



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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February 7, 2012

TO: Each Supervisor

FROM: *fel* Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

A handwritten signature in black ink, appearing to be "J. Fielding", written over the printed name of Jonathan E. Fielding.

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER CR08-LAC-481A FROM THE CALIFORNIA HIV/AIDS RESEARCH PROGRAM FOR THE ¡TÚ VALES! PROJECT**

This is to notify you that I am exercising the delegated authority approved by your Board on April 19, 2011, to accept and execute grants and awards from federal, State, and other public and private agencies in amounts not to exceed \$100,000 per term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept Notice of Award (NA) Number CR08-LAC-481A from the University of California, California HIV/AIDS Research Program (CHRP), received on October 28, 2011, for the period of October 1, 2011 through March 31, 2012, in the amount of \$19,165. This award will allow the Department of Public Health (DPH) to complete participation in the ¡Tú vales!: An HIV Testing Campaign for Latino Day Laborers Project (*¡Tú vales!* Project).

The purpose of the *¡Tú vales!* Project is to increase HIV testing and engagement in HIV prevention services among immigrant male Latino day laborers in Los Angeles County who report elevated risk for infection. Previously, CHRP funding for this project was awarded to DPH through a Subaward from the Charles Drew University of Medicine and Science (CDU). On August 25, 2011, CDU relinquished the funding due to the departure of the principal investigator and recommended to CHRP that DPH be awarded funds directly to oversee the project and ensure performance of all remaining activities and submission of final scientific progress and fiscal reports.

Each Supervisor
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County Counsel has reviewed and approved the NOA as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:jl
DA#02125

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors