

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION FOR CHILDREN AND FAMILIES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 739
LOS ANGELES, CALIFORNIA 90012
<http://ccf.lacounty.gov>

MONDAY, JUNE 19, 2017, 10:00 A.M.



Members: Commissioner Genevra Berger, Commissioner Carol O. Biondi, Commissioner Maria Brenes, Commissioner Candace Cooper, Commissioner Patricia Curry, Commissioner Wendy Garen, Commissioner Amy Howorth, Commissioner Sydney Kamlager, Commissioner John Kim, Commissioner Candace Allen Nafissi, Commissioner Wendelyn R. Nichols-Julien, Vice Chair Liz Seipel, Vice Chair Wendy B. Smith, Chair Jacquelyn McCroskey

AGENDA POSTED: June 15, 2017

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (17-2841)
2. Introduction of meeting attendees. (17-2842)
3. Approval of the minutes from the May 15, 2017 meeting. (17-2498)

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

4. Chair's Report. (17-2843)
5. Report by Brandon Nichols, Acting Director, Department of Children and Family Services. (17-2844)

III. PRESENTATIONS

6. A Conversation on Immigration
 - Isabel J. Sanchez, Policy Advocate, Coalition for Humane Immigrant Rights (CHIRLA)
 - Apolonio (Polo) Morales, Political Director, CHIRLA
 - Roberta Medina, Deputy Director, Bureau of Specialized Response Services, Department of Children and Family Services
 - Rigo Reyes, Acting Executive Director, Office of Immigrant Affairs
 - Liliana Campos, Deputy County Counsel, Office of the County Counsel
 - Miriam A. Brown, LCSW, Deputy Director, Department of Mental Health Emergency Outreach Bureau
 - Luciana Svidler, Children's Law Center (17-2845)

Attachments: [SUPPORTING DOCUMENT](#)

7. FosteringHome Event

- Kate Anderson, Director, Center for Strategic Public-Private Partnerships
- Lizzie Cohen, Center for Strategic Public-Private Partnerships (17-2846)

IV. MISCELLANEOUS

8. Opportunity for members of the public to address the Commission on item(s) of interest that are within the jurisdiction of the Commission. (17-2847)
9. Matters not posted on the agenda, to be discussed and (if requested) place on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-2848)
10. Adjournment. (17-2849)