

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY BUSINESS LICENSE COMMISSION  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012  
<http://blc.bos.lacounty.gov>

WEDNESDAY, JUNE 20, 2018, 9:00 A.M.



Members: President Renée Campbell, Vice President Sara Vasquez, Secretary Genevieve Morrill,  
Commissioner Priscilla Cheng, Commissioner Rochelle A. Gonzalez

AGENDA POSTED - June 14, 2018

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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Call to Order and Pledge of Allegiance. (18-3088)

**I. ADMINISTRATIVE MATTER**

1. Approval of Minutes from the Meeting of June 13, 2018. (18-3089)

Attachments: [SUPPORTING DOCUMENT](#)

**II. PUBLIC HEARING**

2. Hearing on application for Massage Parlor-General / SC Business License ID# 145282, to Kanokwan Buranapan for Seeda Thai Spa, located at 24238 Lyons Avenue, Santa Clarita, CA 91321 in the Fifth District. (18-2618)

Attachments: [SUPPORTING DOCUMENT](#)

**III. MISCELLANEOUS**

**Public Comment**

3. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (18-3090)
4. Commissioner Comments and Hearing Calendar for review. (18-3092)

**Adjournment**

5. Adjournment of the meeting of June 20, 2018. (18-3093)