



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

September 27, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, MD, MPH
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXTEND THE TERM OF A DATA USE AND DISCLOSURE AGREEMENT WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH, CENTER FOR INFECTIOUS DISEASES, OFFICE OF AIDS**

This is to notify you that I am exercising the delegated authority approved by your Board on October 12, 2010, to extend the term of a Data Use and Disclosure Agreement (DUA) with the California Department of Public Health, Center for Infectious Diseases, Office of AIDS (CDPH/OA) on an annual basis, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I am accepting DUA Number 16-2, which supersedes DUA Number 16 and extends the term for an additional 12 months through October 26, 2012, effective upon execution by both parties, at no cost, with substantially similar terms. The DUA will ensure that personal and confidential information are protected and secured in the Human Immunodeficiency Virus/Acquired Immune Disease Syndrome (HIV/AIDS) surveillance data report exchange with other local health departments and CDPH/OA. The exchange of HIV/AIDS Case Reporting System Information is required under the California Code Regulations (Title 17, Sections 2502 and 2505), which dictates that case report information from laboratories and health care providers must be reported to the local health officer who thereafter reports to CDPH/OA.

County Counsel has reviewed and approved the DUA as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ev
#01977

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors