# AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY COMMISSION ON DISABILITIES KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 374A LOS ANGELES, CALIFORNIA 90012 http://laccod.org

WEDNESDAY, AUGUST 16, 2017, 1:00 P.M.



Members: 2nd Vice President John B. Troost, President Carlos Benavides, Treasurer Lourdes Caracoza, Commissioner Michelle Anne Babitz, Commissioner Wan Chun Chang, Commissioner Katherine George Chu, Commissioner Edward A. Colley, Commissioner Cathy Gott, Commissioner John R. James, Commissioner Steve Miller, Commissioner Marsha D. Mitchell-Bray, Commissioner Hector Ochoa, Commissioner Dee H. Pinchbeck, Commissioner Peggie Reyna, Commissioner Maggie Soleimani, Commissioner Rita Tomassian-Hopkins

AGENDA POSTED: AUGUST 11, 2017

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order. (17-3777)

#### I. ADMINISTRATIVE MATTERS

**1.** Approval of Minutes from the Meeting of July 19, 2017. (17-3778)

<u>Attachments:</u> <u>SUPPORTING DOCUMENT</u>

2. Discussion and approval of recommendation to fill the Commission on Disabilities' vacant Youth seat and instruct staff to work with the Committee to send a letter to the Board of Supervisors recommending appointment as submitted by the Ad-hoc Youth Committee. (17-3779)

**Attachments:** SUPPORTING DOCUMENT

3. Discussion and approval of the 26th Annual Access Awards Luncheon to be held on October 16, 2017 with a Budget not to exceed \$15,200. (17-3784)

**Attachments:** SUPPORTING DOCUMENT

## II. DISCUSSION

4. Discussion and consideration of potential topics and guest presentations before the Commission on Disabilities as requested by President Carlos Benavides. (17-3789)

#### III. REPORTS

- **5.** President's Report for the month of August.
  - Luncheon Update
  - Special Needs Network's 12th Annual Back to School Inclusion and Resource Fair
  - Bring Our Loved Ones Home Task Force (17-3780)

**Attachments:** SUPPORTING DOCUMENT

- **6.** Receive and File the Ad-hoc Policy Committee Report as submitted by Commissioner Steve Miller. (17-3782)
- Receive and File the Access Services, Incorporated report by Louis Burns, Access Services Customer Support Administrator. (17-3783)

### IV. MISCELLANEOUS

### **Matters Not Posted**

8. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

# **Public Comment**

**9.** Opportunity for member of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-3788)

### **Adjournment**

**10.** Adjournment for the meeting of August 16, 2017. (17-3787)