



**Health Services**  
LOS ANGELES COUNTY

January 30, 2009

**Los Angeles County  
Board of Supervisors**

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**John F. Schunhoff, Ph.D.**  
Interim Director

**Robert G. Splawn, M.D.**  
Interim Chief Medical Officer

TO: Each Supervisor

FROM: John F. Schunhoff, Ph.D.  
Interim Director

SUBJECT: **UPDATE ON GLENDALE HEALTH CENTER'S REQUEST  
FOR STATEMENT OF INTEREST**

On October 7, 2008, your Board approved Supervisor Antonovich's motion to move forward with the assessment of Public Private Partnership (PPP) primary care at the Glendale Health Center, including a consultation with the Director of Public Health regarding Public Health services currently provided at the facility.

On December 19, 2008, the Department of Health Services (DHS) released a Request For Statement of Interest (RFSI) to identify agencies interested in providing primary care to patients receiving services at Glendale Health Center. DHS received five (5) responses to the RFSI by the January 16, 2009 due date. The five agencies that responded are: All for Health, Health for All; Asian Pacific Health Care Venture; Community Health Alliance of Pasadena; Comprehensive Community Health Centers, Inc.; and URDC Human Resources Corporation.

All five agencies are current PPP Program providers and have existing agreements with DHS. Four (4) of the agencies are PPP Program Strategic Partners and have previously provided documentation that would establish that they met the minimum requirements for agencies responding to this RFSI. One of the agencies is currently a PPP Program Traditional Partner and DHS staff has contacted the agency to request documentation to determine if they meet the minimum requirements stated in the RFSI.

DHS is in the process of contacting the agencies that met the minimum requirements to schedule negotiation meetings. The Department of Public Health will participate in the negotiations. Any agreement (s) resulting from these negotiations will be brought before your Board for consideration.

If you have any questions or need additional information, please let me know.

JFS:ct  
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c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

313 N. Figueroa Street, Suite 912  
Los Angeles, CA 90012

Tel: (213) 240-8101  
Fax: (213) 481-0503

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through leadership,  
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