

AGENDA FOR THE **BUSINESS MEETING** OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>

WEDNESDAY, AUGUST 16, 2017, 10:00 A.M.



Members: Chairperson Johanna Arias-Bhatia, Vice Chairperson Cheryl Grills, Ph.D., Commissioner Barbara Bigby, Commissioner Susan Burton, Commissioner Percy Duran, III, Commissioner Eleanor R. Montañó, Commissioner Pauline M. Bullock

AGENDA POSTED: August 7, 2017

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012

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Call To Order. (17-3713)

**I. DEPARTMENT REPORTS**

1. Department of Auditor-Controller (AC). (17-3714)
2. Department of Children and Family Services (DCFS). (17-3715)
3. Internal Services Department (ISD). (17-3716)
4. Department of Mental Health (DMH). (17-3725)
5. Probation Department (PD). (17-3717)
6. Office of the Inspector General (OIG). (17-3718)
7. Sheriff's Department (SD). (17-3719)

**II. ADMINISTRATIVE MATTER**

8. Approval of the August 2, 2017 Minutes. (17-3720)  
*Attachments:* [SUPPORTING DOCUMENT](#)

**III. COMMISSION REPORTS**

9. Chairperson's Report on various items. (17-3721)
10. Staff Report on Correspondence Received and Department Representative Reports. (17-3722)

**IV. MISCELLANEOUS**

**Public Comment**

11. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (17-3723)

**Adjournment**

12. Adjournment for the meeting of August 16, 2017. (17-3724)