



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
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July 8, 2009

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D. M.P.H.
Director and Health Officer

SUBJECT: **BOARD NOTIFICATION OF AMENDMENT TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION AGREEMENT NUMBER 3U62PS923479-05S1**

This is to inform you that I am exercising delegated authority granted by the Board to accept the amended Centers for Disease Control and Prevention (CDC) Agreement Number 3U62/PS923479-05S1.

On March 10, 2009, the Board approved and authorized the Director of Public Health to accept and sign the Notice of Cooperative Agreement (NCA) Number 3U62PS23479-05W1 for a twenty-five percent partial grant award of \$3,150,043 for the Calendar Year (CY) 2009. In addition, the Board approved and authorized the Director of Public Health, or his designee, to sign amendments substantially similar to the NCA from the CDC for CY 2009, and to accept the remaining seventy-five percent of the HIV Prevention Project funds in the anticipated amount of \$9,450,129, following review and approval by County Counsel and the Chief Executive Office, and notification to the Board offices.

On April 3, 2009, DPH received notification of the remaining seventy-five percent of projects funds in the amount of \$9,450,129, for a total allocation of \$12,600,172 for CY 2009. This action has been reviewed and approved by County Counsel and the Chief Executive Office.

If you have any questions or need additional information, please let me know.

JEF:jmm

- c: Chief Executive Officer
- Acting County Counsel
- Executive Officer, Board of Supervisors