AGENDA FOR THE REGULAR MEETING OF
THE LOS ANGELES COUNTY COMMISSION ON INSURANCE
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 140-C
LOS ANGELES, CALIFORNIA 90012
http://lacic.lacounty.gov

WEDNESDAY, MARCH 27, 2024 at 10:30 A.M.

To participate or listen to the meeting:
Call (213) 306-3065, Access Code: 253 317 61779#, Phone Password: 52242032

Or online by accessing:
https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m2e395b81078a7b6cb452bd0a6e7c6983

Event number: 2533 176 1779 and Event password: lacic032724

Please bring your smart devices! Meeting materials will be accessible via the Commission website and QR code. NO HARD COPIES of materials will be distributed in compliance with LA County's Recycle and Reuse Initiative.

Members: Chair Scott J. Svonkin, Vice Chair Marilyn Sparks, Commissioner Bob L. Blake, Commissioner Kenny Chang, Commissioner Ray Jan, Commissioner Deepak B. Jhaveri, Commissioner Felix B. Lopez, Commissioner Daisy Ma, Commissioner Scott Mann

AGENDA POSTED: MARCH 20, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: lacic@bos.lacounty.gov. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numeró (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. Lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you must register and join the WebEx through your computer or smartphone via the online link: LACIC WebEx Meeting Link. Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting lacic@bos.lacounty.gov. Deadline to submit written public comment will be Tuesday, March 26, 2024 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

ALTERNATE LOCATION: Los Angeles County Supervisor Hahn, Fourth District, Cerritos Field Office, 11911 Artesia Blvd., Cerritos, CA 90703.

Call to Order and Roll Call of the March 27, 2024 Commission on Insurance meeting. (24-1033)

ADMINISTRATIVE MATTERS

1. Discussion and take appropriate action on the July 7, 2023 Commission on Insurance draft meeting minutes. (24-1074)

Attachments: SUPPORTING DOCUMENT

2. Discussion and take appropriate action on the January 3, 2024 Commission on Insurance draft meeting minutes. (24-1034)

Attachments: SUPPORTING DOCUMENT

REPORTS

3. Discussion and take appropriate action on the Insurance Commission Chair's report. (24-1037)

4. Discussion and take appropriate action on the Subcommittee on Legislation and Health Insurance report. (24-1036)

Attachments: SUPPORTING DOCUMENT

5. Discussion and take appropriate action on the Subcommittee on Earthquake Insurance Awareness report as submitted by Commissioner Lopez. (24-1038)

6. Discussion and take appropriate action on the Subcommittee on Marketing and Community Outreach report as submitted by Commissioner Chang. (24-1039)

7. Discussion and take appropriate action on the Subcommittee on Fire Insurance Awareness and Flood Preparedness report as submitted by Commissioner Sparks. (24-1040)

8. Discussion and take appropriate action on the Subcommittee on Insurance Fraud Awareness as submitted by Commissioner Ma. (24-1043)

MISCELLANEOUS

Matters Not Posted

9. Matters not on the posted agenda to be discussed and (if requested) placed on an agenda for action at a future meeting of the Commission. (24-1044)

Public Comment

10. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (24-1045)

Attachments: WRITTEN CORRESPONDENCE

Adjournment

11. Adjournment for the Insurance Commission meeting of March 27, 2024. (24-1046)