

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY BUSINESS LICENSE COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<http://blc.bos.lacounty.gov>

WEDNESDAY, FEBRUARY 20, 2019, 9:00 A.M.



Members: President Renée Campbell, Vice President Sara Vasquez, Secretary Genevieve Morrill,
Commissioner Rochelle A. Gonzalez

AGENDA POSTED: FEBRUARY 14, 2019

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order and Pledge of Allegiance. (19-0551)

I. ADMINISTRATIVE MATTERS

1. Approval of Minutes from the meeting of January 30, 2019. (Continued from the meeting of February 13, 2019.) (19-0059)

Attachments: [SUPPORTING DOCUMENT](#)

2. Approval of Minutes from the meeting of February 13, 2019. (19-0552)

Attachments: [SUPPORTING DOCUMENT](#)

II. PUBLIC HEARINGS

3. Hearing on Denial of application for Entertainment-General/SC, Business License ID# 124758 to Javier Reyna for Dario's Restaurant, located at 24523 Newhall Avenue, Newhall, CA 91321 in the Fifth District. (Continued from the meeting of January 23, 2019.) (19-0069)

Attachments: [APPLICANT_EXHIBIT_A](#)
[APPLICANT_EXHIBIT_B](#)
[TTC_EXHIBIT_A](#)

4. Hearing on application for Entertainment-General / SC, Business License ID# 124758, to issue a new license to Javier Reyna for Dario's Restaurant, located at 24523 Newhall Avenue, Newhall, CA 91321 in the Fifth District. (19-0596)

Attachments: [SUPPORTING DOCUMENT](#)

5. Hearing on application for Annual Dance, Business License ID# 143190, to issue a new license to Garrett Gerson for The Guestology Group, Inc., located at 327 South Latigo Canyon Road, Malibu, CA 90265 in the Third District. (19-0457)

Attachments: [SUPPORTING DOCUMENT](#)
[SUPPORTING DOCUMENT_EXHIBIT_A](#)

6. Hearing on application for Entertainment - General with Dance, Business License ID# 143190, to issue a new license to Garrett Gerson for The Guestology Group, Inc., located at 327 South Latigo Canyon Road, Malibu, CA 90265 in the Third District. (19-0463)

Attachments: [SUPPORTING DOCUMENT](#)

7. Hearing on application for Exhibition, Business License ID# 143190, to issue a new license to Garrett Gerson for The Guestology Group, Inc., located at 327 South Latigo Canyon Road, Malibu, CA 90265 in the Third District. (19-0464)
Attachments: [SUPPORTING DOCUMENT](#)
8. Hearing on application for Health Spa/Club, Business License ID# 143190, to issue a new license to Garrett Gerson for The Guestology Group, Inc., located at 327 South Latigo Canyon Road, Malibu, CA 90265 in the Third District. (19-0465)
Attachments: [SUPPORTING DOCUMENT](#)
9. Hearing on application for issuance of a new Information Card and Notice of Intention to Solicit to Los Angeles Urban League, located at 4401 Crenshaw Boulevard, Suite 201, Los Angeles, CA 90043-1200 in the Second District. (19-0840)
Attachments: [SUPPORTING DOCUMENT](#)
[SUPPORTING DOCUMENT](#)

III. MISCELLANEOUS

Public Comment

10. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (19-0553)
11. Commissioner Comments and Hearing Calendar for Review. (19-0554)

Adjournment

12. Adjournment of the meeting of February 20, 2019. (19-0370)