

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY BUSINESS LICENSE COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<http://blc.bos.lacounty.gov>

WEDNESDAY, JUNE 28, 2017, 9:00 A.M.



Members: President Renée Campbell, Vice President Sara Vasquez, Secretary Genevieve Morrill, Commissioner Priscilla Cheng, Commissioner Rochelle A. Gonzalez

AGENDA POSTED: JUNE 23, 2017

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.



Call to Order and Pledge of Allegiance. (17-2478)

I. ADMINISTRATIVE MATTER

1. Approval of Minutes from the Meeting of June 21, 2017. (17-2850)

Attachments: [SUPPORTING DOCUMENT](#)

II. PUBLIC HEARING

2. Hearing on application for issuance of a new Information Card and Notice of Intention to Solicit to Accountability Lab, located at 1110 Vermont Avenue, NW, Suite 500, Washington, DC 20005, Out of State. (17-2851)

Attachments: [SUPPORTING DOCUMENT](#)

III. REPORT

3. Receive and file staff report on previously approved Information Cards and Notice of Intention to Solicit applications for April and May, 2017.

- Move LA - A Project of Community Partners
- Saint John's Health Center Foundation
- Greenpeace, Inc.
- American Heart Association
- Antelope Valley Guild Children's Hospital Los Angeles
- ChildHelp - Orange County Chapter (17-2854)

IV. MISCELLANEOUS

4. Staff Report on July Calendar and Commissioner Comments. (17-2855)

Public Comment

5. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-2856)

Adjournment

6. Adjournment for the meeting of June 28, 2017. (17-2857)