Members: Chairperson Lee Wax, Vice Chairperson John Resich, Commissioner John C. Conroy and Commissioner James W. Etter

AGENDA POSTED: JANUARY 14, 2020

LOBBYIST REGISTRATION
Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS
Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION
Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.
Call to Order. (20-0296)

I. ADMINISTRATIVE MATTERS

1. Election of the Los Angeles County Fish and Wildlife (F&W) Commission’s Chairperson for 2020. (20-0297)

2. Election of the Los Angeles County Fish and Wildlife (F&W) Commission’s Vice Chairperson for 2020. (20-0298)

3. Approval of the October 9, 2019 Meeting Minutes. (20-0299)

   Attachments: SUPPORTING DOCUMENT

4. Recommendation to receive and file correspondence from the State of California Fish and Game Commission:
   - Proposed regulatory action relative to Sections 360, 361, 362, 364 and 364.1, Title 14, California Code of Regulations, relating to Mammal hunting season 2020-2021; and
   - Proposed regulatory action relative to Sections 502 and 507, Title 14, California Code of Regulations, relating to Waterfowl hunting season 2020-2021 (20-0311)

   Attachments: SUPPORTING DOCUMENT

II. REPORTS


   Attachments: SUPPORTING DOCUMENT


   Attachments: SUPPORTING DOCUMENT

7. Staff report on various items and correspondence received. (20-0309)
III. PRESENTATIONS

8. Presentation and consideration of a grant request from the Fourth Supervisorial District in the amount of $3,000, to purchase fish to stock the Don Knabe Community Regional Park Lake for the 2020 Cerritos Youth Fishing Derby, scheduled to be held in June 6, 2020. (20-0303)

   *Attachments: SUPPORTING DOCUMENT*

9. Presentation and consideration of a grant request from the Fourth Supervisorial District in the amount of $2,500, to purchase fish to stock the La Mirada Community Regional Park Lake, for the 2020 La Mirada Youth Fishing Derby, scheduled to be held in September 19, 2020. (20-0304)

   *Attachments: SUPPORTING DOCUMENT*

10. Presentation and consideration of a grant request from the Fourth Supervisorial District in the amount of $3,000, to purchase fish to stock the Alondra Community Regional Park Lake for the 2020 South Bay Youth Fishing event, scheduled to be held in May 9, 2019. (20-0305)

   *Attachments: SUPPORTING DOCUMENT*

IV. MISCELLANEOUS

Public Comment

11. Opportunity for members of the public to address items on the special meeting agenda. (20-0313)

Adjournment

12. Adjournment for the special meeting of Wednesday, January 22, 2020. (20-0314)