

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON DISABILITIES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374A
LOS ANGELES, CALIFORNIA 90012
<http://laccod.org>

WEDNESDAY, JUNE 21, 2017, 1:00 P.M.



Members: President Carlos Benavides, 2nd Vice President John B. Troost, Treasurer Lourdes Caracoza, Commissioner Michelle Anne Babitz, Commissioner Wan Chun Chang, Commissioner Katherine George Chu, Commissioner Edward A. Colley, Commissioner Cathy Gott, Commissioner John R. James, Commissioner Steve Miller, Commissioner Marsha D. Mitchell-Bray, Commissioner Hector Ochoa, Commissioner Dee H. Pinchbeck, Commissioner Peggie Reyna, Commissioner Maggie Soleimani, Commissioner Rita Tomassian-Hopkins

AGENDA POSTED: JUNE 16, 2017

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order. (17-2900)

I. ADMINISTRATIVE MATTERS

1. Election of Officers for the 2017-2018 Fiscal Year. (17-2294)
Attachments: [SUPPORTING DOCUMENT](#)
2. Approval of Minutes from the meeting of May 17, 2017. (17-2896)
Attachments: [SUPPORTING DOCUMENTS](#)
3. Discussion and Approval to hold the 2017 Access Awards Luncheon at the Omni Hotel, located at 251 South Olive Street, Los Angeles, California 90012 and allocate an amount not to exceed \$2,500 from the Commission on Disabilities Trust Fund for the deposit. (17-2897)
4. Recommendation to Take off Calendar: Continued discussion on draft Board of Supervisors letter regarding the California State Legislative Assembly Bill 279 for the Commission's review and approval as submitted by Commissioner Steve Miller. (17-1391)

II. PRESENTATIONS

5. Presentation by John Wicker, Director, Los Angeles County Department of Parks and Recreation, on the Department's responsibilities and direct services that substantially impact the lives of people with disabilities. (17-2610)
Attachments: [SUPPORTING DOCUMENT](#)
6. Presentation by Betsey Webster, Chief Deputy Director, Los Angeles County Department of Animal Care and Control, on the Department's responsibilities and direct services that substantially impact the lives of people with disabilities. (17-2694)
Attachments: [SUPPORTING DOCUMENT](#)

7. Presentation by Monika Vega, Senior Outreach Coordinator, Harbage Consulting on the benefits and services with Cal MediConnect. (Continued from the meeting of April 19, 2017.) (17-1514)

Attachments: [About CalMediConnect State Budget FAQ](#)
[Social Worker Resource Guide](#)
[Connect Benefits Flyer](#)
[Spanish Combination of Medicare and MediCal](#)

III. REPORTS

8. President Report for the Month of June 2017. (17-2907)
9. Report back by Access Services, Incorporated on its Access to Work Program, as requested by Commissioner Steve Miller at the meeting of May 17, 2017. (17-2297)
- Attachments: [SUPPORTING DOCUMENT](#)
10. Report back by President Carlos Benavides and Treasurer Lourdes Caracoza on the developments regarding the Bring Our Loved Ones Home Task Force. (17-2395)
11. Receive and file the Access Services, Incorporated Board of Directors meeting report for June 2017. (17-2898)
12. Receive and file the Ad-hoc Policy Committee Report as submitted by Commissioner Steve Miller. (17-2899)

IV. MISCELLANEOUS

Matters Not Posted

13. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-2301)

Public Comment

14. Opportunity for member of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-2868)

Adjournment

15. Adjournment for the meeting of June 21, 2017. (17-2869)