISCELLANEOUS

Matters Not Posted

8. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency or where the need to take action came to the attention of the Task Force subsequent to the posting of the agenda. (20-3294)

Public Comment

9. Opportunity for members of the public to address the Task Force on items of interest that are within the jurisdiction of the Task Force. (20-3295)

Attachments: [SUPPORTING DOCUMENT](#)

Adjournment

10. Adjournment for the meeting of June 30, 2020. (20-3296)