



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



August 30, 2016

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

**ADVANCE NOTIFICATION OF INTENT TO APPLY FOR GRANT FUNDING
FOR FISCAL YEAR 2016 COUNTERING VIOLENT EXTREMISM
FOCUS AREA 3, MANAGING INTERVENTION ACTIVITIES**

This letter serves as an advance notification to the Board that the Los Angeles County (County) Sheriff's Department (Department) intends to apply for grant funding for the Fiscal Year 2016 Countering Violent Extremism (CVE) Focus Area 3, Managing Intervention Activities. Through the grant, the Department seeks to create an advanced Violent Extremist Team (VET) with specialized training to identify potential violent extremists, radicals, and those susceptible to recruitment coming through the County's jail system.

If awarded, the Department will receive \$500,000 in available CVE funds with no match requirement to support a 24-month project from December 1, 2016, through November 30, 2018. The application is due to the Department of Homeland Security on September 6, 2016.

The Department will proceed with the grant application prior to the submission deadline unless otherwise instructed by the Board. Acceptance of the grant award will still require Board approval and authorization to execute the Grant Award Agreement.

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

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Should additional information be required, your staff may contact Grants Manager Chin Kim at (213) 229-1801.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jim McDonnell", with a large, stylized flourish at the end.

JIM McDONNELL
SHERIFF