



LOS ANGELES COUNTY CAPITAL ASSET LEASING CORPORATION

ARTURO SNEIDER
President

MAHESH PAREKH
Vice President

JUDITH FRANK
Secretary – Treasurer

ROBERT BUSH
Director

BONDIE O. GAMBRELL
Director

NOTICE OF MEETING

DATE: Thursday, October 15, 2009

TIME: 2:00 p.m.

**PLACE: Sybil Brand Conference Room 372
Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012**

R.S.V.P.: (213) 974-1431

AGENDA

1. Call to Order
2. Approve Minutes from the July 21, 2009 LACCAL Board Meeting
3. LAC-CAL Equipment Program Financing (Bond Sale 27)
4. Appointment of 2nd District Representative to the LAC-CAL Board
5. Public Comments
6. Matters not on the Posted Agenda (to be Presented and Placed on the Agenda of a Future Meeting)
7. Adjournment

ATTENTION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS, American Sign Language (ASL) Interpreters, readers, or assistive listening devices are available with at least 3-business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

SUPPORTING DOCUMENTATION: Supporting documentation may be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

Para Información en español, favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.