

**AGENDA FOR THE MEETING OF THE
SHERIFF CIVILIAN OVERSIGHT COMMISSION**
The Centre (Cedar Hall Meeting Room)
20880 Centre Pointe Parkway,
Santa Clarita, CA 91350
<http://coc.lacounty.gov>

Tuesday, December 17, 2019 9:00 AM – 1:00 PM



Members: Chair Patricia Giggans, Vice-Chair Lael Rubin, Priscilla Ocen, Robert Bonner, James P. Harris, Sean Kennedy, Casimiro Tolentino, Xavier Thompson and Hernán Vera

Brian K. Williams, Executive Director

AGENDA POSTED: Thursday, December 12, 2019

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: cocnotify@coc.lacounty.gov. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, and Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker for a total of SIX minutes total per meeting. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

PARKING: For those wishing to drive, ample free parking is available at The Centre, on a first come first serve basis.

1. ADMINISTRATIVE MATTERS

- Call to Order
- Approval of November 19, 2019 meeting minutes

Attachments: [**SUPPORTING DOCUMENTS**](#)

2. UPDATE, DISCUSSION, AND POSSIBLE ACTION

- Discussion and Adoption 2020 Meeting Schedule
- Discussion of 2019 Commission Activities
- Discussion and Adoption of Commission Goals and Priorities for 2020

Attachments: [**SUPPORTING DOCUMENTS**](#)

3. COMMISSION UPDATES

- Executive Director's Report
- Commissioner Comments/Ad Hoc Committee Updates

4. PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest which are within the subject matter jurisdiction of the COC.

5. MISCELLANEOUS

- Adjournment