

AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES COUNTY COMMISSION FOR CHILDREN AND FAMILIES  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 739  
LOS ANGELES, CALIFORNIA 90012  
<http://ccf.lacounty.gov>

**MONDAY, OCTOBER 16, 2017, 10:00 A.M.**



Members: Commissioner Genevra Berger, Commissioner Carol O. Biondi,  
Commissioner Maria Brenes, Commissioner Candace Cooper, Commissioner Patricia Curry,  
Commissioner Amy Howorth, Commissioner Sydney Kamlager,  
Commissioner Candace Allen Nafissi, Commissioner Liz Seipel, Commissioner Wendy B. Smith,  
Vice Chair Wendy Garen, Vice Chair Wendelyn R. Nichols-Julien, Chair Jacquelyn McCroskey

AGENDA POSTED: October 10, 2017

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Public Comment should not exceed three minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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## **I. ADMINISTRATIVE MATTERS**

1. Call to order. (17-4696)
2. Introduction of meeting attendees. (17-4697)
3. Approval of the minutes from the October 2, 2017 meeting. (17-4699)  
*Attachments:* [SUPPORTING DOCUMENT](#)

## **II. REPORTS**

4. Chair's Report. (17-4700)
5. Report by Brandon Nichols, Acting Director, Department of Children and Family Services. (17-4701)

## **III. UPDATES**

6. Foster Youth Bill of Rights and Services Work Group  
Commissioner Wendy B. Smith, Commission for Children and Families (17-4702)
7. Office of Child Protection Psychotropic Medication Work Group  
Judge Michael Nash, Director, Office of Child Protection (17-4703)

## **IV. MISCELLANEOUS**

8. Opportunity for members of the public to address the Commission on item(s) of interest that are within the jurisdiction of the Commission. (17-4704)
9. Matters not posted on the agenda, to be discussed and (if requested) place on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (17-4705)
10. Adjournment. (17-4706)