

AGENDA FOR THE REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS

500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>

WEDNESDAY, MARCH 7, 2018, 10:00 A.M.



Members: Chairperson Cheryl Grills, Ph.D., Vice Chairperson Percy Duran, III, Commissioner Barbara Bigby, Commissioner Johanna Arias-Bhatia, Commissioner Susan Burton and Commissioner Eleanor R. Montañó

AGERENDA POSTED: March 1, 2018

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

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Call to Order. (18-0895)

**I. ADMINISTRATIVE MATTER**

1. Approval of the February 21, 2018 Minutes. (18-0897)

*Attachments:* [SUPPORTING DOCUMENT](#)

**II. REPORTS**

2. Chairperson's Report on various items. (18-0900)
3. Staff Report on Correspondence Received and Department Representative Reports. (18-0901)
4. Commissioners' Reports on Group Home and/or Detention Facilities Inspections. (18-0902)

**III. DISCUSSION**

5. Discussion and appropriate action regarding the Sybil Brand Commission's Annual Reports for 2016 and 2017. (18-0903)

**IV. MISCELLANEOUS**

**Public Comment**

6. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (18-0904)

**Adjournment**

7. Adjournment for the meeting of March 7, 2018. (18-0905)