

AGENDA FOR THE BUSINESS MEETING OF THE
SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS

500 WEST TEMPLE STREET, ROOM 372
LOS ANGELES, CA 90012
<http://sbc.lacounty.gov>

WEDNESDAY, OCTOBER 17, 2018, 10:00 A.M.



Members: Chairperson Cheryl Grills, Ph.D., Vice Chairperson Barbara Bigby, Commissioner Johanna Arias Bhatia, Commissioner Susan Burton and Commissioner Eleanor R. Montaña

AGENDA POSTED: October 10, 2018

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

Call to Order.

I. DEPARTMENT REPORTS

1. Department of Auditor Controller (AC).
2. Department of Children and Family Services (DCFS).
3. Internal Services Department (ISD).
4. Department of Mental Health (DMH).
5. Probation Department (PD).
6. Office of the Inspector General (OIG).
7. Sheriff's Department (SD).

II. ADMINISTRATIVE MATTERS

8. Approval of the October 3, 2018 Minutes.

Attachments: [SUPPORTING DOCUMENT](#)

9. Chairperson's and Commissioner's Reports on various items.
10. Staff Report on Correspondence Received and Department Representative Reports.

III. MISCELLANEOUS

Public Comment

11. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission.

Adjournment

12. Adjournment for the meeting of October 17, 2018.