

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON DISABILITIES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374A
LOS ANGELES, CALIFORNIA 90012
<http://laccod.org>

WEDNESDAY, DECEMBER 20, 2017, 1:00 P.M.



Members: President Carlos Benavides, Vice President Lourdes Caracoza, 2nd Vice President Steve Miller, Treasurer Cathy Gott, Commissioner Michelle Anne Babitz, Commissioner Wan Chun Chang, Commissioner Katherine George Chu, Commissioner Edward A. Colley, Commissioner John R. James, Commissioner Marsha D. Mitchell-Bray, Commissioner Hector Ochoa, Commissioner Dee H. Pinchbeck, Commissioner Peggie Reyna, Commissioner Maggie Soleimani, Commissioner Louise E. Smith, Commissioner Rita Tomassian-Hopkins, Commissioner John B. Troost

AGENDA POSTED: December 15, 2017

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order. (17-5480)

I. ADMINISTRATIVE MATTERS

1. Approval of Minutes from the Meeting of November 15, 2017. (17-5510)

Attachments: [Supporting Document](#)

II. PRESENTATION

2. Presentation by Jane Burell, Senior Vice President for Education and Public Programs, Los Angeles County Museum of Art (LACMA), on Access for People with Disabilities Visiting LACMA. (17-5397)

Attachments: [Supporting Document](#)

III. REPORTS

3. President's Report for the month of December 2017. (17-5517)
4. Receive and file the monthly Los Angeles County Metropolitan Transportation Authority's (METRO's) Report by Joanna Lemus, Accessibility Programs Administrator. (17-5489)

IV. MISCELLANEOUS

Matters Not Posted

5. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-5520)

Public Comment

6. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-5521)

Adjournment

7. Adjournment for the meeting of December 20, 2017. (17-5523)