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April 17, 2013

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF GRANT AWARD NUMBER 2 H89HA00016-23-00 FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, HEALTH RESOURCES AND SERVICES ADMINISTRATION FOR THE HIV EMERGENCY RELIEF PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on June 1, 2010, to accept future Notices of Grant Award (NGAs) substantially similar to NGA Number 2 H89HA00016-20-00, from the Health Resources and Services Administration (HRSA), that provide Ryan White Program (RWP) and Minority AIDS Initiative (MAI) funding through February 28, 2014, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept NGA Number 2 H89HA00016-23-00, issued by HRSA on February 19, 2013, in the amount of \$14,648,162, comprised of federal Part A formula funds in the amount of \$13,169,080 and MAI funds in the amount of \$1,479,082, to support the HIV Emergency Relief Project, RWP Year 23, for the budget period of March 1, 2013 through February 28, 2014.

The RWP and MAI funding supports a range of vital healthcare and ancillary services including ambulatory outpatient medical, medical care coordination, substance abuse treatment, non-medical case management, and mental healthcare services, that serve as a safety net for low income and uninsured/underinsured Los Angeles County residents with HIV/AIDS.

HRSA continues to operate under a Continuing Resolution, therefore, this award provides partial funding based on the continuation of federal fiscal year 2012 program requirements, funding levels, and specialized reporting requirements. As a result, the total available funding for the 12-month budget period is contingent upon approval of the federal appropriation bill.

Each Supervisor  
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County Counsel has reviewed and approved the NGA as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:sm:fcl  
DA # 02617

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors