

AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON INSURANCE
KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 140C
LOS ANGELES, CALIFORNIA 90012
<http://lacic.lacounty.gov>

WEDNESDAY, MARCH 12, 2025 at 4:00 P.M.

To participate or listen to the meeting:
Call (213) 306-3065, Access Code: 253 648 98021#, Phone Password: 52242031

Or online by accessing:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=me8fcc9ffa0cc364faa6e9b9d96391cd1>

Event number: 2536 489 8021 and Event password: lacic031225

Please bring your smart devices! Meeting materials will be accessible via the Commission website and QR code. NO HARD COPIES of materials will be distributed in compliance with LA County's Recycle and Reuse Initiative.



Members: Chair Scott J. Svonkin, Vice Chair Marilyn Sparks, Commissioner Bob L. Blake, Commissioner Kenny Chang, Commissioner Ray Jan, Commissioner Deepak B. Jhaveri, Commissioner Felix B. Lopez, Commissioner Daisy Ma

AGENDA POSTED: March 6, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: lacic@bos.lacounty.gov. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. Lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you must register and join the WebEx through your computer or smartphone via the online link: [LACIC WebEx Meeting Link](#). Public comment should not exceed ONE minute per agenda item. You may provide written public comments by visiting lacic@bos.lacounty.gov. Deadline to submit written public comment will be Tuesday, March 10, 2025 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the President of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

ALTERNATE LOCATION: Los Angeles County Supervisor Hahn, Fourth District, Cerritos Field Office, 11911 Artesia Blvd., Cerritos, CA 90703; 8780 Valley Blvd #J, Rosemead, CA 91770.

Call to Order and Roll Call of the March 12, 2025, Commission on Insurance Special Meeting. (25-1494)

ADMINISTRATIVE MATTERS

1. Discussion and take appropriate action on the 2025 Election of Officers for the Commission on Insurance. (25-1496)
2. Discussion and take appropriate action on the November 6, 2024 Commission on Insurance Meeting minutes. (25-1498)
Attachments: [SUPPORTING DOCUMENT](#)
3. Discussion and take appropriate action on the February 5, 2025, Commission on Insurance Special Meeting minutes. (25-1497)
Attachments: [SUPPORTING DOCUMENT](#)

PANEL DISCUSSION

4. Panel discussion with members from the Federal Emergency Management Agency (FEMA), the Small Business Administration (SBA), the California Fair Plan Association (FAIR Plan), Farmers Insurance, and State Farm Insurance to address the recent California fires and provide information on services to assist those affected as requested by the Los Angeles County Insurance Commission. (Continued from the Special meeting of February 5, 2025.) (25-0860)
5. Panel discussion with the California Department of Insurance on what is being done to address the recent Eaton Canyon and Palisades fires to ensure safety and provide information on services to assist those affected as requested by the Los Angeles County Insurance Commission. (25-1499)

MISCELLANEOUS**Matters Not Posted**

6. Matters not on the posted agenda to be discussed and (if requested) placed on an agenda for action at a future meeting of the Commission. (25-1500)

Public Comment

7. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (25-1501)

Attachments: [WRITTEN CORRESPONDENCE](#)

Adjournment

8. Adjournment for the Insurance Commission Special Meeting of March 12, 2025. (25-1502)