

AGENDA FOR THE BUSINESS MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>

WEDNESDAY, OCTOBER 19, 2016, 10:00 A.M.



Members: Chairperson Barbara Bigby, Vice Chairperson Cheryl Grills, Ph.D., Commissioner Donald S. Andrews, Commissioner Johanna Arias-Bhatia, Commissioner Susan Burton, Commissioner Percy Duran, III, Commissioner Anne S. Hill, Commissioner Eleanor R. Montañó

AGENDA POSTED: October 13, 2016

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Call to Order. (16-5126)

I. ADMINISTRATIVE MATTER

1. Approval of the September 28, 2016 Minutes (Continued from the meeting of 10/5/16). (16-4971)

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Department of Auditor-Controller (AC). (16-5129)
3. Internal Services Department (ISD). (16-5149)
4. Department of Children and Family Services (DCFS). (16-5166)
5. Department of Mental Health (DMH). (16-5127)
6. Probation Department (PD). (16-5153)
7. Office of the Inspector General (OIG). (16-5154)
8. Sheriff's Department (SD). (16-5156)
9. Chairperson's Report on various items. (16-4972)
10. Staff Report on Correspondence Received and Department Representative Reports. (16-4973)
11. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (16-4974)

III. MISCELLANEOUS

Matters Not Posted

12. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (16-4975)

Public Comment

13. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-4976)

Adjournment

14. Adjournment for the meeting of October 19, 2016. (16-4977)