

AGENDA FOR THE MEETING OF THE
SHERIFF CIVILIAN OVERSIGHT COMMISSION
METROPOLITAN WATER DISTRICT (MWD)
700 ALAMEDA STREET
LOS ANGELES, CALIFORNIA 90012

THURSDAY, November 15, 2018, 9:00 AM – 1:00 PM



Members: Chair Patricia Giggans, Vice-Chair Priscilla Ocen, Robert Bonner, James P. Harris, Sean Kennedy, Lael Rubin, Casimiro Tolentino, Xavier Thompson, Hernán Vera

Brian K. Williams, Executive Director

AGENDA POSTED: November 9, 2018

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: cocnotify@coc.lacounty.gov. Para Información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, Lunes a Viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker. Speaker must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

PARKING: Union Station is adjacent to the MWD facility and is easily accessible via MTA bus lines, the Red, Blue, Gold, and Expo lines as well as the Foothill bus line. For those wishing to drive, parking is available in the Union Station East lot for \$8.00, at the corner of Caesar Chavez and Vignes for \$6.00 and at Los Angeles and Arcadia Street for \$9.00. There are also several other lots within a five-minute walk to the MWD facility available in a price range of \$8.00 - \$16.00. Please click on the following link: http://www.mwdh2o.com/PDF_About_Your_Water/Union-Station-Parking-Map.pdf.

1. ADMINISTRATIVE MATTERS

- Call to Order.
- Approval of October 25, 2018 meeting minutes.

[Supporting Document](#)

2. PUBLIC COMMENTS

- Opportunity for members of the public to address the COC on items of interest which are within the subject matter jurisdiction of the COC.

3. DISCUSSION AND UPDATES

- a. Update on LASD Enforcement Activities along the Interstate 5 Freeway
- b. Update on allegations of Sheriff "Deputy Cliques"
- c. Discussion and Update from the Immigration Ad Hoc Committee

[Supporting Documents](#)

5. COMMISSION UPDATES

- Executive Director's Report
- Los Angeles County Sheriff's Department Update
- Commissioner Comments/ Ad Hoc Committee Updates

6. MISCELLANEOUS

- Adjournment