



**LISA M. GARRETT**  
DIRECTOR OF PERSONNEL

## COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

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November 23, 2010

To: Each Supervisor

From: Lisa M. Garrett  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of August 2010, September 2010, and October 2010. As of October 31, 2010, the number of County employees identified as reservists for this reporting period was 667, of which 69 were activated. Please note this quarterly report includes updated Military Reservists data from several departments as a result of the Office of Public Safety's consolidation with the Sheriff's Department effective September 30, 2010.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please contact me if you have any questions, or your staff may contact Marion C. Figueroa, Senior Human Resources Manager, at (213) 351-8945.

LMG:MLH  
MCF:SS

Attachment

c: Chief Executive Officer  
Deputy Chief Executive Officers  
Department Heads  
Chief Deputies

I:/Military Reservists Quarterly Report memo 11.22.10

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**QUARTERLY MILITARY RESERVIST REPORT AS OF OCTOBER 31, 2010**

Department	August 2010		September 2010		October 2010	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1	0	1	0
Assessor	6	0	6	0	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	0	5	0	5	0
Children & Family Services	34	0	34	0	34	0
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	1
County Counsel	2	1	2	2	2	1
District Attorney	23	2	23	1	24	5
Fire	48	8	49	13	48	9
Health Services	46	6	46	6	47	5
Human Resources	0	0	0	0	0	0
Internal Services	2	1	2	1	2	1
Mental Health	3	0	3	0	3	0
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of Public Safety	0	0	0	0	0	0
Parks & Recreation	3	0	3	0	3	1
Probation	62	6	62	5	62	5
Public Defender	3	0	3	0	3	0
Public Health	25	1	25	0	25	0
Public Library	3	1	3	1	2	0
Public Social Services	32	8	32	8	32	10
Public Works	34	2	34	4	34	3
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	4	1	4	1	4	0
Sheriff	298	33	310	27	310	27
Superior Court	13	0	13	1	13	0
Treasurer and Tax Collector	2	0	2	0	2	0
<b>Totals:</b>	<b>654</b>	<b>71</b>	<b>667</b>	<b>71</b>	<b>667</b>	<b>69</b>

\* Office of Public Safety consolidated with Sheriff's Department effective September 30, 2010