



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

**BOARD OF SUPERVISORS**

- Gloria Molina**  
First District
- Mark Ridley-Thomas**  
Second District
- Zev Yaroslavsky**  
Third District
- Don Knabe**  
Fourth District
- Michael D. Antonovich**  
Fifth District

March 20, 2012

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE AMENDMENTS TO COUNTY CONTRACT NUMBER PH-001964 WITH THE CITY OF LONG BEACH AND COUNTY CONTRACT NUMBER PH-001915 WITH THE CITY OF PASADENA FOR PUBLIC HEALTH EMERGENCY PREPAREDNESS AND RESPONSE**

This is to notify you that I am exercising the delegated authority approved by your Board on July 26, 2011, to amend the above-referenced agreements to include Centers for Disease Control and Prevention (CDC) pass through funds to support the upgrade of local public health jurisdictional preparedness efforts in order to respond to acts of bioterrorism, outbreaks of infectious disease, and other public health threats and emergencies; subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will execute Amendment 1 to County Contract Number PH-001964 with the City of Long Beach to add carryover funding in the amount of \$93,906, increasing the annual maximum obligation from \$889,184 to \$983,090; and Amendment 1 to County Contract Number PH-001915 with the City of Pasadena to add carryover funding in the amount of \$54,204, increasing the annual maximum obligation from \$276,146 to \$330,350 for the term of August 10, 2011 through August 9, 2012, effective on the date of execution through August 9, 2012, 100 percent offset by the CDC's Notice of Award Number 2U90TP917012-11, Amendment 5.

City of Long Beach

A total of \$72,530 in CDC Base grant funds will be used to: purchase 10 field kits for nursing staff to be used during an emergency incident; an additional year of service for the existing mass notification system; review and update of the existing Crisis Emergency Response/Risk Communication Plan and the Public Health Emergency Response Team Plan; and an additional surveillance camera to enhance the security of items purchased and used in the Department's Operation Center (DOC).

Each Supervisor  
March 20, 2012  
Page 2

In addition, a total of \$21,376 in CDC Cities Readiness Initiative (CRI) grant funds will be used to: purchase a projector for use in the DOC incident command break-out room; completion of two additional Point of Dispensing (POD) security plans for facilities that can be used for POD's and/or sheltering sites during an incident; and technological upgrades to increase the capabilities of the DOC.

City of Pasadena

A total of \$49,254 in CDC Base grant funds will be used to: purchase office supplies to support the Pasadena Public Health Department Emergency Preparedness Program staff; conduct a functional exercise on a disease outbreak or surveillance investigation; produce and conduct a media spokesperson and ICS training; conduct a comprehensive leadership training for personnel to gain tools and develop skills to work more efficiently during an emergency; and to further develop and modify emergency response plans (i.e., Risk Communication Plan, Biosurveillance Plan).

A total of \$4,950 in CDC CRI grant funds will be used to further develop and modify CRI response plans (i.e., Strategic National Stockpile (SNS) Transportation Plan, SNS Security Plan) maintained by the Pasadena Public Health Department Emergency Preparedness Program; and to procure and install two keyless, electronic entry doors for added security for materials and employees during an emergency.

County Counsel has reviewed and approved the amendments as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:rdt  
#02137

c: Chief Executive Officer  
Acting County Counsel  
Executive Officer, Board of Supervisors