



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294
(323) 881-2401

DARYL L. OSBY
FIRE CHIEF
FORESTER & FIRE WARDEN

February 10, 2014

TO: EACH SUPERVISOR

FROM: DARYL L. OSBY, FIRE CHIEF

UPDATE: CONTRACT AIR

Our Board memo dated January 29, 2014 (attached), stated that we would be providing your Honorable Board with an update on the lease of the SuperScoopers by February 10, 2014.

The Fire Department intends to extend the lease to February 28, 2014.

The Department will continue to evaluate weather projections and provide another update by February 27, 2014, if the release of the SuperScoopers will be extended for an additional period of time. Please note that although there has been recent precipitation, we are significantly below normal. In particular, the live fuel moisture in the Malibu region is still at a critical state, conducive for a wildland fire.

If you have any questions or need additional information, you may contact me at (323) 881-6180.

DLO:jbt

Attachment

c: William T Fujioka
Brence Culp
Georgia Mattera
Monica Garcia
Sergio Vasquez
Randi Tahara
Joseph Charney
Susan Nissman
Rick Velasquez
Sussy Nemer

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

AGOURA HILLS
ARTESIA
AZUSA
BALDWIN PARK
BELL
BELL GARDENS
BELLFLOWER
BRADBURY

CALABASAS
CARSON
CERRITOS
CLAREMONT
COMMERCE
COVINA
CUDAHY

DIAMOND BAR
DUARTE
EL MONTE
GARDENA
GLENORA
HAWAIIAN GARDENS
HAWTHORNE

HIDDEN HILLS
HUNTINGTON PARK
INDUSTRY
INGLEWOOD
IRWINDALE
LA CANADA FLINTRIDGE
LA HABRA

LA MIRADA
LA PUENTE
LAKEWOOD
LANCASTER
LAWNDALE
LOMITA
LYNWOOD

MALIBU
MAYWOOD
NORWALK
PALMDALE
PALOS VERDES ESTATES
PARAMOUNT
PICO RIVERA

POMONA
RANCHO PALOS VERDES
ROLLING HILLS
ROLLING HILLS ESTATES
ROSEMEAD
SAN DIMAS
SANTA CLARITA

SIGNAL HILL
SOUTH EL MONTE
SOUTH GATE
TEMPLE CITY
WALNUT
WEST HOLLYWOOD
WESTLAKE VILLAGE
WHITTIER



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FIRE CHIEF
FORESTER & FIRE WARDEN

January 29, 2014

TO: EACH SUPERVISOR
FROM: DARYL L. OSBY, FIRE CHIEF

UPDATE: CONTRACT AIR

As stated in our Board memo dated January 9, 2014 (attached), this memorandum is to provide your Honorable Board with an update on the lease of the SuperScoopers.

The Fire Department intends to extend the lease to February 15, 2014.

The Department will continue to evaluate weather projections and provide an update by February 10, 2014, if the release of the SuperScoopers will be extended for an additional period of time.

If you have any questions or need additional information, you may contact me at (323) 881-6180.

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