

AGENDA FOR THE **REGULAR** MEETING
OF THE LOS ANGELES COUNTY
SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, **ROOM 374-A**
LOS ANGELES, CA. 90012
<https://sbc.lacounty.gov/>

THURSDAY, APRIL 4, 2024, 9:00 A.M.

To join via computer or smartphone click [SBC](#) Meeting.

Event/Meeting Number: 2535 702 2576 Attendance Password: sbc040424

To listen only via telephone: Call (213)-306-3065, Access Code: 2535 702 2576 Password: 72204042

Please bring your smart devices! Meeting materials will be accessible via the Commission website and QR code. NO HARD COPIES of materials will be distributed in compliance with [LA County's green initiative to Recycle and Reduce waste.](#)



Members: Chairperson Raymond Regalado, Vice Chairperson Eric J. Miller, Commissioner Ingrid Archie, Commissioner Haley Broder, Commissioner Norma Cumpian, Commissioner Wynter Daggs, Commissioner Bob Frutos, Commissioner Joahanna Terrones and Commissioner Mary Veral

AGENDA POSTED: March 29, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or e-mail: sbc@bos.lacounty.gov. Para información en español, por favor comuníquese al número (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., de lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at <http://sbc.lacounty.gov/>. Public comment should not exceed TWO minutes per agenda item. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sybil Brand Commission. Please note that the chair of the meeting reserves the right to reduce the amount of time for public comment based upon the number of speakers.

PUBLIC COMMENT: For those who wish to provide live public comment, you must join the WebEx through your computer or smartphone and use the raise your hand feature during the item in which you wish to make public comment. If you are calling in to the meeting, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may provide written public comments by email to sbc@bos.lacounty.gov. Deadline to submit written public comment or documentation must be no later than 5:00 p.m. the day before the scheduled meeting. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

ALTERNATE MEETING LOCATIONS:

Call to Order.

Los Angeles County Land Acknowledgment

The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants past, present, and emerging as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the

Fernandeño Tataviam Band of Mission Indians
Gabrielino Tongva Indians of California Tribal Council
Gabrielino/Tongva San Gabriel Band of Mission Indians
Gabrieleño Band of Mission Indians - Kizh Nation
San Manuel Band of Mission Indians
San Fernando Band of Mission Indians

To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website www.lanaic.lacounty.gov.

Roll Call. (24-1172)

I. REPORTS

1. Commissioners Reports on Detention Facilities. (24-1173)

Vice Chairperson Eric J. Miller

- Pitchess Detention Center North (PDCN), 29340 The Old Rd, Castaic, CA 91384, March 28, 2024

Vice Chairperson Eric J. Miller and Commissioner Bob Frutos

- Twin Towers Correctional Facility (TTCF), 450 Bauchet St, Los Angeles, CA 90012, March 30, 2024

Attachments: [SUPPORTING DOCUMENTS](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

2. Civilian Oversight Commission, COC announcements and upcoming meetings. (24-1178)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

3. Chairperson's Report on Correspondence received. (24-1182)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

II. DISCUSSIONS

4. Discussion, Update, and Appropriate Action on Education Based Incarceration (EBI) Programming New Classes, Enrollment, and demographics (Los Angeles Sheriff Department, LASD (Commander Hugo Macias and Lt. Jose E. Gonzalez). (24-1183)

- LASD Roll Call
- Programs added, removed
- Enrollment Demographics
- Enrollment Stats
- Success rates

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

5. Discussion and Appropriate Action on “Developing a plan for Closing Men’s Central Jail as Los Angeles County Reduces its Reliance on Incarceration (Item #3 July 7, 2020 Board Meeting)” (Adam Bettino). (24-1185)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

6. Discussion and Appropriate Action on FIP Stepdown, Mental Health Assistants and training (Joan Hubbell, Director of the Department of Mental Health). (24-1186)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

III. ADMINISTRATIVE MATTERS

7. Approval of Minutes for the meeting of March 7, 2024. (24-1188)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

8. Approval of the Creation of an Ad Hoc Committee to address the LASD Structural, Cultural, and Physical problems with the jail system. The Ad hoc committee to include less than a quorum of SBC members and to expire once the task is complete and not to exceed one year. (24-1191)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

IV. MISCELLANEOUS

Public Comment

9. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (24-1192)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Adjournment

10. Adjournment for the Meeting of April 4, 2024. (24-1196)