

**AGENDA FOR THE MEETING OF THE
SHERIFF CIVILIAN OVERSIGHT COMMISSION
METROPOLITAN TRANSIT AUTHORITY
ONE GATEWAY PLAZA, 3RD FLOOR, METRO BOARDROOM
LOS ANGELES, CALIFORNIA 90012
<http://coc.lacounty.gov>**

TUESDAY, MARCH 26, 2019, 9:00 AM – 1:00 PM



Members: Chair Patricia Giggans, Vice-Chair Priscilla Ocen, Robert Bonner, James P. Harris,
Sean Kennedy, Lael Rubin, Casimiro Tolentino, Xavier Thompson, Hernán Vera

Brian K. Williams, Executive Director

AGENDA POSTED: March 21, 2019

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: cocnotify@coc.lacounty.gov. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, and Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

PARKING: The MTA Boardroom is within the Union Station complex and is easily accessible via MTA bus lines, the Red, Blue, Gold, and Expo lines as well as the Foothill bus line. For those wishing to drive, parking is available in the Union Station East lot for \$8.00, at the corner of Cesar Chavez and Vignes for \$6.00 and at Los Angeles and Arcadia Street for \$9.00. There are also several other lots within a five-minute walk to the MTA facility available in a price range of \$8.00 - \$16.00.

1. ADMINISTRATIVE MATTERS

- Call to Order.
- Approval of February 26, 2019 meeting minutes.

Attachments: [SUPPORTING DOCUMENTS](#)

2. PUBLIC COMMENTS

- Opportunity for members of the public to address the Commission on items of interest which are within the subject matter jurisdiction of the COC.

3. DISCUSSION, ADOPTION AND UPDATES

- a. Immigration Ad Hoc Committee Report
- b. Presentation by LASD on Secret Deputy Sub-groups
- c. Discussion of March 18, 2019 correspondence to Sheriff Villanueva

Attachments: [SUPPORTING DOCUMENTS](#)

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4. COMMISSION UPDATES

- Executive Director's Report
- Office of Inspector General Report
- Los Angeles County Sheriff's Department Update
- Commissioner Comments/Ad Hoc Committee Updates

5. MISCELLANEOUS

Adjournment.

AD HOC COMMITTEES

Bail Reform

Commissioners: Priscilla Ocen (lead)
Lael Rubin
Sean Kennedy

Analyst: Christine Aque

Family Assistance and Communication

Commissioners: Patti Giggans (lead)
Priscilla Ocen
James P. Harris

Analyst: Ingrid Williams

Immigration Policy Compliance

Commissioners: Hernan Vera (lead)
Lael Rubin
Priscilla Ocen
Casimiro U. Tolentino

Analyst: Tracy Jordan-Johnson

Mental Evaluation Team (MET)/Mental Health

Commissioners: Patti Giggans (lead)
James P. Harris
Sean Kennedy

Analyst: Christine Aque

Prison Rape Elimination Act (PREA)/Sexual Assaults In Jails

Commissioners: Patti Giggans (lead)
Sean Kennedy
Priscilla Ocen
Lael Rubin

Analyst: Daniel Delgadillo

Sheriff Deputy Cliques

Commissioners: Lael Rubin (lead)
James P. Harris
Sean Kennedy
Robert Bonner

Analyst: Christine Aque

Use of Force/Patrol

Commissioners: Xavier Thompson (lead)
James P. Harris
Robert Bonner

Analyst: Christine Aque