COUNTY OF LOS ANGELES
Public Health

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January 21, 2016

TO: Each Supervisor

FROM: David Dijkstra
Deputy Director, Operations Support Bureau

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AMENDMENT NUMBER 4 TO CONTRACT NUMBER 08379 FROM THE LOS ANGELES COUNTY CHILDREN AND FAMILIES FIRST – PROPOSITION 10 COMMISSION FOR THE HEALTHY KIDS OUTREACH PARTNERSHIP PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on June 16, 2015, to accept future awards and/or amendments that are consistent with the requirements of the Los Angeles County Children and Families First – Proposition 10 Commission (First 5 LA) award that provide an increase or decrease in funding up to 25 percent above or below each grant term's annual base amount, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I have accepted Amendment Number 4 to Contract Number 08379 with First 5 LA, which increases the award by $14,183 from $2,087,806 to $2,101,989 for the term of July 1, 2015 through December 31, 2015 to support Healthy Kids Outreach Partnership services.

These additional funds allowed the Department of Public Health (DPH) to close out the First 5 LA funded Healthy Kids Outreach Partnership Project, which has been in operation for 12 years. Close out activities included processing work plan and budget modifications for the 19 contracted agencies, compiling and issuing required data reports, and developing plans to ensure that outreach and enrollment efforts continue in Los Angeles County through an alternate funding source.

Due to administrative demands at First 5 LA and DPH, Maternal, Child, and Adolescent Health Programs Children's Health Outreach Initiatives Program processing of this amendment was delayed.

County Counsel has reviewed and approved Amendment Number 4 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

DD:er
#03519

c: Chief Executive Officer
County Counsel
Acting Executive Officer, Board of Supervisors