



JONATHAN E. FIELDING, M.D., M.P.H.  
Director and Health Officer

JONATHAN E. FREEDMAN  
Chief Deputy Director

313 North Figueroa Street, Room 806  
Los Angeles, California 90012  
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

- Gloria Molina  
First District
- Mark Ridley-Thomas  
Second District
- Zev Yaroslavsky  
Third District
- Don Knabe  
Fourth District
- Michael D. Antonovich  
Fifth District

February 4, 2010

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

**SUBJECT: NOTIFICATION BY THE DEPARTMENT OF PUBLIC HEALTH TO USE DELEGATED AUTHORITY TO ACCEPT NOTICE OF COOPERATIVE AGREEMENT NUMBER 5U62PS000975-03 FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION FOR THE NATIONAL HIV BEHAVIORAL SURVEILLANCE – LOS ANGELES PROJECT**

This is to notify you that I am exercising delegated authority approved by your Board on April 1, 2008, to accept and execute subsequent Notice of Cooperative Agreements (NCA) from the Centers for Disease Control and Prevention (CDC) to support the National Human Immunodeficiency Virus (HIV) Behavioral Surveillance - Los Angeles Project for Calendar Year 2010, subject to review and approval by County Counsel and the Chief Executive Office (CEO) and notification to the Board offices.

The acceptance of NCA Number 5U62PS000975-03 will allow for the continued support of the Department of Public Health (DPH) HIV Epidemiology Program's National HIV Behavioral Surveillance – Los Angeles Project in monitoring long-term trends in the prevalence of HIV risk behaviors among identified high-risk populations in Los Angeles County, for the period of January 1, 2010 through December 31, 2010, in the amount of \$432,557, at no net County cost. This funding allows DPH to ensure that identified high-risk individuals are referred to HIV education and prevention programs.

County Counsel and the CEO have reviewed and approved the NCA as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF: ev  
DA#01386

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors