



Health Services
LOS ANGELES COUNTY

Los Angeles County
Board of Supervisors

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January 12, 2010

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

John F. Schunhoff, Ph.D.
Interim Director

Robert G. Splawn, M.D.
Interim Chief Medical Officer

**CLINIC CAPACITY EXPANSION FOR THE PUBLIC-PRIVATE-
PARTNERSHIP PROGRAM
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

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Los Angeles, CA 90012

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www.dhs.lacounty.gov

*To improve health
through leadership,
service and education.*

SUBJECT

Request approval of Fiscal Year 2009-10 Budget Adjustment, and agreements to expand clinic capacity for the Public-Private-Partnership (PPP) program with qualified providers.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve the attached Fiscal Year (FY) 2009-10 Budget Adjustment (BA) (Attachment I) for the Department of Health Services (Department or DHS) to reallocate funding from Provisional Financing Uses (PFU) budget unit in the amount of \$15.57 million, which includes \$1.35 million from FY 2007-08 unspent Public-Private-Partnership (PPP) funds to the Department's budget.
2. Delegate the authority to the Interim Director of Health Services (Director), or his designee, to execute agreements with new and existing PPP provider agencies listed in Exhibit I, for the period January 1, 2010 through December 31, 2012, effective upon execution, to expand clinic capacity for the PPP Program to new and existing sites, subject to the prior approval of each agreement by County Counsel (Counsel) and the Chief Executive Office (CEO), at a cost not to exceed \$46 million consisting of \$43.3 million for the period January 1, 2010 through December 31, 2012 and \$2.7 million for SPA 2 agencies for the period January 1, 2010 through December 31, 2010.



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3. Delegate authority to the Director, or his designee, to execute amendments to extend the term of any of the aforementioned agreements for an additional period, not to exceed six months at no additional cost, as needed, to accommodate unforeseen delays in an agency's construction process or project implementation, subject to prior review and approval by the CEO and Counsel.
4. Delegate authority to the Director, or his designee, to execute amendments to adjust or reallocate infrastructure funding from agencies and/or projects identified in Exhibit I to other qualified projects as needed, should the Department determine the agencies and/or projects are failing to proceed with the proposed projects as stated, subject to prior review and approval by the CEO and Counsel and notification to your Board.
5. Delegate authority to the Director, or his designee, to execute amendments to increase or decrease service funding for primary and/or specialty care, up to 100 percent of the maximum obligation for each agency agreement and reallocate unused funds between sites and/or agencies should the Department determine such adjustment and/or reallocation will result in better utilization of funds and increase access to services for PPP patients, subject to prior review and approval by the CEO and Counsel.
6. Delegate authority to the Director, or his designee, to execute amendments as needed. to "roll forward" from year to year, within each individual contract budget, funds that are unexpended for primary or specialty care services to permit expenditure within those service categories in the next contract year, beginning with FY 2009-10 through FY 2010-11, subject to prior review and approval by the CEO and Counsel;
7. Delegate authority to the Director, or his designee, to execute amendments to "roll forward" any funds unexpended within the PPP Program for expenditure among Clinic Capacity Expansion Program (CCEP) contractors in Service Planning Area 2 to address equity issues, subject to prior review and approval by the CEO and Counsel.
8. Delegate authority to the Director, or his designee, to execute amendments to revise or add any regulatory or program requirements, subject to prior review and approval by the CEO and Counsel.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On February 3, 2009, your Board approved the recommendations by the CEO and the Department to implement the CCEP for the PPP Program. The related implementation plan includes funding of capital projects/renovations, including equipment, and services that will support the development of new and existing clinic sites in under equity SPAs to address the current lack of infrastructure needed to expand capacity to new patients.

Approval of the first recommendation will allow DHS to reallocate funding in the amount of \$15.57 million from the PFU budget unit, previously approved by your Board for this purpose, which includes \$1.35 million from FY 2007-08 unspent PPP funds in order to implement the CCEP under DHS' Office of Ambulatory Care PPP Program and \$.5 million for the Encounter Summary Sheet (ESS) project. The Department will be returning to your Board at a later date with contract recommendations for the ESS project.

Approval of the second recommendation will allow the Director to execute agreements with the agencies listed in Exhibit I, consistent with your Board's approval of the recommendations by the CEO on February 3, 2009, to expand clinic capacity by adding new providers, establishing new sites and expanding existing sites to increase the number of patients serviced under the PPP Program for a one-time, three year funding period.

Approval of the third recommendation will allow the Director to extend individual agreements with any provider agency to accommodate unforeseen delays in the construction process, project implementation, third party funding delays, etc.

Approval of the fourth recommendation will allow the Director to shift infrastructure funds from one agency and/or project to another qualified project(s), where necessary, should any unforeseen event occur where an agency or project cannot, for whatever reason, complete the project as contracted and approved by the Department. This will enable the Department to ensure that funds will be utilized to expand access and not remain encumbered in a project which cannot proceed for any reason.

Approval of the fifth recommendation will allow the Director to assess the service effectiveness of the expansion program at the end of the second year of the program, and reallocate underutilized primary and specialty care service funds to other agencies which have exceeded operational goals and have the capacity to service additional PPP patients.

Approval of the sixth recommendation will allow the Director to roll forward funds in the expansion program to permit individual contractors to maximize their funds for the provision of primary and specialty care.

Approval of the seventh recommendation will allow the Director to roll forward funds within the Public Private Partnership program to maintain SPA 2 equity, if necessary, pursuant to the Board's previously approved Allocation Methodology.

Approval of the eighth recommendation will allow the Director to implement any regulatory or programmatic changes, as necessary.

Implementation of Strategic Plan Goals

The recommended actions support Goal 1, Operational Effectiveness and Goal 4, Health and Mental Health, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

Expenditures under these agreements will vary from year to year based on the scope of each project and timeline as approved by the Department.

Approval of the attached FY 2009-10 Budget Adjustment to reallocate funding from the PFU budget unit in the amount of \$15.57 million to the Department's budget is being requested for these projects and services, and the ESS project. Subsequent year funding will be requested in future fiscal years. Expenditures over the term of the agreements in any given year will remain within the Department's budgeted appropriation for the program, not to exceed \$46 million over the three year funding term, plus applicable year-end unspent PPP funds to SPA 2 in order to address any issues of inequity.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The agreement format, substantially similar to Exhibit II, has been approved as to form by County Counsel. The agreements contain your Board's required contract provisions including the recently implemented Default Property Tax Reduction Program.

The agreement with each agency will contain individualized scopes of work, project timelines and service measurements in accordance with the specific details of each project as listed in Exhibit I.

CONTRACTING PROCESS

On March 27, 2009, the Office of Ambulatory Care released a Request for Applications (RFA) for agencies seeking to provide primary care services, specialty care services and sought infrastructure funds to build new sites, expand existing sites or purchase equipment to provide services.

There were 47 applications received initially from new providers and existing PPP providers. DHS evaluated 45 applications for a total of 123 projects; 47 new sites and 76 existing sites. Two applications were determined non-responsive or late in Phase I. As set forth in the RFA, only projects which received a score of at least 70 percent in the Phase II evaluation could be considered for funding under the CCEP.

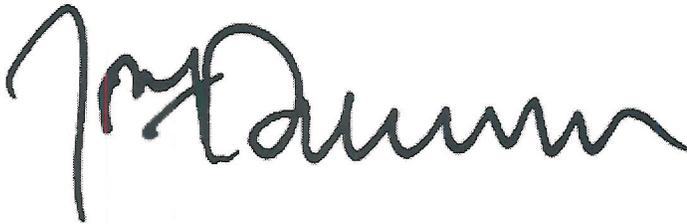
Applicants with projects which did not receive a passing score of 70 percent in Phase II were offered the opportunity to attend an informal debriefing regarding their score(s) and evaluator comments for each project which did not pass Phase II. DHS conducted 14 debriefings for agencies covering 34 projects. Six agencies appealed their Phase II results subsequent to the debriefings. All six appeals were evaluated and final determinations made by the Department; none proceeded to the funding negotiation stage.

The Department conducted 30 simultaneous negotiations for 81 projects with the results contained in the funding recommendations in Exhibit I.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended actions will allow for an expansion of clinic capacity for the PPP program.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "John Schunhoff". The signature is fluid and cursive, with a large initial "J" and "S".

JOHN F. SCHUNHOFF, Ph.D.
Interim Director

JFS:kkh

Enclosures

c: Chief Executive Officer
Acting County Counsel
Executive Officer, Board of Supervisors

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BA FORM 09/09

BOARD OF SUPERVISORS OFFICIAL COPY

COUNTY OF LOS ANGELES
REQUEST FOR APPROPRIATION ADJUSTMENT
DEPARTMENT OF HEALTH SERVICES

DEPT'S. NO. 110

December 14, 2009

AUDITOR-CONTROLLER:

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. PLEASE CONFIRM THE ACCOUNTING ENTRIES AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

FY 2009-10

3 - VOTES

SOURCES

USES

PFU - Health Services
A01-CB-2000-13749-13763
Services & Supplies
Decrease Appropriation

\$15,570,000

HS - Health Services Administration
A01-HS-2000-20000
Services & Supplies
Increase Appropriation

\$15,570,000

SOURCES TOTAL: \$ 15,570,000

USES TOTAL: \$ 15,570,000

JUSTIFICATION

To transfer Appropriation from the Provisional Financing Uses to Health Services Administration for the Fiscal Year (FY) 2009-10 Public Private Partnership-Clinic Capacity Expansion Project (PPP-CCEP). On February 3, 2009, the Board approved the allocation of \$47,500,000 for PPP-CCEP, which includes the \$2,700,000 carryover from FY 2007-08 year-end unspent PPP Funds. The total FY 2009-10 expenditures are estimated at \$15,570,000, which includes \$1,350,000 from FY 07-08 unspent PPP funds and the balance of allocation will be requested in future fiscal years.


AUTHORIZED SIGNATURE - Mela Guerrero, Controller (DHS Controller's Div.)

BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED)

REFERRED TO THE CHIEF EXECUTIVE OFFICER FOR —

ACTION

RECOMMENDATION

APPROVED AS REQUESTED

APPROVED AS REVISED

AUDITOR-CONTROLLER

BY Karen Shelton

CHIEF EXECUTIVE OFFICER

BY [Signature]

B.A. NO. 069

Dec 22 20 09

Dec 29, 20 09

CLINIC CAPACITY EXPANSION PROJECT 2009
FUNDING RECOMMENDATIONS

EXHIBIT 1

AGENCY	EXECUTIVE DIRECTOR PHONE/FAX/EMAIL	SITE NAME	SITE ADDRESS	SUPV DIST	SPA	PROJECT DESCRIPTION	SQUARE FOOTAGE OF THE PROPOSED PROJECT	NUMBER OF NEW EXAM ROOMS	FUNDING RECOMMENDATIONS			
									MIRRA-STRUCTURE	SERVICES PRIMARY CARE	SPECIALTY CARE	TOTAL CONTRACT
1. ANTELOPE VALLEY COMMUNITY CLINIC 45074 10TH STREET WEST, STE. 109 LANCASTER, CA 93534	JAMES A. COOK, EXECUTIVE DIRECTOR (661) 942-2391 X202 FAX: (661) 723-3789 EMAIL: jcook@antelope.org	AVCC-LANCASTER AVCC-PALMDALE CARC-A-VAN	N 45104/45074 10TH ST WEST, LANCASTER 93534 N 3036 #4 PALMDALE BLVD, PALMDALE 93550 E 40074 10TH ST, WEST #108, LANCASTER 93534	5 5 5	1 1 1	RENOVATE RENOVATE/UPGRADE TO MEET ADA RENOVATE/UPGRADE TO MEET ADA	15,000 0 0	20 1 2	\$350,000 0 0	\$577,504 280,972 50,750	\$0 0 0	\$377,954 280,972 50,750
2. ASIAN PACIFIC HEALTH CARE VENTURE, INC. 1530 HILLHURST AVENUE, STE. 200 LOS ANGELES, CA 90027	J. LOBRANNE ESTRADOS, CHIEF EXECUTIVE OFFICER PH: (323) 254-5291 FAX: (623) 254-4518 EMAIL: jlobranne@asianpacific.com	BALDWIN PLACE	N 9939 BALDWIN PLACE, EL MONTE, CA 91731	1	3	RENOVATE	7,004	6	600,000	419,616	0	1,019,616
3. BART COMMUNITY HEALTHCARE 1111 MARKET STREET, 4TH FLOOR SAN FRANCISCO, CA 94103-1513	JASON KLETTER, PRESIDENT PH: (415) 552-7914 EXT 113 FAX: (415) 552-3465 EMAIL: jkletter@bartcommunity.com	LA PUENTE LYNWOOD SOUTHEAST MOBILE	E 15229 E AMAR ROAD, LA PUENTE 91744 E 11315 S ATLANTIC BLVD, LYNWOOD 90262 E 4820 S AVALON, LOS ANGELES, 90011 N 1020 E PACIFIC COAST HWY, LONG BEACH CA	1 2 2 4	3 6 6 8	RENOVATE/UPGRADE TO MEET ADA RENOVATE/UPGRADE TO MEET ADA BUILDING UPGRADE/REPAIR	N/A 1,000	1 2	800,000 155,580 79,695	416,416 446,688 868,816	0 0 0	1,019,616 602,288 693,411
4. BIENVENIDOS CHILDREN'S CENTER, INC. 316 W. 2ND STREET, STE. 800 LOS ANGELES, CA 90012	RICHIE GENSEL, PRESIDENT AND CHIEF EXECUTIVE DIRECTOR PH: (213) 785-5906 FAX: (213) 785-5928 EMAIL: rgensel@biwhc.com	LOS ANGELES	E 507 S ATLANTIC BLVD, LOS ANGELES 90022	1	7	RENOVATE	680	4	184,946	1,066,244	0	1,271,210
5. CENTRAL NEIGHBORHOOD MEDICAL GROUP, INC. 2207 S. CENTRAL AVENUE LOS ANGELES, CA 90011	BASSETT H. L. BROWN, M.D., CHIEF EXECUTIVE OFFICER AND MEDICAL DIRECTOR PH: (323) 234-5000 FAX: (323) 231-3095 EMAIL: hbrown@central.com	LOS ANGELES	E 2707 S CENTRAL AVE, LOS ANGELES, 90011	2	6				0	382,392	185,126	567,518
6. JOHNATOWN SERVICE CENTER 787 N. HILL STREET, STE. 400 LOS ANGELES, 90012	LAWRENCE J. LUE, CHIEF EXECUTIVE DIRECTOR PH: (213) 803-1701 FAX: (213) 680-0787 EMAIL: lue@jtc.com	LOS ANGELES	E 787 N HILL ST, STE. 200, LOS ANGELES, 90012	1	4				0	60,912	0	60,912
7. COMMUNITY HEALTH ALLIANCE OF PASADENA 1655 N. FAIR OAKS AVENUE, STE. 200 PASADENA, CA 91103	MARGARET B. MARTINEZ, CHIEF EXECUTIVE OFFICER PH: (626) 396-6300 FAX: (626) 396-5948 EMAIL: Margaret.martinez@chdpsca.org	PASADENA DEL MAR LAKE	E 1655 N FAIR OAKS AVE, #200, PASADENA, 91103 N 3160 E DEL MAR BLVD, PASADENA, CA 91107 N 1800 N LAKE AVE, PASADENA, CA 91104	5 5 5	3 3 3	RENOVATE RENOVATE RENOVATE/PURCHASE EQUIPMENT	990 10,000 1,394	6 21 4	66,033 152,000 67,496	60,912 1,610,784 53,672	0 0 0	60,912 1,698,857 602,158
8. COMPREHENSIVE COMMUNITY HEALTH CENTER 901 CHEVY CHASE DRIVE, STE. 20 GLENDALE, CA 91205	ARA YANTINA, M.D., CHIEF EXECUTIVE OFFICER PH: (619) 256-2232 FAX: (619) 291-0291 EMAIL: rabeit@ccohc.com	GLENDALE N HOLLYWOOD	E 801 CHEVY CHASE DRIVE, STE 200, GLENDALE 91205 E 12167 VICTORY BLVD, N HOLLYWOOD 91605	5 3	2 2				0	282,000	0	282,000
9. EAST VALLEY COMMUNITY HEALTH CENTER, INC. 420 S. GLENDORA AVENUE W. COVINA, CA 91730	ALICIA M. MARDINA, CHIEF EXECUTIVE OFFICER PH: (626) 919-4333 EXT 220 PH: (626) 919-2084 EMAIL: amardina@evchc.org	LA PUENTE POMONA WEST COVINA	NS 12840 E VILLAGORRIA, LA PUENTE, CA 91744 E 6801 FAIRFAX DRIVE, POMONA 91768 E 420 S GLENDORA AVE, W COVINA 91730	1 1 5	3 3 3	PURCHASE MODULAR BUILDING	2,190	4	0	591,972	0	591,972
10. HAWAIIAN HEALTH CARE CENTERS OF GREATER LOS ANGELES, INC. 8501 S. GARFIELD AVENUE BELL GARDENS, CA 90201	JOHN A. KOTICK, J.D., CHIEF EXECUTIVE OFFICER PH: (650) 928-9000 EXT 306 FAX: (650) 927-9903 EMAIL: jkotick@hca.org	BELL GARDENS HAWAIIAN GARDENS MONTEBELLO OLD-TIMERS FOUNDATION	E 8501 S GARFIELD AVE, BELL GARDENS 90201 E 22310 WARDMAN AVE, HAWAIIAN GARDENS 90716 (10) N 200 W MAINS, MONTEBELLO, CA 90640 N 3355 E GAGE AVE, HUNTINGTON PARK, CA 90255	1 4 1 7	7 7 7 7				0 0 201,364 50,124	764,784 260,568 429,788 435,640	0 0 0 0	764,784 260,568 631,132 500,934
11. GARFIELD HEALTH CENTER 210 N. GARFIELD AVENUE, STE. 203 MONTEBELLO PARK, CA 91754	FRANCOIS W. YU, M.D., MEDICAL DIRECTOR AND EXECUTIVE DIRECTOR PH: (626) 307-7297 FAX: (626) 307-1807 EMAIL: yuwendel@aol.com	MONTEBELLO PARK	E 210 N GARFIELD AVE, STE 203, MONTEBELLO PARK 91754	1	3				0	240,254	0	240,254

CLINIC CAPACITY EXPANSION PROJECT 2009
FUNDING RECOMMENDATIONS

EXHIBIT I

AGENCY	EXECUTIVE DIRECTOR PHONE/FAX/EMAIL	SITE NAME	SITE ADDRESS	SUPPLY DIST	SPAL	PROJECT DESCRIPTION	SQUARE FOOTAGE OF THE PROPOSED PROJECT	NUMBER OF NEW EXAM ROOMS	FUNDING RECOMMENDATIONS			
									INFRA-STRUCTURE	SERVICES CARE	SPECIALTY CARE	TOTAL CONTRACT
12. HARBOR COMMUNITY CLINIC 593 W. 6TH STREET SAN PEDRO, CA 90731	MICHELLE D. RUPPE, EXECUTIVE DIRECTOR AND CHIEF EXECUTIVE OFFICER PH: (310) 547-8241 FAX: (310) 547-5096 EMAIL: harborcfonding@earthlink.net	SAN PEDRO	E 593 W. 6TH ST, SAN PEDRO, 90731	4	8	RENOVATE	7,100	6	398,845	632,898	0	1,031,653
13. HEROLD CHRISTIAN HEALTH CENTER 923 S. SAN GABRIEL BLVD. SAN GABRIEL, CA 91778	DAVID LEE, EXECUTIVE DIRECTOR PH: (626) 286-8700 FAX: (626) 286-8650 EMAIL: dlee@chc.org	SAN GABRIEL	E 923 S SAN GABRIEL BLVD, SAN GABRIEL, CA 91778	5	3				398,645	632,898	0	1,031,653
14. JWC INSTITUTE, INC. 1910 W. SUNSET BOULEVARD STE 650 LOS ANGELES, CA 90026	ALVARO BALLESTEROS, CHIEF EXECUTIVE OFFICER PH: (213) 484-1188 FAX: (213) 413-3443 EMAIL: aballesteros@jwcstudio.org	RYA D WALTERS LEARNING COMPLEX WOMEN HLTH CNTR BELL GARDENS BELL SHELTER NORWALK	NS 915 W MANCHESTER AVE, LOS ANGELES, CA 90044 N 3591 IMPERIAL HWY, LYNNWOOD, CA 90262 E 6912 ALMA AVE, BLVD BELL GARDENS 90201 E 5690 RICKENBAUER ROAD, BLDG. 1E, BELL 90201 E 12360 FRESHSTONE BLVD, NORWALK, 90950	2	6	RENOVATE	890	2	50,000	101,520	0	151,520
15. K. SWAKUMAR MEDICAL CENTER 4425 15TH WEST, SUITE #627 LANCASTER, CA 93534	K. SWAKUMAR, M.D., EXECUTIVE DIRECTOR AND CHIEF MEDICAL DIRECTOR PH: (681) 949-6908 FAX: (681) 949-5594 EMAIL: swakumar@abc.com	LANCASTER	N 4425 15th, LANCASTER, CA 93534	5	1				0	328,248	0	328,248
16. MISSION CITY COMMUNITY NETWORK, INC. 16206 PARTHENIA STREET NORTH HILLS, CA 91343	NIK GUPTA, CHIEF EXECUTIVE OFFICER PH: (818) 865-3100 EXT 692 FAX: (818) 892-4851 EMAIL: nfg@mcna.org	NORTH HILLS POMONA MIDDLE SCHOOL CLINIC POMONA INGLEWOOD	E 16206 PARTHENIA ST, N HILLS 91343 E 9916 LUBEL CANYON BLVD, POMONA, 91331 N 845 EAST ARROW HIGHWAY, POMONA CA 91767 N 101 N LARBERA AVE, SUITE 301, INGLEWOOD, CA 90301	3	2	RENOVATE	4,000	12	357,000	509,895	0	866,895
17. NORTHEAST COMMUNITY CLINIC 2250 W. MAIN STREET, STE. 301 ALHAMBRA, CA 91801	CHRISTOPHER LAU, M.D., EXECUTIVE DIRECTOR PH: (626) 457-6600 FAX: (626) 697-8916 EMAIL: clau@nccm.com	ELIZABETH HLTH CNTR GAGE MIDDLE SCHOOL, HEALTH CENTER WILMINGTON	NS 4811 ELIZABETH ST, CUDAHY, CA 90201 NS 2980 GAGE AVE, HUNTINGTON PARK, CA 90255 E 714 N WILSON ST, WILMINGTON 90744	1	7	RENOVATE	2,000	3	105,500	324,894	0	324,894
18. NORTHEAST VALLEY HEALTH CORPORATION 1172 N. MACLAY AVENUE SAN FERNANDO, CA 91340	KIMBERLY WYARD, CHIEF EXECUTIVE OFFICER PH: (818) 698-1388 EXT 41620 FAX: (818) 365-4031 EMAIL: kmwyard@nhc.org	HOMELSS HC HOMELESS MOBILE SUN VALLEY VALENCIA	E 7943 LANKERSHAM BLVD, N HOLLYWOOD 91695 N 1172 N MACLAY AVE, SAN FERNANDO, CA 91340 E3 7223 N FAIR VE, SUN VALLEY, 91352 E 22763 VALENCIA BLVD, VALENCIA 91355 (CI)	3	2				0	43,992	0	43,992
19. POMONA VALLEY HOSPITAL MEDICAL CENTER 1798 N. GARREY AVENUE POMONA, CA 91767	RICARDO E. YOCHEM, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (909) 865-6600 FAX: (909) 865-9786 EMAIL: rhyocem@pvhmc.org	HOLT	N 1480 E HOLT AVE, POMONA, CA 91767	1	3	RENOVATE	5,000	12	317,640	676,800	135,360	1,129,800
20. QUERENSCAPE FAMILY CLINICS 1300 N. VERMONT AVENUE, STE. 1002 LOS ANGELES, CA 90027	BARBARA BRANDLIN, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (323) 689-4305 FAX: (323) 953-6244 EMAIL: bbrandlin@quescap.org	EASTSIDE	E 4560 CESAR E CHAVEZ AVE, LOS ANGELES, CA 90022	1	7				0	947,520	0	947,520
21. SACRED HEART FAMILY MEDICAL CLINIC, INC. 8540 ALONDA BOULEVARD, STE. B2 PARAMOUNT, CA 90723	EDUARDO S. ORRICO, M.D., PRESIDENT AND MEDICAL DIRECTOR PH: (562) 602-2598 FAX: (562) 602-2382 EMAIL: sacerheartfamily@optonline.net	PARAMOUNT	E 8540 ALONDA BLVD, STE B2, PARAMOUNT 90723	4	6				0	947,520	0	947,520
22. SAMUEL DIXON FAMILY HEALTH CENTERS, INC. 25115 W. AVENUE STANFORD, STE. A-104 VALENCIA, CA 91355	CHERYL LYANON, EXECUTIVE DIRECTOR PH: (661) 257-7892 FAX: (661) 257-2384 EMAIL: cheryl_lyanon@sdhc.org	CANYON COUNTY	E 27226 CAMP PLINY RD, STE. 2, CANYON COUNTY 91351	5	2				0	136,744	0	136,744
23. SOUTH BAY FAMILY HEALTHCARE CENTER 23430 HAWTHORNE BOULEVARD, STE. 21 TORRANCE, CA 90505	JANN HAMILTON LEE, PRESIDENT AND CHIEF EXECUTIVE OFFICER PH: (310) 802-6177 FAX: (310) 802-8178 EMAIL: jhamilton@sdhc.org	CARSON HIGH SCHOOL INGLEWOOD	NS 22328 MAIN ST, CARSON, CA 90745 E 1091 S LA BREA, INGLEWOOD 90301	2	8	PURCHASE EQUIPMENT	1,900	4	77,875	927,216	0	1,005,091
				2	8	PURCHASE EQUIPMENT	5,436	2	6,106	1,072,728	0	1,078,834
									83,983	1,999,944	0	2,083,927

