

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY BUSINESS LICENSE COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<http://blc.bos.lacounty.gov>

WEDNESDAY, OCTOBER 23, 2019, 9:00 A.M.



Members: President Renée Campbell, Vice President Sara Vasquez, Secretary Genevieve Morrill,
Commissioner Rochelle A. Gonzalez, Commissioner Vivian Romero

AGENDA POSTED: October 17, 2019

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B50-b, Los Angeles, CA 90012.

Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order and Pledge of Allegiance. (19-6237)

I. ADMINISTRATIVE MATTER

1. Approval of Minutes from the meeting of September 25, 2019. (19-6401)

Attachments: [SUPPORTING DOCUMENT](#)

II. PUBLIC HEARINGS

2. Hearing on application for Annual Dance / Santa Clarita (SC), Business License ID# 146631, to Craig Large of To The Point Dance & Pilates Centre, located at 23120 Lyons Avenue, Suite 15, Newhall, CA 91321 in the Fifth District. (19-6442)

Attachments: [SUPPORTING DOCUMENT EXHIBIT A](#)
[SUPPORTING DOCUMENT EXHIBIT B](#)

3. Hearing on application for a Massage Parlor General/ Santa Clarita Business License ID# 146659, to Salin Minassians for Carolyn Spatafora of TSI-Valencia, LLC/DBA Total Woman Gym & Spa, located at 24345 Magic Mountain Parkway, Valencia, CA 91355 in the Fifth District. (19-6443)

Attachments: [SUPPORTING DOCUMENT EXHIBIT A](#)
[SUPPORTING DOCUMENT EXHIBIT B](#)

4. Hearing on application for Water Taxi Operator, Business License ID# 146621, to Omar M. Miguel, of VOVO VENTURES LLC / VOVO VENTURES LLC, located at 333 Washington Boulevard, #127, Marina Del Rey, CA 90292 in the Fourth District. (19-6444)

Attachments: [SUPPORTING DOCUMENT EXHIBIT A](#)
[SUPPORTING DOCUMENT EXHIBIT B](#)

III. MISCELLANEOUS

Public Comment

5. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (19-6557)
6. Commissioner Comments and Hearing Calendar for review. (19-6453)

Adjournment

7. Adjournment of the meeting of October 23, 2019. (19-6455)