



**GAIL FARBER, Director**

**COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS**

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

November 10, 2009

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:

**GRANT OF EASEMENTS FROM THE LOS ANGELES COUNTY  
FLOOD CONTROL DISTRICT TO THE CITY OF LOS ANGELES  
LOS ANGELES RIVER AT VANOWEN STREET - PARCELS 370, 489, AND 1900  
LOS ANGELES RIVER AT WINNETKA AVENUE - PARCELS 368, 369, AND 1812  
IN THE CITY OF LOS ANGELES  
SUPERVISORIAL DISTRICT 3  
3 VOTES**

**SUBJECT**

This action is to approve the grant of easements from the Los Angeles County Flood Control District to the City of Los Angeles for temporary construction and public road right-of-way purposes in, on, over, and across the Los Angeles River.

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Acting as the responsible agency, find that these projects are categorically exempt from the provisions of the California Environmental Quality Act.
2. Find that the grant of easements for temporary construction and public road right-of-way purposes will not interfere with the use of the Los Angeles River for any purpose of the Los Angeles County Flood Control District.
3. Approve the grant of easements from the Los Angeles County Flood Control District to the City of Los Angeles, for temporary construction and public road right-of-way purposes in Los Angeles River Parcels 370, 489, and 1900, (Vanowen Street) and in Los Angeles River Parcels 368, 369, and 1812 (Winnetka Avenue), for \$37,300 and \$135,500, respectively.
4. Instruct the Chairman to sign the Easement documents and authorize delivery to the City of Los Angeles.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

The purpose of the recommended action is to obtain your Board's approval to grant easements for temporary construction and public road right-of-way purposes in, on, over, and across Los Angeles River Parcels 370, et al., and Parcels 368, et al., from the Los Angeles County Flood Control District (LACFCD) to the City of Los Angeles. The City requested the easements in connection with their Vanowen Street and Winnetka Avenue Bridge widening projects.

**Implementation of Strategic Plan Goals**

The Countywide Strategic Plan directs the provisions of Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3). This transaction allows for the safety upgrade and maintenance of community infrastructure, and the revenue from this transaction will help promote fiscal responsibility for the operation and maintenance of flood control facilities.

**FISCAL IMPACT/FINANCING**

There will be no impact to the County General Fund.

The proposed selling price of \$37,300 for the Vanowen Street easements and \$135,500 for the Winnetka Avenue easements represents the fair market value of the easements. These amounts have been paid and deposited into the Flood Control District Fund.

## **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The parcels are located north of Victory Boulevard, between Mason Avenue and Corbin Avenue, in the City of Los Angeles.

The City's bridge seismic retrofit and widening projects will upgrade the structure and geometry to meet Vanowen Street and Winnetka Avenue's status as a major arterial that would add capacity for the Winnetka Avenue bridge and increase safety for vehicular traffic on both bridges.

The grant of easements is authorized by Section 2, Paragraph 13, of the Los Angeles County Flood Control Act. This Section provides as follows: "Said Los Angeles County Flood Control District is hereby declared to be a body corporate and politic, and as such shall have the power...13. To lease, sell, or dispose of any property (or any interest therein) whenever in the judgment of said board of supervisors, said property, or any interest therein or part thereof, is no longer required for the purpose of said district..."

The easements are not considered adverse to the LACFCD's purposes and will not hinder the use of the flood control channel for possible transportation, utility, or recreational corridors. Moreover, the Easement documents will reserve paramount rights for LACFCD purposes.

The enclosed Easement documents have been approved by County Counsel as to form and will be recorded.

## **ENVIRONMENTAL DOCUMENTATION**

This proposed grant of easements is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) pursuant to Section 15302(c) of the CEQA guidelines and Class 2 (e) of the Environmental Reporting Procedures and Guidelines adopted by your Board on November 17, 1987. These exemptions provide for reconstruction of existing structures with new structures of substantially the same size, purpose, and capacity. The widening of these bridges to match the approaching roadway is not considered an increase to the overall system. The City of Los Angeles is the lead agency for this project, and a Notice of Exemption was prepared by the City and filed with the County Clerk on September 11, 2008.

## **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This action allows for the joint use of the LACFCD's right of way without interfering with the primary mission of the LACFCD.

## **CONCLUSION**

Please return one adopted copy of this letter and the five original executed Easement documents to the Department of Public Works, Survey/Mapping & Property Management Division. Retain the duplicates for your files.

The Honorable Board of Supervisors

11/10/2009

Page 4

Respectfully submitted,

A handwritten signature in black ink that reads "Gail Farber". The signature is written in a cursive, flowing style.

GAIL FARBER

Director

GF:SGS:hp

Enclosures

c: Auditor Controller (Accounting Division - Asset  
Management)  
Chief Executive Office (Lari Sheehan)  
County Counsel  
Executive Office

DUPLICATE

RECORDING REQUESTED BY  
AND MAIL TO:

City of Los Angeles  
Bureau of Engineering  
Bridge Improvement Program  
221 North Figueroa Street, No. 350  
Los Angeles, CA 90012-4399  
Attention Wenn Chyn

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT  
TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION  
27383 OF THE GOVERNMENT CODE.

Assessor's Identification Numbers:  
2134-016-900 (Portion)  
2134-024-903 (Portion)

## EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the CITY OF LOS ANGELES, a municipal corporation (hereinafter referred to as CITY), an easement for public street and bridge purposes in, on, over, and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A, and shown on and delineated on the map labeled Exhibit C as 1A, both attached hereto and by this reference made a part hereof.

Together with a temporary construction easement in, on, over, and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit B attached hereto, and by this reference made a part hereof, and shown on and delineated on the map of said Exhibit C as 1TC.

Said temporary construction easement is granted for a period, which shall commence on 01/01/2010 and shall cease and terminate 24 months thereafter.

Also together with the further right to enter upon and to pass and repass over and along said easements and rights of way and to deposit tools, implements, and other materials thereon by said CITY, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

Subject to all matters of record and to the following reservation and conditions, which CITY by the acceptance of this Easement and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

1. DISTRICT reserves the paramount right to use said land for flood control purposes.
2. CITY agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, on, over, and across the herein-described land, until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by



DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

3. CITY agrees that it shall indemnify and save harmless the DISTRICT, its officers, agents, and/or employees, from any and all liability, loss, or damage to which DISTRICT, its officers, agents, and employees may be subjected as the result of any act or omission by CITY, its officers, agents, or employees, arising out of the exercise by CITY, its officers, agents, or employees of any of the rights granted to it by this instrument.
4. It is expressly understood that DISTRICT will not be called upon to construct, repair, maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement.
5. The provisions and agreements contained in this Easement shall be binding upon CITY, its successors, and assigns.

To the extent any lawful assessment be levied pertaining to the area to which this easement applies and to the extent that the assessment is based on the structures and improvements being constructed under the authority of this easement and provided further that the assessment be levied following CITY's exercise of these easement rights to construct such structures and improvements, CITY agrees to pay on behalf of DISTRICT that part of any such assessment levied against DISTRICT, which is based on the value contributed to that area by CITY's said improvements.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chairman, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:  
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with:	LOS ANGELES RIVER 368
	Affects Parcels 369 and 1812
	19-RW 4.2 and 19-RW 4.3
	S.D. 3 M0823001

KR:bw-p:CONF:KR-EASELARIVER 368 110408

By \_\_\_\_\_  
Deputy

**NOTE: Acknowledgment form on reverse side.**

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

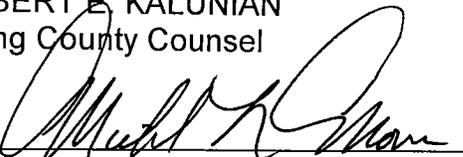
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

ROBERT E. KALUNIAN  
Acting County Counsel

By   
Deputy

APPROVED as to title and execution,  
\_\_\_\_\_, 20\_\_\_\_.  
DEPARTMENT OF PUBLIC WORKS  
Mapping & Property Management Division  
Supervising Title Examiner  
By \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of the City of Los Angeles, pursuant to Ordinance No. \_\_\_\_\_, approved \_\_\_\_\_, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

By \_\_\_\_\_

## EXHIBIT A

### LOS ANGELES RIVER 368

Also affects: Parcels Nos. 369 and 1812

19-RW 4.2 and 4.3

A.P.N. 2134-016-900 and 2134-024-903 (Pors.)

T.G. 530 (E6)

I.M. 174-097

S.D. 3

M0823001

### LEGAL DESCRIPTION

(Easement for public street and bridge purposes)

#### Part A:

That portion of that certain 200-foot wide strip of land in Lot 898, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described as PARCEL NO. 368 in a Final Judgment, had in Superior Court Case No. 499539, a certified copy of which is recorded in Book 22493, page 108, of Official Records, in the office of said Registrar-Recorder/County Clerk, within a strip of land 28 feet wide, the westerly sideline of said last-mentioned strip of land being the westerly line of said Lot 898.

The sidelines of the above-described 28-foot wide strip of land shall be prolonged or shortened at the beginning and ending thereof so as to terminate in the northerly and southerly lines of said 200-foot wide strip of land, respectively.

Containing: 6,084± square feet

#### Part B:

That portion of that certain 200-foot wide strip of land in Lot 899, of above-mentioned Tract No. 1000, described as PARCEL NO. 369 in a Final Judgment, had in above-mentioned Superior Court Case No. 499539, within a strip of land 28 feet wide, the easterly sideline of said last-mentioned strip of land being the easterly line of said Lot 899.

The sidelines of the last above-described 28-foot wide strip of land shall be prolonged or shortened at the beginning and ending thereof so as to terminate in the northerly and southerly lines of said 200-foot wide strip of land, respectively.

Containing: 6,085± square feet



**Part C:**

All that portion of that certain parcel of land in above-mentioned Lot 898, described as PARCEL 1812 in a Final Order of Condemnation, had in Superior Court Case No. 676774, a certified copy of which is recorded in Book D232, page 947, of above-mentioned Official Records.

Containing: 494± square feet

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.

APPROVED AS TO DESCRIPTION
September 6, 2007
COUNTY OF LOS ANGELES
By <u><i>[Signature]</i></u>
SUPERVISING CADASTRAL ENGINEER III
Mapping and Property Management Division



## EXHIBIT A

### LOS ANGELES RIVER 368

Also affects: Parcel No. 369

19-RW 4.2 and 4.3

A.P.N. 2134-016-900 and 2134-024-903 (Pors.)

T.G. 530 (E6)

I.M. 174-097

S.D. 3

M0823001

### LEGAL DESCRIPTION

(Temporary construction easement)

#### Part A:

That portion of that certain 200-foot wide strip of land in Lot 898, Tract No. 1000, as shown on map recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described as PARCEL NO. 368 in a Final Judgment, had in Superior Court Case No. 499539, a certified copy of which is recorded in Book 22493, page 108, of Official Records, in the office of said Registrar-Recorder/County Clerk, within a strip of land 10 feet wide, the westerly sideline of said last-mentioned strip of land being the easterly line of the westerly 28 feet of said Lot 898.

The sidelines of the above-described 10-foot wide strip of land shall be prolonged or shortened at the beginning and ending thereof so as to terminate in the northerly and southerly lines of said 200-foot wide strip of land, respectively.

Containing: 2,171± square feet

#### Part B:

That portion of that certain 200-foot wide strip of land in Lot 899, of above-mentioned Tract No. 1000, described as PARCEL NO. 369 in a Final Judgment, had in above-mentioned Superior Court Case No. 499539, within a strip of land 10 feet wide, the easterly sideline of said last-mentioned strip of land being the westerly line of the easterly 28 feet of said Lot 899.

The sidelines of the last above-described 10-foot wide strip of land shall be prolonged or shortened at the beginning and ending thereof so as to terminate in the northerly and southerly lines of said 200-foot wide strip of land, respectively.

Containing: 2,173± square feet



**Part C:**

That portion of the above-mentioned 200-foot wide strip of land described as PARCEL NO. 369, within a strip of land 30 feet wide, lying 15 feet on each side of the following described centerline:

Beginning at the intersection of the westerly line of the easterly 38 feet of above-mentioned Lot 899 and the centerline of said 200-foot wide strip of land; thence northwesterly along said centerline to the westerly line of the easterly 83 feet of said lot.

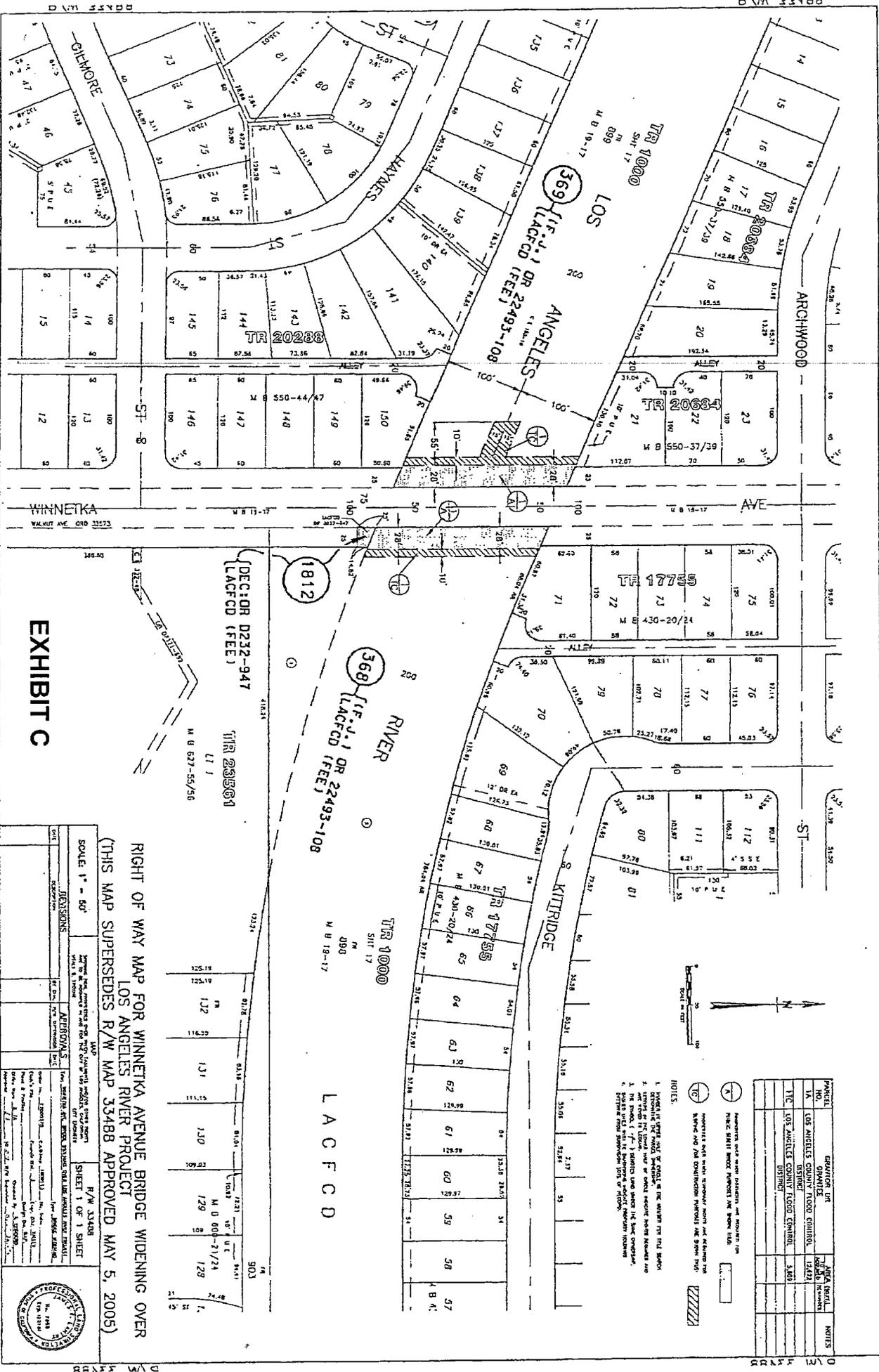
~~The sidelines of the above-described 30-foot wide strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in said westerly line of the easterly 38 feet of said lot and at the ending thereof so as to terminate in the westerly line of the easterly 83 feet of said lot.~~

Containing: 1,467± square feet

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.

APPROVED AS TO DESCRIPTION
<u>September 6, 2007</u>
COUNTY OF LOS ANGELES
By <u><i>[Signature]</i></u>
SUPERVISING CADASTRAL ENGINEER III
Mapping and Property Management Division





**EXHIBIT C**

RIGHT OF WAY MAP FOR WINNETKA AVENUE BRIDGE WIDENING OVER  
 LOS ANGELES RIVER PROJECT  
 (THIS MAP SUPERSEDES R/W MAP 33488 APPROVED MAY 5, 2005)

TR 20288  
 TR 1000  
 TR 17755  
 TR 17756  
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 TR 17759  
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 TR 17797  
 TR 17798  
 TR 17799  
 TR 17800

DEC OR D232-947  
 LACFC D (FEE)  
 TR 20288  
 LT 1  
 M D 527-55/56

368 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

1812  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

369 (F.F.-1) OR 22493-108  
 LACFC D (FEE)  
 TR 1000  
 SHIT 17  
 M D 19-17

PANEL NO.	EDUCATION UNIT	AREA (ACRES)	NOTES
1A	LOS ANGELES COUNTY	1.23	
1B	LOS ANGELES COUNTY	1.23	
1C	LOS ANGELES COUNTY	1.23	
1D	LOS ANGELES COUNTY	1.23	
1E	LOS ANGELES COUNTY	1.23	
1F	LOS ANGELES COUNTY	1.23	
1G	LOS ANGELES COUNTY	1.23	
1H	LOS ANGELES COUNTY	1.23	
1I	LOS ANGELES COUNTY	1.23	
1J	LOS ANGELES COUNTY	1.23	
1K	LOS ANGELES COUNTY	1.23	
1L	LOS ANGELES COUNTY	1.23	
1M	LOS ANGELES COUNTY	1.23	
1N	LOS ANGELES COUNTY	1.23	
1O	LOS ANGELES COUNTY	1.23	
1P	LOS ANGELES COUNTY	1.23	
1Q	LOS ANGELES COUNTY	1.23	
1R	LOS ANGELES COUNTY	1.23	
1S	LOS ANGELES COUNTY	1.23	
1T	LOS ANGELES COUNTY	1.23	
1U	LOS ANGELES COUNTY	1.23	
1V	LOS ANGELES COUNTY	1.23	
1W	LOS ANGELES COUNTY	1.23	
1X	LOS ANGELES COUNTY	1.23	
1Y	LOS ANGELES COUNTY	1.23	
1Z	LOS ANGELES COUNTY	1.23	

- NOTES:
1. PROPERTY IS SHOWN AS BEING OWNED BY THE STATE OF CALIFORNIA.
  2. PROPERTY IS SHOWN AS BEING OWNED BY THE COUNTY OF LOS ANGELES.
  3. PROPERTY IS SHOWN AS BEING OWNED BY THE CITY OF LOS ANGELES.
  4. PROPERTY IS SHOWN AS BEING OWNED BY THE UNIVERSITY OF CALIFORNIA.
  5. PROPERTY IS SHOWN AS BEING OWNED BY THE NATIONAL ACADEMY OF SCIENCES.
  6. PROPERTY IS SHOWN AS BEING OWNED BY THE NATIONAL ACADEMY OF ARTS AND LETTERS.
  7. PROPERTY IS SHOWN AS BEING OWNED BY THE NATIONAL ACADEMY OF MEDICAL SCIENCES.
  8. PROPERTY IS SHOWN AS BEING OWNED BY THE NATIONAL ACADEMY OF SOCIAL SCIENCES.
  9. PROPERTY IS SHOWN AS BEING OWNED BY THE NATIONAL ACADEMY OF HUMANITIES.
  10. PROPERTY IS SHOWN AS BEING OWNED BY THE NATIONAL ACADEMY OF EDUCATION.





DUPLICATE

RECORDING REQUESTED BY  
AND MAIL TO:

City of Los Angeles  
Bureau of Engineering  
Bridge Improvement Program  
221 North Figueroa Street, No. 350  
Los Angeles, CA 90012-4399  
Attention Wenn Chyn

*Space Above This Line Reserved for Recorder's Use*

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX  
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO  
SECTION 27383 OF THE GOVERNMENT CODE

Assessor's Identification Number:  
2136-015-903 (Portion)

## EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the CITY OF LOS ANGELES, a municipal corporation (hereinafter referred to as CITY), an easement for road and highway purposes in, on, over, and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A, and shown on and delineated on Exhibit B, both attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions, which CITY, by the acceptance of this Easement and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

1. DISTRICT reserves the paramount right to use said land for flood control purposes.
2. CITY agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, on, over, and across the land herein described, until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

File with: LOS ANGELES RIVER 489  
19-RW 3.2  
S.D. 3 M0823002



- 3. CITY agrees that it will indemnify and save harmless DISTRICT, its officers, agents and/or employees, from any and all liability, loss, or damage to which DISTRICT, its officers, agents and/or employees may be subjected as the result of any act or omission by CITY, its officers, agents, or employees, arising out of the exercise by CITY, its officers, agents, or employees of any of the rights granted to it by this Easement document.
- 4. It is expressly understood that DISTRICT will not be called upon to construct, repair, maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement document.
- 5. The provisions and agreements contained in this Easement document shall be binding upon CITY, its successors, and assigns.

To the extent any lawful assessment be levied pertaining to the area to which this easement applies and to the extent that the assessment is based on the structures and improvements being constructed under the authority of this easement and provided further that the assessment be levied following CITY's exercise of these easement rights to construct such structures and improvements, CITY agrees to pay on behalf of DISTRICT that part of any such assessment levied against DISTRICT, which is based on the value contributed to that area by CITY's said improvements.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chairman, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

DB:bw  
P:CONF:DB-EASELARIVER489 111708

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

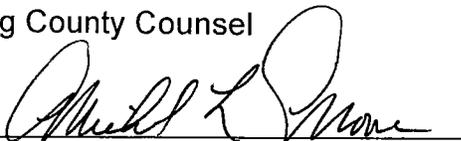
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

ROBERT E. KALUNIAN  
Acting County Counsel

By   
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division Supervising Title Examiner
By _____

**CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of the City of Los Angeles, pursuant to Ordinance No. \_\_\_\_\_, approved \_\_\_\_\_, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

By \_\_\_\_\_

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL NO. 1-A (EASEMENT FOR ROAD AND HIGHWAY PURPOSES):**

THAT PORTION OF LOT 889, OF TRACT NO. 1000 AS SHOWN ON MAP RECORDED IN BOOK 19 PAGES 1 TO 34, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDED/COUNTY CLERK OF THE COUNTY OF LOS ANGELES, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE CENTER LINE INTERSECTION OF MASON AVENUE WITH VANOWEN STREET AS SHOWN ON MAP OF TRACT NO. 18162 RECORDED IN BOOK 473 PAGES 3 AND 4 OF SAID MAPS; THENCE S89°46'37"E 258.09 FEET ALONG THE CENTER LINE OF VANOWEN STREET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF THE LOS ANGELES RIVER (200 FEET WIDE), SAID POINT ALSO BEING ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS N39°34'02"E; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE AND SAID CURVE AN ARC LENGTH OF 73.52 FEET THROUGH A CENTRAL ANGLE OF 2°13'01" TO A POINT ON A LINE WHICH IS PARALLEL WITH AND DISTANT NORTHERLY 3.5 FEET FROM THE NORTHERLY LINE OF THAT PORTION OF LAND DESCRIBED IN PART (C) IN THE DEED TO THE CITY OF LOS ANGELES, AN EASEMENT FOR PUBLIC STREET PURPOSES RECORDED APRIL 4, 1964 AS INSTRUMENT NO. 6279, BOOK D2447, PAGE 874 OFFICIAL RECORDS IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**, A RADIAL LINE TO SAID POINT BEARS N37°21'01"E; THENCE S89°46'37"E 106.27 FEET ALONG SAID PARALLEL LINE; THENCE N50°10'37"W 41.94 FEET; THENCE N39°49'23"E 9.00 FEET; THENCE S50°10'37"E 48.50 FEET; THENCE N53°55'38"E 3.87 FEET; THENCE S50°10'37"E 7.91 FEET; THENCE S89°46'37"E 72.66 FEET ALONG SAID PARALLEL LINE; THENCE N50°10'37"W 41.94 FEET; THENCE N39°49'23"E 9.00 FEET; THENCE S50°10'37"E 48.50 FEET; THENCE N53°55'38"E 3.87 FEET; THENCE S50°10'37"E 7.91 FEET; THENCE S89°46'37"E 97.61 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY RIGHT OF WAY OF THE LOS ANGELES RIVER; THENCE ALONG SAID NORTHEASTERLY RIGHT OF WAY, S50°10'37"E 5.49 FEET TO SAID NORTHERLY LINE; THENCE N89°46'37"W 316.16 FEET ALONG SAID NORTHERLY LINE TO A POINT ON SAID SOUTHWESTERLY RIGHT OF WAY OF THE LOS ANGELES RIVER, SAID POINT BEING ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS N37°31'29"E; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE AND SAID CURVE AN ARC LENGTH OF 5.79 FEET THROUGH A CENTRAL ANGLE OF 0°10'28" TO THE **TRUE POINT OF BEGINNING**.

CONTAINS: 2,006 SQUARE FEET. EXHIBIT "B" IS ATTACHED HERETO AND MADE A PART OF.

NOTES:

1. THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'00"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 18162 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS LEGAL DESCRIPTION.
2. THIS LEGAL DESCRIPTION WAS NOT PREPARED FOR ANY PURPOSE THAT WOULD BE IN VIOLATION OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT OR LOCAL ORDINANCES OF THE GOVERNING BODY HAVING JURISDICTION.

PREPARED BY:  
*Stephanie A. Wagner*  
STEPHANIE A. WAGNER, P.L.S. 5752  
*August 4, 2008*  
DATE



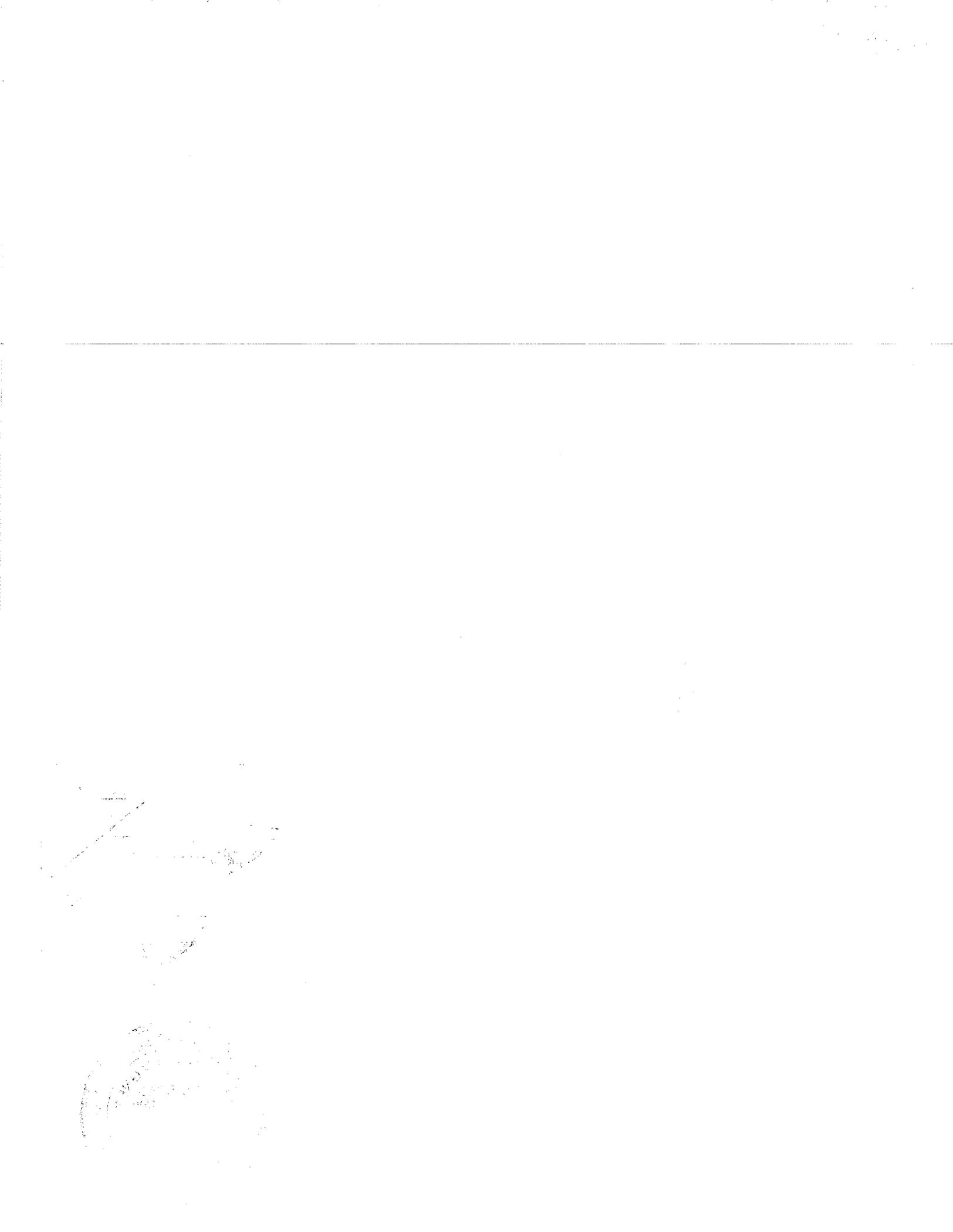
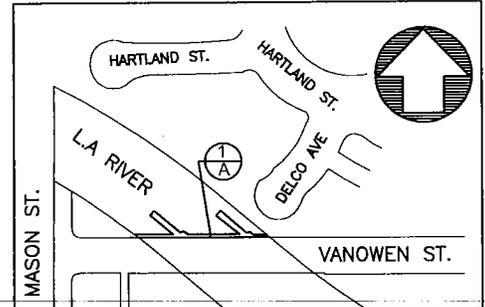


EXHIBIT "B"

OWNER: LOS ANGELES COUNTY	CITY OF LOS ANGELES	APPROVED: _____ DATE: _____
FLOOD CONTROL DISTRICT, A	TRACT NO. 1000	
BODY CORPORATE AND POLITIC A.P.N. 2136-015-903	BOOK 19, PGS 1-34 POR. LOT 889	

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	67.73'	1900.00'	2°02'33"
C2	5.79'	1900.00'	0°10'28"
C3	73.52'	1900.00'	2°13'01"

LINE TABLE		
LINE	LENGTH	BEARING
L1	106.27'	S89°46'37"E
L2	41.94'	N50°10'37"W
L3	9.00'	N39°49'23"E
L4	48.50'	S50°10'37"E
L5	3.87'	N53°55'38"E
L6	7.91'	S50°10'37"E
L7	72.66'	S89°46'37"E
L8	41.94'	N50°10'37"W
L9	9.00'	N39°49'23"E
L10	48.50'	S50°10'37"E
L11	3.87'	N53°55'38"E
L12	7.91'	S50°10'37"E
L13	97.61'	S89°46'37"E
L14	5.49'	S50°10'37"E
L15	316.16'	N89°46'37"W



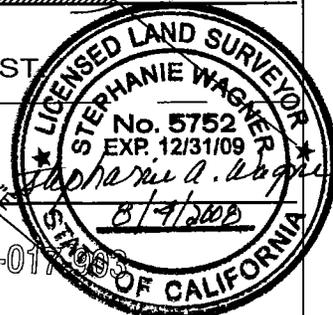
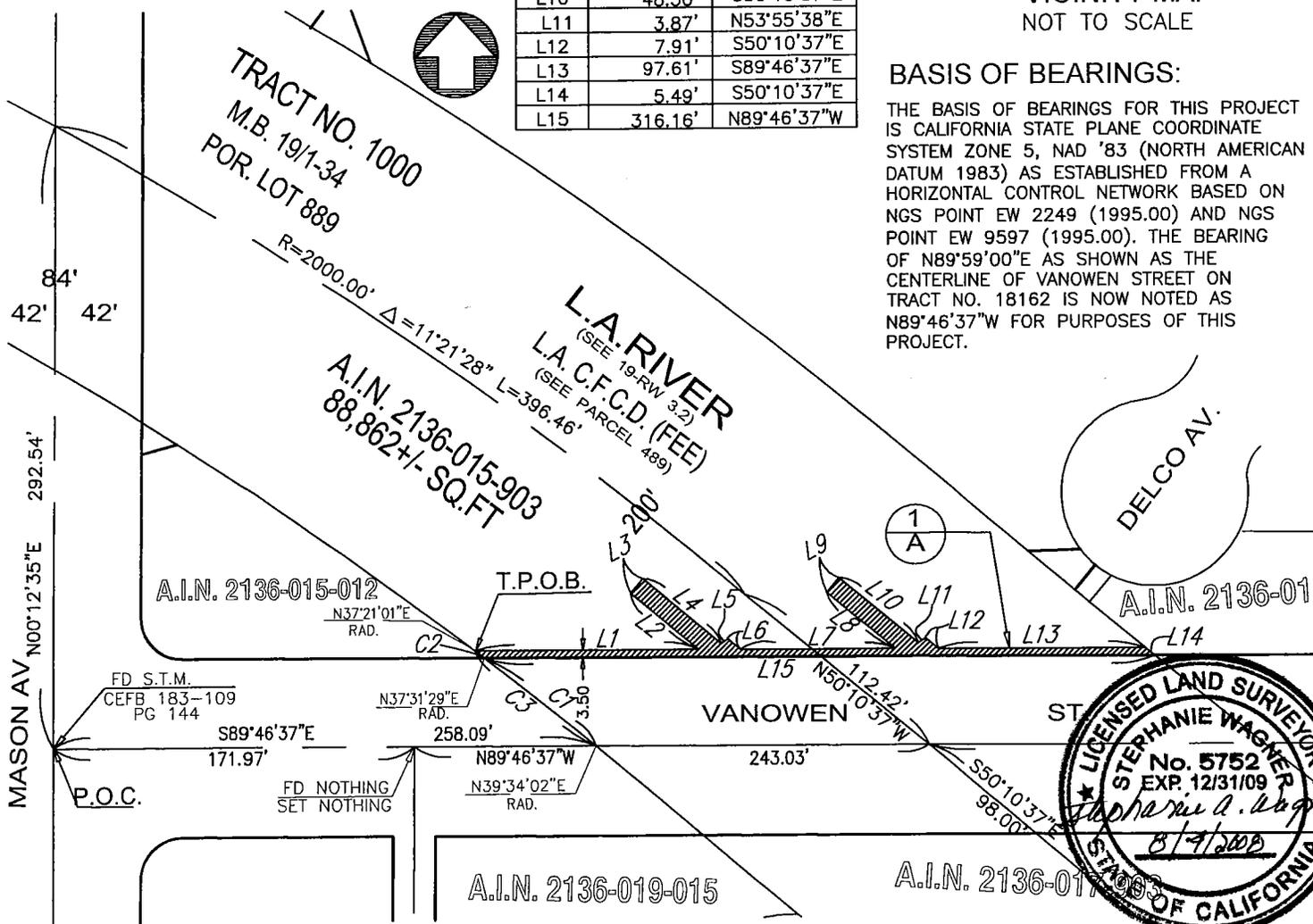
VICINITY MAP  
NOT TO SCALE

LEGEND:

TC - TEMPORARY CONSTRUCTION EASEMENT  
 P.O.C. - POINT OF COMMENCEMENT  
 T.P.O.B. - TRUE POINT OF BEGINNING  
 EASEMENT REQUIRED FOR PUBLIC STREET  
 BRIDGE PURPOSES

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS PROJECT IS CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'00"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 18162 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS PROJECT.



AREA	TOTAL	REQUIRED R/W	REMAINDER
SQUARE FEET	88,862	2,006	86,856

WAGNER ENGINEERING & SURVEY, INC. <i>Stephanie A. Wagner</i> CHECKED BY: L.S.:5752	LOS ANGELES CITY: APPROVED BY: _____ PROJECT MANAGER _____ DATE _____	VANOWEN STREET BRIDGE OVER L.A. RIVER	DATE: 11/08/2007 SCALE: 1" = 80' REV. No. 1 DATE: 03/11/2008 2 04/08/2008 REV. No. 3 DATE: 06/27/2008 4 08/04/2008 PARCEL No 1-A
	_____ PROJECT MANAGER _____ DATE _____		



DUPLICATE

RECORDING REQUESTED BY  
AND MAIL TO:

City of Los Angeles  
Bureau of Engineering  
Bridge Improvement Program  
221 North Figueroa Street, No. 350  
Los Angeles, CA 90012-4399  
Attention Wenn Chyn

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX  
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO  
SECTION 27383 OF THE GOVERNMENT CODE.

Assessor's Identification Number:  
2136-017-903 (Portion)

## EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the CITY OF LOS ANGELES, a municipal corporation (hereinafter referred to as CITY), an easement for road and highway purposes in, on, over, and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A, and shown on and delineated on Exhibit B, both attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions, which CITY, by the acceptance of this Easement and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

1. DISTRICT reserves the paramount right to use said land for flood control purposes.
2. CITY agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, on, over, and across the land herein described, until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

File with: LOS ANGELES RIVER 370  
Also Affects Parcel 1900  
19-RW 4.2  
S.D. 3 M0823002



- 3. CITY agrees that it will indemnify and save harmless DISTRICT, its officers, agents and/or employees, from any and all liability, loss, or damage to which DISTRICT, its officers, agents and/or employees may be subjected as the result of any act or omission by CITY, its officers, agents, or employees, arising out of the exercise by CITY, its officers, agents, or employees of any of the rights granted to it by this Easement document.
- 4. It is expressly understood that DISTRICT will not be called upon to construct, repair, maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement document.
- 5. The provisions and agreements contained in this Easement document shall be binding upon CITY, its successors, and assigns.

To the extent any lawful assessment be levied pertaining to the area to which this easement applies and to the extent that the assessment is based on the structures and improvements being constructed under the authority of this easement and provided further that the assessment be levied following CITY's exercise of these easement rights to construct such structures and improvements, CITY agrees to pay on behalf of DISTRICT, that part of any such assessment levied against DISTRICT, which is based on the value contributed to that area by CITY's said improvements.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chairman, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

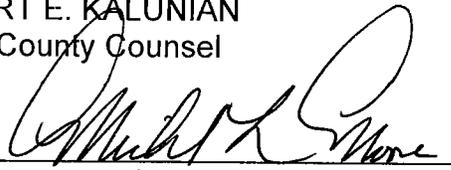
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

ROBERT E. KALUNIAN  
Acting County Counsel

By   
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division Supervising Title Examiner
By _____

<b>CERTIFICATE OF ACCEPTANCE</b>
This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of the City of Los Angeles, pursuant to Ordinance No. _____, approved _____, and the grantee consents to the recordation thereof by its duly authorized officer.
Dated _____
By _____

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL NO. 2-A (EASEMENT FOR ROAD AND HIGHWAY PURPOSES):**

THAT PORTION OF LOT 900, OF TRACT NO. 1000 AS SHOWN ON MAP RECORDED IN BOOK 19 PAGES 1 TO 34, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE CENTER LINE INTERSECTION OF MASON AVENUE (84 FEET WIDE) WITH VANOWEN STREET (67 FEET WIDE) AS SHOWN ON MAP OF TRACT NO. 13905 RECORDED IN BOOK 551 PAGES 27-29 INCLUSIVE OF SAID MAPS; THENCE S89°46'37"E 258.09 FEET ALONG THE CENTER LINE OF VANOWEN STREET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF LOS ANGELES RIVER (200 FEET WIDE), SAID POINT BEING ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS N39°34'02"E; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE AND SAID CURVE, AN ARC LENGTH OF 8.48 FEET THROUGH A CENTRAL ANGLE OF 0°15'21" TO A POINT, A RADIAL LINE TO SAID POINT BEARS N39°49'23"E; THENCE S50°10'37"E 57.43 FEET TO A POINT ON THE SOUTHERLY LINE OF THAT PORTION OF LAND DESCRIBED IN PART (E) IN THE DEED TO THE CITY OF LOS ANGELES, AN EASEMENT FOR PUBLIC STREET PURPOSES RECORDED APRIL 4, 1964 AS INSTRUMENT NO. 6279, BOOK D 2447, PAGE 874 OF OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER/COUNTY CLERK, SAID LAST-MENTIONED POINT BEING THE **TRUE POINT OF BEGINNING**; THENCE S89°46'37"E 317.22 FEET ALONG SAID SOUTHERLY LINE TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY OF THE LOS ANGELES RIVER, SAID POINT BEING ON A CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS S37°03'54"W; THENCE ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE AND SAID CURVE, AN ARC LENGTH OF 1.68 FEET THROUGH A CENTRAL ANGLE OF 00°03'02" TO A POINT ON A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 1.00 FOOT FROM THE SOUTHERLY LINE OF VANOWEN STREET, A RADIAL LINE TO SAID POINT BEARS S37°00'52"W; THENCE ALONG SAID PARALLEL LINE N89°46'37"W 114.13 FEET; THENCE S44°13'36"W 10.28 FEET; THENCE N50°10'37"W 11.60 FEET; THENCE ALONG SAID PARALLEL LINE N89°46'37"W 76.58 FEET; THENCE S44°13'36"W 10.28 FEET; THENCE N50°10'37"W 11.60 FEET; THENCE ALONG SAID PARALLEL LINE N89°46'37"W 94.47 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE LOS ANGELES RIVER; THENCE ALONG SAID SOUTHWESTERLY LINE N50°10'37"W 1.57 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINS: 436 SQUARE FEET. EXHIBIT "B" IS ATTACHED HERE TO MADE A PART OF.

NOTES:

1. THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'12"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 13905 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS LEGAL DESCRIPTION.
2. THIS LEGAL DESCRIPTION WAS NOT PREPARED FOR ANY PURPOSE THAT WOULD BE IN VIOLATION OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT OR LOCAL ORDINANCES OF THE GOVERNING BODY HAVING JURISDICTION.

PREPARED BY:

*Stephanie A. Wagner*  
STEPHANIE A. WAGNER, P.L.S. 5752

8/4/2008  
DATE:

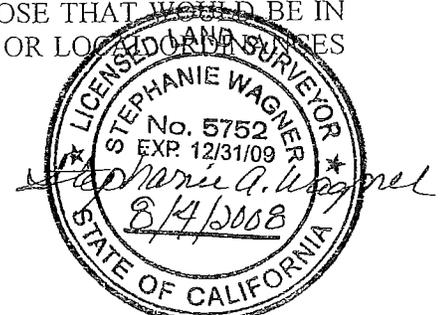
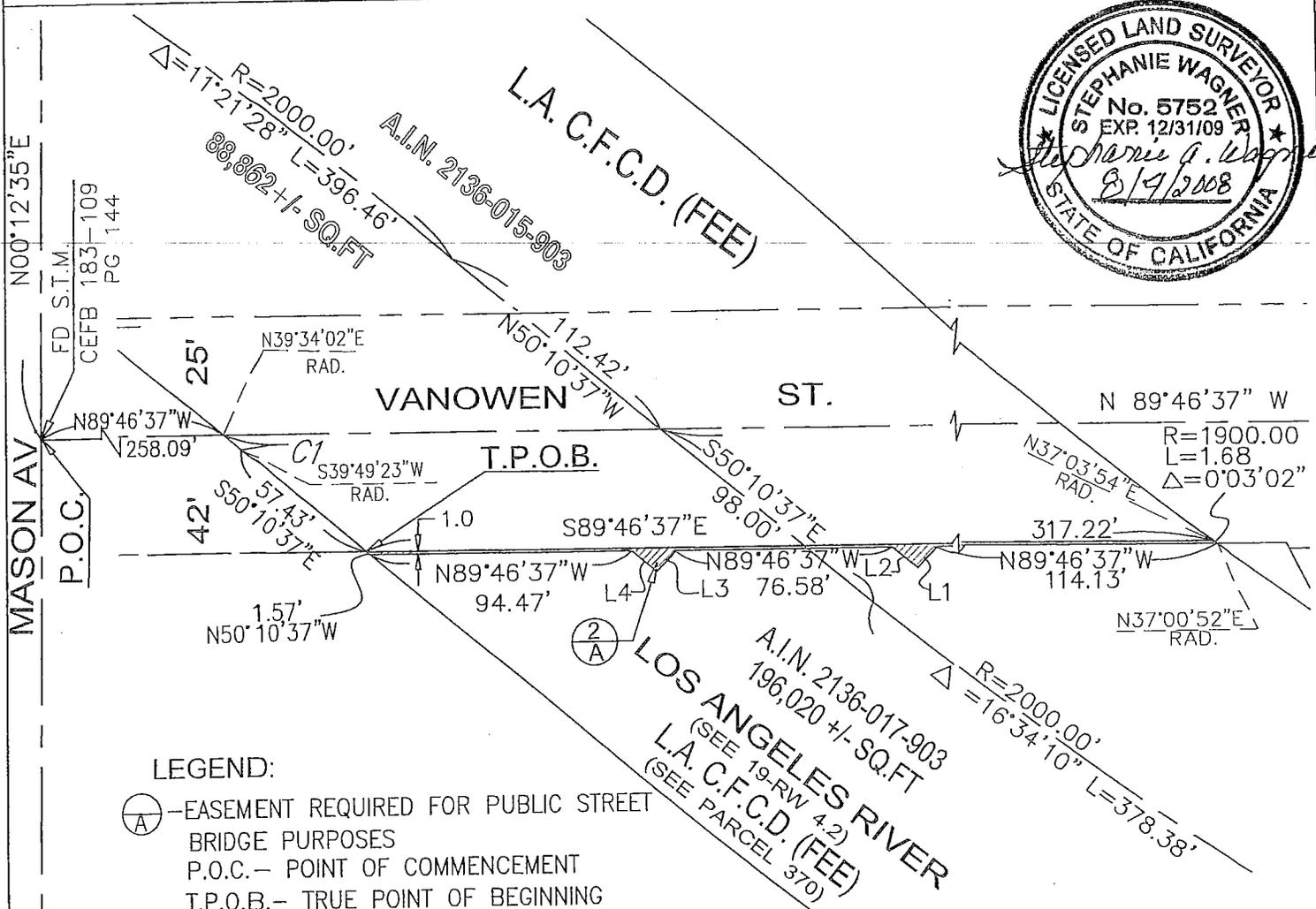




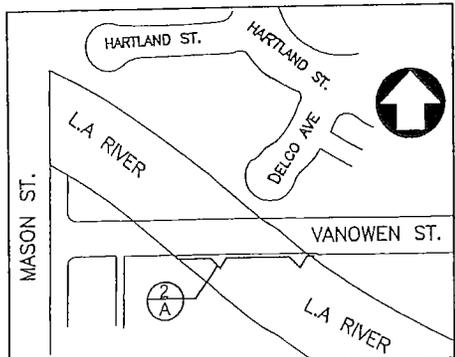
EXHIBIT "B"

OWNER: LOS ANGELES COUNTY	CITY OF LOS ANGELES	APPROVED: _____
FLOOD CONTROL DISTRICT	TRACT NO. 1000	
A.P.N. 2136-017-903	BOOK 19, PGS 1-34 POR. LOT 900	DATE: _____



LEGEND:

- (A) - EASEMENT REQUIRED FOR PUBLIC STREET BRIDGE PURPOSES
- P.O.C. - POINT OF COMMENCEMENT
- T.P.O.B. - TRUE POINT OF BEGINNING



LINE	LENGTH	BEARING
L1	10.28'	S44°13'36"W
L2	11.60'	N50°10'37"W
L3	10.28'	S44°13'36"W
L4	11.60'	N50°10'37"W

CURVE	LENGTH	RADIUS	DELTA
C1	8.48'	1900.00'	0°15'21"

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS PROJECT IS CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'12"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 13905 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS PROJECT.

AREA	TOTAL	REQUIRED R/W	REMAINDER
SQUARE FEET	196,020	436	195,584

WAGNER ENGINEERING & SURVEY, INC.  
 Stephanie A. Wagner  
 CHECKED BY: L.S. 5752

LOS ANGELES CITY:  
 APPROVED BY: \_\_\_\_\_  
 PROJECT MANAGER DATE

VANOWEN STREET  
 BRIDGE  
 OVER L.A. RIVER

DATE: 09/26/07  
 SCALE: 1" = 80'  
 REV. No. 1 DATE: 03/12/08  
 REV. No. 2 DATE: 04/08/2008  
 3 08/04/2008  
 PARCEL No 2-A



DUPLICATE

RECORDING REQUESTED BY  
AND MAIL TO:

City of Los Angeles  
Bureau of Engineering  
Bridge Improvement Program  
221 North Figueroa Street, No. 350  
Los Angeles, CA 90012-4399  
Attention Wenn Chyn

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT  
TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

Assessor's Identification Number:  
2136-015-903 (Portion)

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION  
27383 OF THE GOVERNMENT CODE.

### TEMPORARY CONSTRUCTION EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby grant to the CITY OF LOS ANGELES, a municipal corporation (hereinafter referred to as CITY), a temporary construction easement in, on, over, and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A, and shown on and delineated on Exhibit B, both attached hereto and by this reference made a part hereof.

Together with the further right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements, and other materials thereon by said CITY, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary, for the purposes above set forth.

Said temporary construction easement shall commence on APRIL 1, 2010  
and shall cease and terminate on MARCH 31, 2012.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
A body corporate and politic

By \_\_\_\_\_  
Chairman, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD)

ATTEST:  
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with: LOS ANGELES RIVER 489  
19-RW 3.2  
S.D. 3 M0823002

DB:bw  
P:CONF:DB-TCEASELARIVER489 111708

By \_\_\_\_\_  
Deputy

Note: Acknowledgment form on reverse side.

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF LOS ANGELES )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

ROBERT E. KALUNIAN  
Acting County Counsel

By   
Deputy

APPROVED as to title and execution, _____, 20____.
DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division Supervising Title Examiner By _____

<p style="text-align: center;"><b>CERTIFICATE OF ACCEPTANCE</b></p> <p>This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of the City of Los Angeles, pursuant to Ordinance No. _____, approved _____, and the grantee consents to the recordation thereof by its duly authorized officer.</p> <p>Dated _____</p> <p>By _____</p>
---

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL NO. 1-TC (TEMPORARY CONSTRUCTION EASEMENT):**

THAT PORTION OF LOT 889, OF TRACT NO. 1000 AS SHOWN ON MAP RECORDED IN BOOK 19 PAGES 1 TO 34, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE CENTER LINE INTERSECTION OF MASON AVENUE WITH VANOWEN STREET AS SHOWN ON MAP OF TRACT NO. 18162 RECORDED IN BOOK 473 PAGES 3 AND 4 OF SAID MAPS; THENCE S89°46'37"E 258.09 FEET ALONG THE CENTER LINE OF VANOWEN STREET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF THE LOS ANGELES RIVER (200 FEET WIDE), SAID POINT ALSO BEING ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS N39°34'02"E; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE AND SAID CURVE, AN ARC LENGTH OF 73.52 FEET THROUGH A CENTRAL ANGLE OF 2°13'01" TO A POINT ON A LINE WHICH IS PARALLEL WITH AND DISTANT NORTHERLY 3.5 FEET FROM THE NORTHERLY LINE OF THAT PORTION OF LAND DESCRIBED IN PART (C) IN THE DEED TO THE CITY OF LOS ANGELES, AN EASEMENT FOR PUBLIC STREET PURPOSES RECORDED APRIL 4, 1964 AS INSTRUMENT NO. 6279, BOOK D2447, PAGE 874, OFFICIAL RECORDS, IN THE OFFICE OF SAID REGISTRAR-RECORDER/COUNTY CLERK, SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**, A RADIAL LINE TO SAID POINT BEARS N37°21'01"E; THENCE S89°46'37"E 106.27 FEET ALONG SAID PARALLEL LINE; THENCE N50°10'37"W 41.94 FEET; THENCE N39°49'23"E 9.00 FEET; THENCE S50°10'37"E 48.50 FEET; THENCE N53°55'38"E 3.87 FEET; THENCE S50°10'37"E 7.91 FEET; THENCE S89°46'37"E 72.66 FEET ALONG SAID PARALLEL LINE; THENCE N50°10'37"W 41.94 FEET; THENCE N39°49'23"E 9.00 FEET; THENCE S50°10'37"E 48.50 FEET; THENCE N53°55'38"E 3.87 FEET; THENCE S50°10'37"E 7.91 FEET; THENCE S89°46'37"E 97.61 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY RIGHT OF WAY OF THE LOS ANGELES RIVER; THENCE ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE N50°10'37"W 15.69 FEET TO A LINE PARALLEL WITH AND DISTANT 13.50 FEET NORTHERLY FROM SAID NORTHERLY LINE; THENCE N89°46'37"W 94.86 FEET ALONG LAST SAID PARALLEL LINE; THENCE N50°10'37"W 62.75 FEET; THENCE N89°46'37"W 31.38 FEET; THENCE S50°10'37"E 62.75 FEET; THENCE N89°46'37"W 61.28 FEET; THENCE N50°10'37"W 62.75 FEET; THENCE N89°46'37"W 31.38 FEET; THENCE S50°10'37"E 62.75 FEET; THENCE N89°46'37"W 98.88 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE LOS ANGELES RIVER, SAID POINT ALSO BEING ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS N36°50'51"E; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE AN ARC LENGTH OF 16.67 FEET THROUGH A CENTRAL ANGLE OF 0°30'10" TO THE **TRUE POINT OF BEGINNING**.

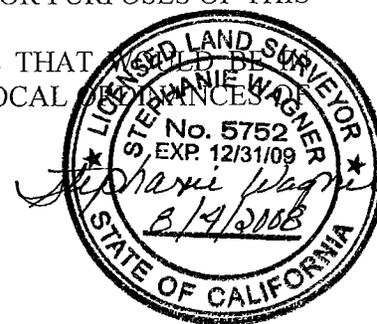
CONTAINS: 4,783 SQUARE FEET. EXHIBIT "B" IS ATTACHED HERETO AND MADE A PART OF.

NOTES:

1. THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'00"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 18162 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS LEGAL DESCRIPTION.

2. THIS LEGAL DESCRIPTION WAS NOT PREPARED FOR ANY PURPOSE THAT VIOLATION OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT OR LOCAL ORDINANCES OF THE GOVERNING BODY HAVING JURISDICTION.

PREPARED BY:  
*Stephanie A. Wagner*  
STEPHANIE A. WAGNER, P.L.S. 5752  
*August 4, 2008*  
DATE



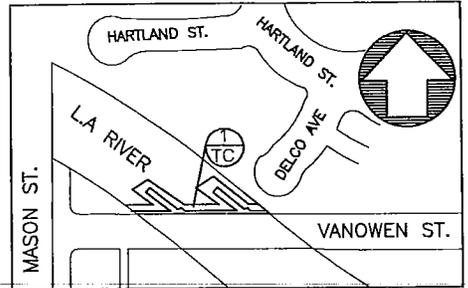


# EXHIBIT "B"

OWNER: LOS ANGELES COUNTY	CITY OF LOS ANGELES	APPROVED: _____
FLOOD CONTROL DISTRICT, A	TRACT NO. 1000	DATE: _____
BODY CORPORATE AND POLITIC	BOOK 19, PGS 1-34	
A.P.N. 2136-015-903	POR LOT 889	

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	67.73'	1900.00'	2°02'33"
C2	5.79'	1900.00'	0°10'28"
C3	73.52'	1900.00'	2°13'01"
C4	16.67'	1900.00'	0°30'10"

LINE TABLE		
LINE	LENGTH	BEARING
L1	106.27'	S89°46'37"E
L2	41.94'	N50°10'37"W
L3	9.00'	N39°49'23"E
L4	48.50'	S50°10'37"E
L5	3.87'	N53°55'38"E
L6	7.91'	S50°10'37"E
L7	72.66'	S89°46'37"E
L8	41.94'	N50°10'37"W
L9	9.00'	N39°49'23"E
L10	48.50'	S50°10'37"E
L11	3.87'	N53°55'38"E
L12	7.91'	S50°10'37"E
L13	97.61'	S89°46'37"E
L14	15.69'	N50°10'37"W
L15	94.86'	N89°46'37"W
L16	62.75'	N50°10'37"W
L17	31.38'	N89°46'37"W
L18	62.75'	S50°10'37"E

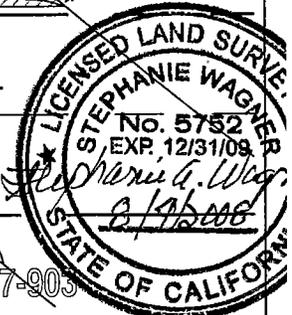
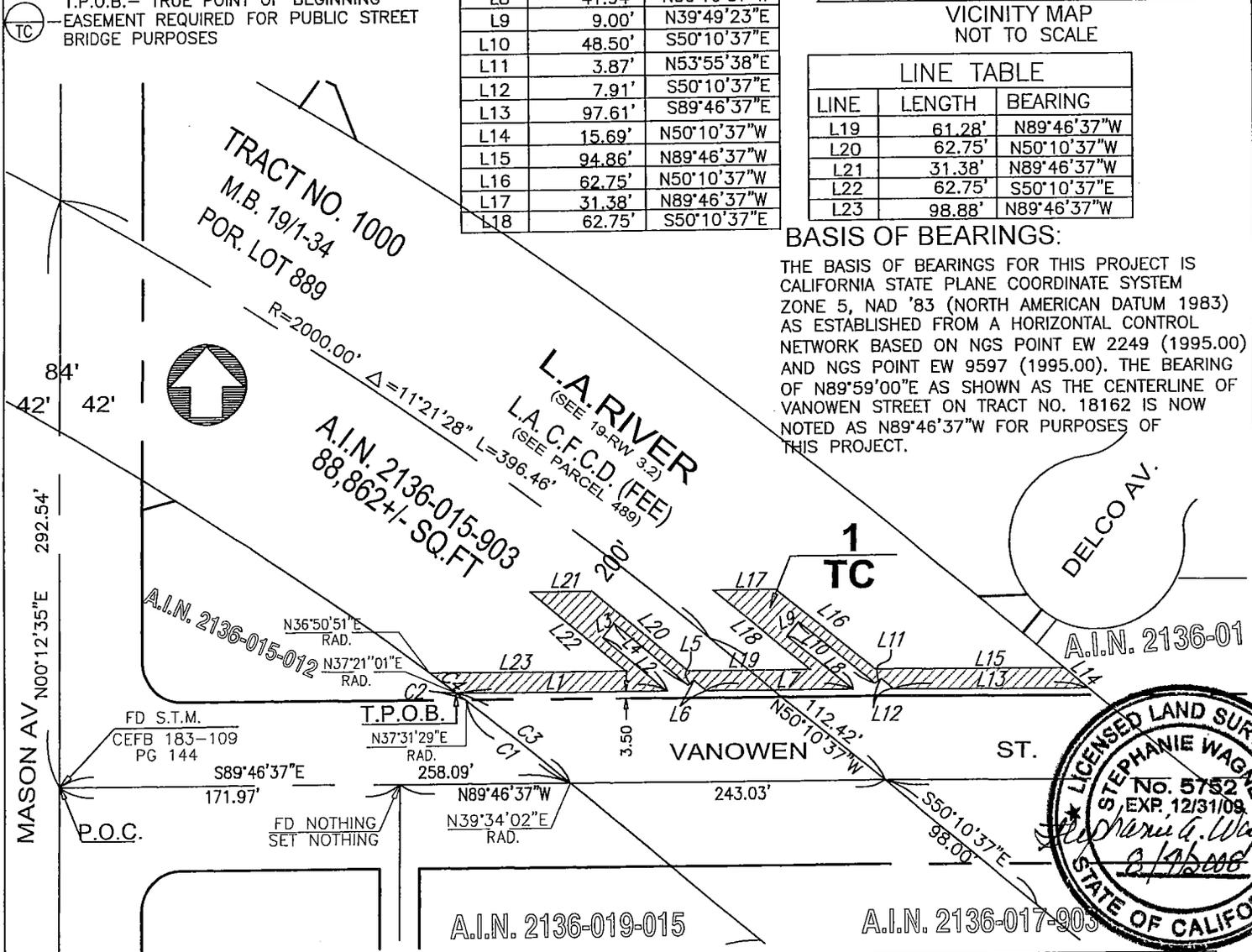


VICINITY MAP  
NOT TO SCALE

LINE TABLE		
LINE	LENGTH	BEARING
L19	61.28'	N89°46'37"W
L20	62.75'	N50°10'37"W
L21	31.38'	N89°46'37"W
L22	62.75'	S50°10'37"E
L23	98.88'	N89°46'37"W

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS PROJECT IS CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'00"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 18162 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS PROJECT.



AREA	TOTAL	REQUIRED TCE	REMAINDER
SQUARE FEET	88,862	4,783	84,079

WAGNER ENGINEERING & SURVEY, INC.

*Stephanie A. Wagner*

CHECKED BY: L.S.:5752

LOS ANGELES CITY:  
APPROVED BY: \_\_\_\_\_

PROJECT MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

VANOWEN STREET  
BRIDGE  
OVER L.A. RIVER

DATE:	11/08/09
SCALE:	1" = 80'
REV. No. 1	DATE: 03/11/2008
2	04/08/2008
REV. No. 3	DATE: 06/27/2008
4	08/04/2008
PARCEL No	1-TC



1911  
1912

DUPLICATE

RECORDING REQUESTED BY  
AND MAIL TO:

City of Los Angeles  
Bureau of Engineering  
Bridge Improvement Program  
221 North Figueroa Street, No. 350  
Los Angeles, CA 90012-4399  
Attention Wenn Chyn

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT  
TO SECTION 11922 OF THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO SECTION  
27383 OF THE GOVERNMENT CODE.

Assessor's Identification Number:  
2136-017-903 (Portion)

### TEMPORARY CONSTRUCTION EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby grant to the CITY OF LOS ANGELES, a municipal corporation (hereinafter referred to as CITY), a temporary construction easement in, on, over, and across the real property in the City of Los Angeles, County of Los Angeles, State of California, described in Exhibit A, and shown on and delineated on Exhibit B, both attached hereto and by this reference made a part hereof.

Together with the further right to enter upon and to pass and repass over and along said easement and right of way to deposit tools, implements, and other materials thereon by said CITY, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary, for the purposes above set forth.

Said temporary construction easement shall commence on APRIL 1, 2010, and shall cease and terminate on MARCH 31, 2012.

Dated \_\_\_\_\_

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,  
a body corporate and politic

By \_\_\_\_\_  
Chairman, Board of Supervisors of the  
Los Angeles County Flood Control District

(LACFCD)

ATTEST:  
SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

File with: LOS ANGELES RIVER 370  
Also Affects Parcel 1900  
19-RW 4.2  
S.D. 3 M0823002

DB:bw  
P:CONF:DB-TCEASELARIVER489 111708

By \_\_\_\_\_  
Deputy

Note: Acknowledgment form on reverse side.

STATE OF CALIFORNIA            )  
  ) ss.  
COUNTY OF LOS ANGELES    )

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

The undersigned hereby certifies that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the facsimile signature of \_\_\_\_\_, Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, was affixed hereto as the official execution of this document. The undersigned further certifies that on this date a copy of the document was delivered to the Chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

SACHI A. HAMAI, Executive Officer  
of the Board of Supervisors  
of the County of Los Angeles

By \_\_\_\_\_  
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR.  
County Counsel  
By   
Deputy

APPROVED as to title and execution,  
\_\_\_\_\_, 20\_\_\_\_.  
DEPARTMENT OF PUBLIC WORKS  
Mapping & Property Management Division  
Supervising Title Examiner  
By \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**  
This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of the City of Los Angeles, pursuant to Ordinance No. \_\_\_\_\_, approved \_\_\_\_\_, and the grantee consents to the recordation thereof by its duly authorized officer.  
Dated \_\_\_\_\_  
By \_\_\_\_\_

FILE WITH: LOS ANGELES RIVER 370  
ALSO AFFECTS: Parcel No. 1900  
19-RW 4.2  
A.P.N- 2136-017-903 (POR.)  
T.G. 530 (D6)  
I.M 174-097  
S.D. 3  
M0823002

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL NO. 2-TC (TEMPORARY CONSTRUCTION EASEMENT):

THAT PORTION OF LOT 900, OF TRACT NO. 1000 AS SHOWN ON MAP RECORDED IN BOOK 19 PAGES 1 TO 34, INCLUSIVE, OF MAPS, IN THE OFFICE OF THE REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE CENTER LINE INTERSECTION OF MASON AVENUE (84 FEET WIDE) WITH VANOWEN STREET (67 FEET WIDE) AS SHOWN ON MAP OF TRACT NO. 13905 RECORDED IN BOOK 551 PAGES 27-29 INCLUSIVE OF SAID MAPS; THENCE S89°46'37"E 258.09 FEET ALONG THE CENTER LINE OF VANOWEN STREET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE LOS ANGELES RIVER (200 FEET WIDE), SAID POINT BEING ON A CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1900.00 FEET, A RADIAL LINE TO SAID POINT BEARS N39°34'02"E; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE AND SAID CURVE, AN ARC LENGTH OF 8.48 FEET THROUGH A CENTRAL ANGLE OF 0°15'21" TO A POINT A RADIAL LINE TO SAID POINT BEARS N39°49'23"E; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE S50°10'37"E 59.00 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 1.00 FOOT OF THE SOUTHERLY LINE OF VANOWEN STREET SAID POINT ALSO BEING THE **TRUE POINT OF BEGINNING**; THENCE CONTINUING SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE OF THE LOS ANGELES RIVER, S50°10'37"E 15.69 FEET TO A POINT ON A LINE WHICH IS PARALLEL WITH AND DISTANT SOUTHERLY 11.00 FEET OF SAID SOUTHERLY LINE; THENCE S89°46'37"E 334.78 FEET ALONG LAST MENTIONED PARALLEL LINE TO A POINT ON THE NORTHEASTERLY LINE OF PARCEL NO. 1900 AS RECORDED IN INSTRUMENT NO. 4230, BOOK D169 PAGES 241-245, OFFICIAL RECORDS IN THE OFFICE OF SAID REGISTRAR-RECORDER/COUNTY CLERK; THENCE N27°23'18"W 11.29 FEET ALONG SAID NORTHEASTERLY LINE TO THE FIRST MENTIONED PARALLEL LINE; THENCE ALONG AFORE SAID PARALLEL LINE N89°46'37"W 138.42 FEET; THENCE S44°13'36"W 10.28 FEET; THENCE N50°10'37"W 11.60 FEET; THENCE ALONG AFORE SAID PARALLEL LINE N89°46'37"W 76.58 FEET; THENCE S44°13'36"W 10.28 FEET; THENCE N50°10'37"W 11.60 FEET; THENCE ALONG AFORE SAID PARALLEL LINE N89°46'37"W 94.47 FEET TO A POINT ON SAID SOUTHWESTERLY RIGHT OF WAY LINE OF THE LOS ANGELES RIVER AND THE **TRUE POINT OF BEGINNING**.

CONTAINS: 3,263 SQUARE FEET. EXHIBIT "B" IS ATTACHED HERETO MADE A PART OF.

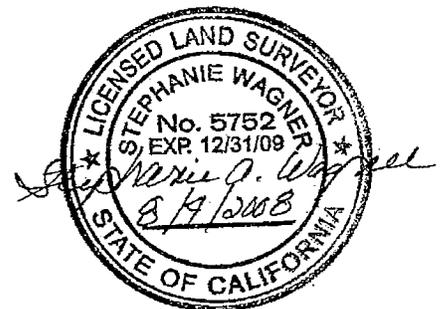
### NOTES:

1. THE BASIS OF BEARINGS FOR THIS LEGAL DESCRIPTION IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'12"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 13905 IS NOW NOTED AS N89°46'37"W FOR PURPOSES OF THIS LEGAL DESCRIPTION.
2. THIS LEGAL DESCRIPTION WAS NOT PREPARED FOR ANY PURPOSE THAT WOULD BE IN VIOLATION OF THE STATE OF CALIFORNIA SUBDIVISION MAP ACT OR LOCAL ORDINANCES OF THE GOVERNING BODY HAVING JURISDICTION.

PREPARED BY:

*Stephanie A. Wagner*  
STEPHANIE A. WAGNER, P.L.S. 5752

*8/19/2008*  
DATE:



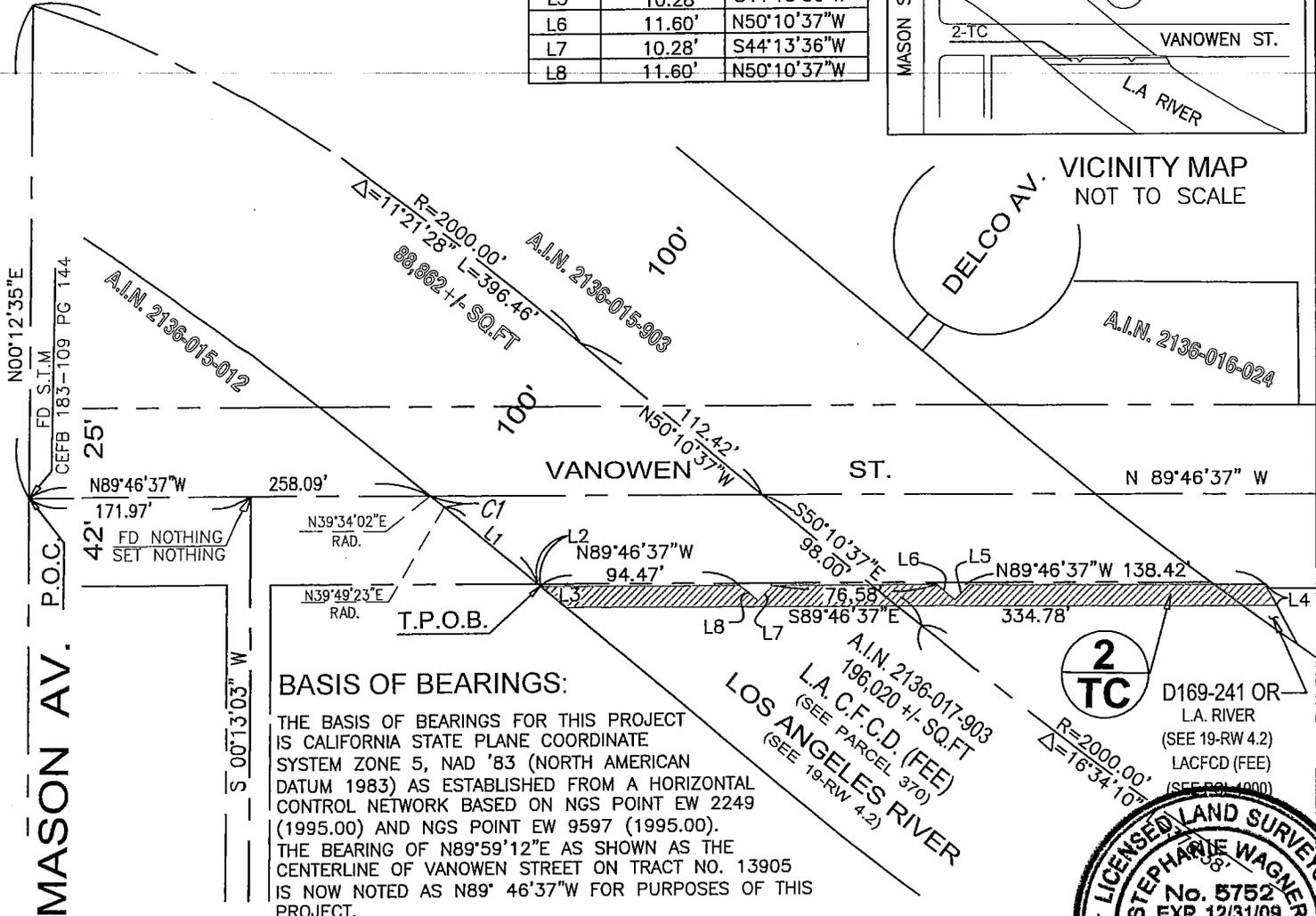
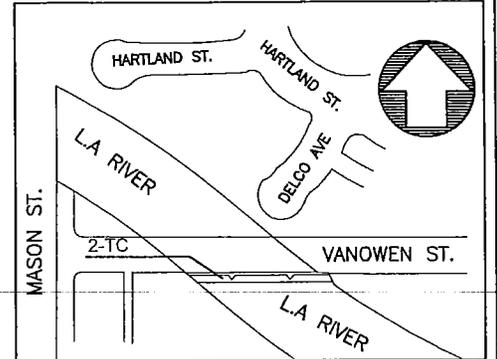


# EXHIBIT "B"

OWNER: LOS ANGELES COUNTY	CITY OF LOS ANGELES	APPROVED: _____  DATE: _____
FLOOD CONTROL DISTRICT	TRACT NO. 1000	
A.P.N. 2136-017-903	BOOK 19, PGS 1-34 POR LOT 900	

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	8.48'	1900.00'	0°15'21"

LINE TABLE		
LINE	LENGTH	BEARING
L1	57.43'	S50°10'37"E
L2	1.57'	S50°10'37"E
L3	15.69'	S50°10'37"E
L4	11.29'	N27°23'18"W
L5	10.28'	S44°13'36"W
L6	11.60'	N50°10'37"W
L7	10.28'	S44°13'36"W
L8	11.60'	N50°10'37"W

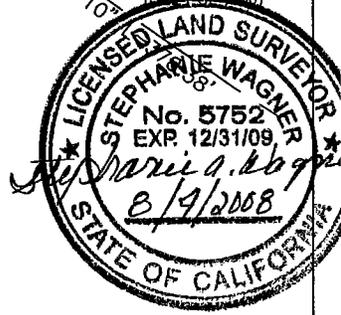


**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS PROJECT IS CALIFORNIA STATE PLANE COORDINATE SYSTEM ZONE 5, NAD '83 (NORTH AMERICAN DATUM 1983) AS ESTABLISHED FROM A HORIZONTAL CONTROL NETWORK BASED ON NGS POINT EW 2249 (1995.00) AND NGS POINT EW 9597 (1995.00). THE BEARING OF N89°59'12"E AS SHOWN AS THE CENTERLINE OF VANOWEN STREET ON TRACT NO. 13905 IS NOW NOTED AS N89° 46'37"W FOR PURPOSES OF THIS PROJECT.

**LEGEND:**

- TC - TEMPORARY CONSTRUCTION EASEMENT
- P.O.C. - POINT OF COMMENCEMENT
- T.P.O.B. - TRUE POINT OF BEGINNING
- ⊙ - EASEMENT REQUIRED FOR PUBLIC STREET BRIDGE PURPOSES



AREA	TOTAL	REQUIRED TCE	REMAINDER
SQUARE FEET	196,020	3,263	192,757

WAGNER ENGINEERING & SURVEY, INC.  
  
*Stephanie A. Wagner*  
CHECKED BY: \_\_\_\_\_ S.S.:5752

LOS ANGELES CITY:  
APPROVED BY: \_\_\_\_\_  
  
PROJECT MANAGER \_\_\_\_\_ DATE \_\_\_\_\_

VANOWEN STREET  
BRIDGE  
OVER L.A. RIVER

DATE: 11/08/07

SCALE: 1" = 80'

REV. No. 1	DATE: 03/12/08
2	04/08/08
REV. No. 3	DATE: 05/01/2008
4	08/04/2008

PARCEL No. 2-TC

