



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne B. Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

August 8, 2008

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S (DPH) USE OF DELEGATED AUTHORITY TO AMEND A BIOTERRORISM PREPAREDNESS AND RESPONSE SERVICES AGREEMENT WITH THE UNIVERSITY OF PITTSBURGH-RODS LABORATORY

This is to advise you that I am exercising the delegated authority as approved by your Board on July 29, 2008, to amend existing service agreements related to bioterrorism response and public health emergency preparedness, with contract maximum obligations not to exceed \$500,000 per contract, 100 percent funded by the Centers for Disease Control and Prevention (CDC).

DPH will execute Amendment Number 2 to County Contract Number PH-000222 with the University of Pittsburgh-RODS Laboratory. The purpose of this Amendment is to: 1) adjust the payment amount, which is based upon the number of participating states and local jurisdictions, to conform to the most recent calculation; 2) revise the term of the Agreement to add a provision for one 12-month extension through August 9, 2010; 3) update DPH's contact information, and 4) add a federally mandated requirement regarding Records and Audits.

The amendment will allow the University of Pittsburgh-RODS Laboratory to conduct continuous public health surveillance services to collect, analyze, and map daily over-the-counter medication sales to detect potential disease outbreaks throughout Los Angeles County through the National Retail Drug Monitoring Project.

This Amendment is effective upon date of execution by the parties through August 9, 2009, at a total maximum obligation of \$20,823 and is 100 percent funded under CDC's Agreement 5U90TP917012-09.

Each Supervisor
August 8, 2008
Page 2

County Counsel and Chief Executive Office have approved the amendment as to form.

If you have any questions or require any additional information, please let me know.

JEF/sr

DA#00712

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors