

**AGENDA FOR THE MEETING OF THE  
SHERIFF CIVILIAN OVERSIGHT COMMISSION**  
St. Anne's Conference Center  
155 N. Occidental Blvd.  
Los Angeles, CA 90026  
<http://coc.lacounty.gov>

*Thursday, January 16, 2020 9:00 AM – 1:00 PM*



Members: Chair Patricia Giggans, Vice-Chair Lael Rubin, Priscilla Ocen, Robert Bonner, James P. Harris, Sean Kennedy, Casimiro Tolentino, Xavier Thompson and Hernán Vera

*Brian K. Williams, Executive Director*

AGENDA POSTED: Friday, January 10, 2020

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov). Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, and Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker for a total of SIX minutes total per meeting. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

**PARKING:** The St Anne's Conference Center is easily accessible via public transportation. For those wishing to drive, paid parking is available at the St. Anne's Conference Center. There is also ample street parking near the meeting location.

## **1. ADMINISTRATIVE MATTERS**

- Call to Order
- Approval of December 17, 2019 meeting minutes

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **2. UPDATE, DISCUSSION, AND POSSIBLE ACTION**

- a. Presentation from Office of the Inspector General (OIG) regarding Los Angeles County Sheriff Department (LASD)'s compliance with the Memorandum of Understanding governing the exchange of information
- b. Report Back from OIG regarding allegations of harassment of families impacted by officer-involved shootings by LASD Patrol Staff
- c. Presentation from LASD regarding the proposed LASD Body Worn Camera policy

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **3. COMMISSION UPDATES**

- Executive Director's Report
- Office of the Inspector General Update
- Los Angeles County Sheriff's Department Update
- Commissioner Comments/Ad Hoc Committee Update

## **4. PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest which are within the subject matter jurisdiction of the Civilian Oversight Commission.

## **5. MISCELLANEOUS**

- Adjournment