

AGENDA FOR THE **REGULAR MEETING** OF THE
LOS ANGELES COUNTY FISH AND WILDLIFE COMMISSION

500 WEST TEMPLE STREET, **ROOM 372**
LOS ANGELES, CALIFORNIA 90012
<http://fishandgame.lacountycommissions.info>

THURSDAY, OCTOBER 11, 2018, 6:00 P.M.



Members: Chair John Hybarger, Vice Chair Lee Wax, Commissioner John C. Conroy, Commissioner James W. Etter and Commissioner John Resich

AGENDA POSTED: October 3, 2018

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Call to Order. (18-6119)

Roll Call. (18-6120)

I. DISCUSSIONS

1. Discussion and appropriate action regarding the logistics for the 2018 Southern Counties Fish and Game Commissions Regional Conference/ Training Session. (18-3570)

2. Presentation and consideration of a grant request from the First Supervisorial District in the amount of \$1,800 to purchase fish to stock the Belvedere Park Lake for the 2018 Belvedere Park Family & Holiday Fishing Derby scheduled to be held on December 8, 2018. (Continued from the meeting of 4/12/18) (18-6133)

Attachments: [SUPPORTING DOCUMENT](#)

3. Presentation and consideration of a grant request from the Friends of the Cabrillo Marine Aquarium in the amount of \$7,500 to support the aquarium's Young Scientists/ Aquatic Nursery. (Continued from the meeting of July 12, 2018) (18-3568)

Attachments: [SUPPORTING DOCUMENT](#)

4. Presentation and consideration of a grant request from the Friends of Castaic Lake in the amount of \$4,000 to purchase fish to stock Castaic Lake for the Fishing and Fun for kids Day event, scheduled to be held in May 2019. (Continued from the meeting of July 12, 2018) (18-3845)

Attachments: [SUPPORTING DOCUMENT](#)

5. Discussion and appropriate action regarding the Los Angeles County Fish and Wildlife Commission's long term and short term goals, to promote the enhancement of the community's knowledge and understanding of conservation and propagation of Fish and Wildlife. (18-6227)

II. ADMINISTRATIVE MATTERS

6. Approval of July 12, 2018 Meeting Minutes. (18-6121)

Attachments: [SUPPORTING DOCUMENT](#)

7. Review of the Fish and Wildlife Commission's Trust Fund Reconciliation Report, ending August 31, 2018 for Fiscal Year 2018-2019. (18-6122)

Attachments: [SUPPORTING DOCUMENT](#)

8. Review of the Fish and Wildlife Commission's Propagation Fund Summary of Income, Expenditures, and Fund Balance Report, ending August 31, 2018 for Fiscal Year 2018-2019. (18-6123)

Attachments: [SUPPORTING DOCUMENT](#)

9. Recommendation to receive and file correspondence received from the State of California Fish and Game Commission and Department of Fish and Wildlife - Wildlife Conservation Board.

Notice of Proposed Regulatory Action relative to amending:

- Sections 27.35, 27.40, 27.45, 27.50, 28.27, 28.55, 52.10 and 150.16, Title 14, California Code of Regulations, relating to recreational and commercial fishing regulations for federal groundfish and associated species for consistency with federal rules for 2019 and 2020, which is published in the California Regulatory Notice Register on September 21, 2018;
- Section 670.2, Title 14, California Code of Regulations, regarding Lassics lupine and coast yellow leptosiphon declared to be endangered plants, which will be published in the California Regulatory Notice Register on August 31, 2018;
- Section 29.15, Title 14, California Code of Regulations, relating to recreational take of red abalone, which is published in the California Regulatory Notice Register on September 21, 2018;
- Sections 1.53, 1.74 and 5.00, Title 14, California Code of Regulations, relating to sport fishing annual regulations for 2019, which is published in the California Regulatory Notice Register on September 14, 2018; and
- Sections 107, 174 and 176, Title 14, California Code of Regulations, regarding state logbook requirements for commercial broadbill swordfish harpoon, gill and trammel net fisheries, and trawl fisheries which is published in the California Regulatory Notice Register on September 21, 2018. (18-6124)

Attachments: [SUPPORTING DOCUMENT-Groundfish](#)
[SUPPORTING DOCUMENT-Lassics](#)
[SUPPORTING DOCUMENT-Red Abalone](#)
[SUPPORTING DOCUMENT-Sport Fishing](#)
[SUPPORTING DOCUMENT-Swordfish](#)

III. REPORTS

10. Chairperson's report on various items. (18-6125)
11. Staff report.
 - Update of Annual Conference
 - Update on price of Trout (18-6126)

IV. MISCELLANEOUS

Public Comment

12. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (18-6127)

Adjournment

13. Adjournment for the meeting of October 11, 2018. (18-6128)