

**AGENDA FOR THE MEETING OF THE  
SHERIFF CIVILIAN OVERSIGHT COMMISSION  
METROPOLITAN TRANSIT AUTHORITY  
ONE GATEWAY PLAZA, 3<sup>RD</sup> FLOOR, METRO BOARDROOM  
LOS ANGELES, CALIFORNIA 90012  
<http://coc.lacounty.gov>**

*Tuesday, October 22, 2019 9:00 AM – 1:00 PM*



Members: Chair Patricia Giggans, Vice-Chair Lael Rubin, Priscilla Ocen, Robert Bonner, James P. Harris, Sean Kennedy, Casimiro Tolentino, Xavier Thompson and Hernán Vera

*Brian K. Williams, Executive Director*

AGENDA POSTED: Friday, October 18, 2019

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov). Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, and Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker, with a maximum of six minutes per person. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

**PARKING:** The MTA Boardroom is within the Union Station complex and is easily accessible via MTA bus lines, the Red, Blue, Gold and Expo lines as well as the Foothill bus line. For those wishing to drive, parking is available in the Union Station East lot for \$8.00, at the corner of Cesar Chavez and Vignes for \$6.00 and at Los Angeles and Arcadia Street for \$9.00. There are also several other lots within a five-minute walk to the MTA facility available in a price range of \$8.00 - \$16.00.

## **1. ADMINISTRATIVE MATTERS**

- Call to Order
- Approval of September 17, 2019 meeting minutes

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **2. UPDATE, DISCUSSION, AND POSSIBLE ACTION**

- a. Discussion regarding the recent California Supreme Court decision in *ALADS v. Superior Court* (issued on August 26, 2019) and the Department's "Brady" list<sup>1</sup>
- b. Discussion and update regarding the Department's compliance with the Prison Rape Elimination Act (PREA)

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **3. COMMISSION UPDATES**

- Executive Director's Report
- Office of the Inspector General Update
- Los Angeles County Sheriff's Department Update
- Commissioner Comments/Ad Hoc Committee Updates

## **4. PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest which are within the subject matter jurisdiction of the COC

## **5. MISCELLANEOUS**

- Adjournment

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<sup>1</sup> *Brady v. Maryland*, 373 U.S. 83 (1963), was a landmark United States Supreme Court case that established that the prosecution must turn over all evidence that might exonerate the defendant (exculpatory evidence) to the defense.