



LEROY D. BACA, SHERIFF

County of Los Angeles
Sheriff's Department Headquarters
4700 Ramona Boulevard
Monterey Park, California 91754-2169



November 27, 2007

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE, OFFICE OF COMMUNITY ORIENTED POLICING SERVICES; REQUEST THE CHAIR OF THE BOARD TO SIGN THE REQUIRED CERTIFICATIONS AND ASSURANCES; APPROVE AN APPROPRIATION ADJUSTMENT (FIFTH DISTRICT) (4 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

1. Authorize the Sheriff, as an agent for the County, to sign and accept a grant award in the amount of \$249,626 from the United States Department of Justice (USDOJ), Office of Community Oriented Policing Services (COPS), for the Secure our Schools (SOS) grant program.
2. Authorize the Sheriff, or his designees, on behalf of the County of Los Angeles, to serve as Project Director, to sign and execute said grant award and to perform all further tasks necessary for completion of the project, including execution of amendments, extensions, modifications, contracts, and other award documents.
3. Approve an appropriation adjustment, in the total amount of \$250,000 (\$186,000 for Services & Supplies and \$64,000 for Fixed Assets), to augment the Sheriff's Department's (Department) Patrol Budget Unit's Fiscal Year 07-08 budget. (Attachment I)
4. Instruct the Chair of the Board of Supervisors to sign the grant award agreement and the required certifications and assurances.

A Tradition of Service

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The USDOJ, COPS, has allocated grant funds for the Department's School Safety and Security Equipment (SSSE) program. This letter is to request authorization to accept grant funds in the amount of \$249,626 for a 24-month period beginning September 1, 2007, to August 31, 2009.

The COPS SOS program provides funding to local governments to assist with the development of school safety resources. The Department's Santa Clarita Valley Sheriff's Station applied for the SOS grant in partnership with the William S. Hart Union High School District (District). The District's schools' gang activity, graffiti, racial unrest, violence, vandalism, truancy, and serious drug problems have increased. Grant funds will be used to purchase surveillance camera equipment for each of the District's 14 schools, which will allow school administration and the on-campus school resource deputies to monitor activity in real-time. Utilization of grant funds to purchase surveillance cameras and related security equipment will assist with deterring criminal activity and with investigative and prosecution purposes. This equipment will enhance the safety efforts of each school within their communities.

Implementation of Strategic Plan Goals

The major goal of this program is to utilize grant funds to purchase security equipment that will enhance the safety efforts of each school within their communities. Specifically, this program satisfies the County's Strategic Goal Number 6, Public Safety.

FISCAL IMPACT/FINANCING

An appropriation adjustment, in the total amount of \$250,000 (\$64,000 for Fixed Assets and \$186,000 for Services & Supplies), is being requested to augment the Department's Patrol Budget Unit's Fiscal Year 07-08 budget, and will be fully offset by grant funds. A 50 percent required cash match will be contributed by the District. This project will have no other fiscal impact.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

In order to execute the COPS SOS Program, a Memorandum of Understanding (MOU) between the Department and the District, which will outline the purpose and terms of the agreement for the implementation of the program, is currently being negotiated.

This Board letter has been reviewed and approved as to form by County Counsel.

CONTRACTING PROCESS

The District will purchase grant budget approved equipment and services from a vendor selected according to the District's required procurement policy and procedures.

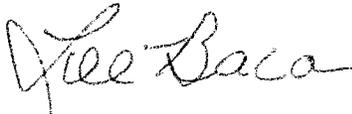
IMPACT ON CURRENT SERVICES (OR PROJECTS)

Grant funds will be utilized to purchase security equipment in the District's schools, which will assist school campus resource deputies with deterring and investigating criminal activity. This project will have no other impact upon current services.

CONCLUSION

Upon your Board's approval, please provide four (4) individually adopted copies of this action and the original grant award document to the Department. The Department's contacts for this requested Board action is Peter Zavala, Grants Manager, at (323) 526-5112 or Deryl Trotter, Grants Analyst, at (323) 526-5153.

Sincerely,



LEROY D. BACA
SHERIFF



U. S. Department of Justice
Community Oriented Policing Services
Grants Administration Division (GAD)
Secure Our Schools

Grant #: 2007CKWX0063
 CRT#: CA01900

Applicant Organization's Legal Name: Los Angeles County Sheriff's Department

OJP Vendor #: 956000927

Law Enforcement Executive: Sheriff Leroy D. Baca
 Address: 4700 Ramona Boulevard
 City, State, Zip Code: Monterey Park, CA 91754
 Telephone: (323) 526-5000
 Fax: (323) 267-6690

Government Executive: Chair Zev Yaroslavsky
 Address: 821 Kenneth Hahn Hall of Administration
 City, State, Zip Code: Los Angeles, CA 90012
 Telephone: (213) 974-3333
 Fax: (213) 625-7360

Award Start Date: 9/1/2007

Award End Date: 8/31/2009

Award Amount: \$ 249,626.00

SEP 6 2007

Carl R. Peed, Director

Date

LEROY D. BACA, SHERIFF

11/14/07

Signature of Law Enforcement Official with the Authority to Accept this Grant Award

Typed Name and Title of Law Enforcement Official

Date

Signature of Government Official with the Authority to Accept this Grant Award

ZEV YAROSLAVSKY, CHAIR OF BOS

Typed Name and Title of Government Official

Date

False statements or claims made in connection with COPS grants may result in fines, imprisonment, debarment from participating in federal grants or contracts, and/or any remedy available by law to the Federal Government.

Award ID: 84578

**Los Angeles County Chief Administrative Office
Grant Management Statement for Grants Exceeding \$100,000**

Department: Los Angeles County Sheriff

Grant Project Title and Description: School Safety and Security Equipment (SSSE) Program

Purchase surveillance cameras and related security equipment to enhance the safety efforts of various schools within the William S. Hart Union High School District.

Funding Agency Community Oriented Policing Services (COPS)	Program (Fed. Grant # /State Bill or Code #) Grant # 2007CKWX0063	Grant Acceptance Deadline 12/9/07
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Total Amount of Grant Funding: \$249,626 **County Match Requirements:** \$249,626
Grant Period: 9/1/07 - 8/31/09 **Begin Date:** 9/1/07 **End Date:** 8/31/09
Number of Personnel Hired Under This Grant: 0 **Full Time** 0 **Part Time** 0

Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program? Yes N/A No

Will all personnel hired for this program be placed on temporary ("N") items? Yes N/A No

Is the County obligated to continue this program after the grant expires? Yes No X

If the County is not obligated to continue this program after the grant expires, the Department will:

a). Absorb the program cost without reducing other services Yes No X

b). Identify other revenue sources Yes No X

(Describe) _____

c). Eliminate or reduce, as appropriate, positions/program costs funded by the grant. Yes X No

Impact of additional personnel on existing space: There is no impact, as this grant funds will only be used to pay for the purchase and installation of security and surveillance equipment in fourteen (14) schools.

Other requirements not mentioned above: The 50% match of \$249,626 will be contributed by the William S. Hart Union High School District

Department Head Signature Joe Baca Date 11/14/07

**CERTIFICATION OF REVIEW AND REPRESENTATION OF
COMPLIANCE WITH REQUIREMENTS**

The signatures of the applicant's Authorized Organizational Representative (on-line applications only), Law Enforcement Executive/Program Official and Government Executive/Financial Official, and any applicable program partners on the Certification of Review and Representation of Compliance with Requirements:

- 1) Assures the COPS Office that the applicant will comply with all legal, administrative, and programmatic requirements that govern the applicant for acceptance and use of federal funds as outlined in the applicable COPS Application Guide; AND
- 2) Attests to the accuracy of the information submitted with this application (including the Budget Detail Worksheets).

The signatures below must be made by the actual executives named on this application unless there is an officially documented authorization for a delegated signature. If your jurisdiction has such an official document, it must be attached to this application. Applications with missing, incomplete, or inaccurate signatures or responses may not be considered for funding. Stamped or electronic signatures (unless applying online via Grants.gov) also will not be accepted. Original signatures are required. Faxed copies will not be accepted. Applications postmarked after the final application deadline date may not be considered for funding.

Signatures shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

Please be advised that a hold may be placed on this application if it is deemed that the applicant agency is not in compliance with federal civil rights laws, and/or is not cooperating with an ongoing federal civil rights investigation, and/or is not cooperating with a COPS Office compliance investigation concerning a current grant award.

By signing below, I certify that I have read, understand, and agree, if awarded, to abide by all of the applicable grant compliance terms and conditions as outlined in the COPS Application Guide. In addition, I certify that the information provided on this form and any attached forms is true and accurate to the best of my knowledge. I understand that false statements or claims made in connection with COPS programs may result in fines, imprisonment, debarment from participating in federal grants, cooperative agreements, or contracts, and/or any other remedy available by law to the federal government.

Authorized Organizational Representative's Signature:
Date:

Law Enforcement Executive/Program Official:

Prefix * First Name
 Middle Name
 * Last Name
 Suffix
Signature: *Leroy Baca* **Date:**

Government Executive/Financial Official:

Prefix * First Name
 Middle Name
 * Last Name
 Suffix
Signature: _____ **Date:**

[Assurances & Certifications Click here to read and print](#)

Signing this page also assures the COPS Office that you have read, understand, and agree, if awarded, to abide by the grant terms and conditions as outlined in the Assurances and Certifications. The signed hard copy of the Assurances and Certifications should be kept in the agency's files and furnished upon request.



Certifications

Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; Drug-Free Workplace Requirements Coordination with Affected Agencies.

Although the Department of Justice has made every effort to simplify the application process, other provisions of federal law require us to seek your agency's certification regarding certain matters. Applicants should read the regulations cited below and the instructions for certification included in the regulations to understand the requirements and whether they apply to a particular applicant. Signing this form complies with certification requirements under 28 CFR Part 69, "New Restrictions on Lobbying," 28 CFR Part 67, "Government-Wide Debarment and Suspension (Nonprocurement)," 28 CFR Part 83 Government-Wide Requirements for Drug-Free Workplace (Grants)," and the coordination requirements of the Public Safety Partnership and Community Policing Act of 1994. The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Department of Justice determines to award the covered grant.

1. Lobbying

As required by Section 1352, Title 31 of the U.S. Code, and implemented at 28 CFR Part 69, for persons entering into a grant or cooperative agreement over \$100,000, as defined at 28 CFR Part 69, the applicant certifies that:

A. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the making of any federal grant; the entering into of any cooperative agreement; and the extension, continuation, renewal, amendment or modification of any federal grant or cooperative agreement;

B. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions;

C. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all sub-recipients shall certify and disclose accordingly.

2. Debarment, Suspension and Other Responsibility Matters (Direct Recipient)

As required by Executive Order 12549, Debarment and Suspension, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.440 -

A. The applicant certifies that it and its principals:

(i) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department or agency;

(ii) Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) or private agreement or transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, tax evasion or receiving stolen property, making false claims, or obstruction of justice, or commission of any offense indicating a lack of business integrity or business honesty that seriously and directly affects your present responsibility.

(iii) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any of the offenses enumerated in paragraph (A)(ii) of this certification; and

(iv) Have not within a three-year period preceding this application had one or more public transactions (federal, state or local) terminated for cause or default; and

B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

3. Drug-Free Workplace (Grantees Other Than Individuals)

As required by the Drug-Free Workplace Act of 1988, and implemented at 28 CFR Part 83, for grantees, as defined at 28 CFR Part 83, Sections 83 and 83.510 -

A. The applicant certifies that it will, or will continue to, provide a drug-free workplace by:

(i) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;

(ii) Establishing an on-going drug-free awareness program to inform employees about -

- (a) The dangers of drug abuse in the workplace;
- (b) The grantee's policy of maintaining a drug-free workplace;
- (c) Any available drug counseling, rehabilitation and employee assistance programs; and
- (d) The penalties that may be imposed upon employees for drug-abuse violations occurring in the workplace;
- (iii) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (i);
- (iv) Notifying the employee in the statement required by paragraph (i) that, as a condition of employment under the grant, the employee will -
 - (a) Abide by the terms of the statement; and
 - (b) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
 - (v) Notifying the agency, in writing, within 10 calendar days after receiving notice under subparagraph (iv)(b) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to: COPS Office, 1100 Vermont Ave., NW, Washington, D.C. 20530. Notice shall include the identification number(s) of each affected grant.
 - (vi) Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (iv)(b), with respect to any employee who is so convicted -

- (a) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (b) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state or local health, law enforcement or other appropriate agency;
- (vii) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (i), (ii), (iii), (iv), (v) and (vi).

B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of performance (street address, city, county, state, zip code)

Various Schools in the William S. Hart School District in santa clarita

Check if there are workplaces on file that are not identified here.

4. Coordination

The Public Safety Partnership and Community Policing Act of 1994 requires applicants to certify that there has been appropriate coordination with all agencies that may be affected by the applicant's grant proposal if approved. Affected agencies may include, among others, the Office of the United States Attorney, state or local prosecutors, or correctional agencies. The applicant certifies that there has been appropriate coordination with all affected agencies.

Grantee Agency Name and Address:

L.A. County Sheriff's Department 4700 Ramona Blvd.
Monterey Park, CA 91754 Grantee IRS/ Vendor Number: 95-6000927

False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.

Typed Name and Title of Law Enforcement Executive (or Official with Programmatic Authority, as applicable):

Leroy D. Baca, Sheriff
 Signature: *Leroy D. Baca* Date: 11/14/07

Typed Name and Title of Government Executive (or Official with Financial Authority, as applicable):

Zev Yaroslavsky, Chair of L.A. County Board of Supervisors
 Signature: _____ Date: _____



Assurances

Several provisions of federal law and policy apply to all grant programs. We (the Office of Community Oriented Policing Services) need to secure your assurance that the applicant will comply with these provisions. If you would like further information about any of these assurances, please contact your state's COPS Grant Program Specialist at (800) 421-6770.

By the applicant's authorized representative's signature, the applicant assures that it will comply with all legal and administrative requirements that govern the applicant for acceptance and use of federal grant funds. In particular, the applicant assures us that:

1. It has been legally and officially authorized by the appropriate governing body (for example, mayor or city council) to apply for this grant and that the persons signing the application and these assurances on its behalf are authorized to do so and to act on its behalf with respect to any issues that may arise during processing of this application.
2. It will comply with the provisions of federal law, which limit certain political activities of grantee employees whose principal employment is in connection with an activity financed in whole or in part with this grant. These restrictions are set forth in 5 U.S.C. § 1501, et seq.
3. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, if applicable.
4. It will establish safeguards, if it has not done so already, to prohibit employees from using their positions for a purpose that is, or gives the appearance of being, motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business or other ties.
5. It will give the Department of Justice or the Comptroller General access to and the right to examine records and documents related to the grant.
6. It will comply with all requirements imposed by the Department of Justice as a condition or administrative requirement of the grant, including but not limited to: the requirements of 28 CFR Part 66 and 28 CFR Part 70; OMB Circular A-87, A-21, A-122 or the Federal Acquisition Regulations, as applicable (governing cost principles); OMB Circular A-133 (governing audits) and other applicable OMB circulars; the applicable provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended; 28 CFR Part 38.1; and with all other applicable program requirements, laws, orders, regulations, or circulars.
7. If applicable, it will, to the extent practicable and consistent with applicable law, seek, recruit and hire qualified members of racial and ethnic minority groups and qualified women in order to further effective law enforcement by increasing their ranks within the sworn positions in the agency.
8. It will not, on the ground of race, color, religion, national origin, gender, disability or age, unlawfully exclude any person from participation in, deny the benefits of or employment to any person, or subject any person to discrimination in connection with any programs or activities funded in whole or in part with federal funds. These civil rights requirements are found in the non-discrimination provisions of the Omnibus Crime Control and Safe Streets Act of 1968, as amended (42 U.S.C. § 3789(d)); Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000d); the Indian Civil Rights Act (25 U.S.C. §§ 1301-1303); Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794); Title II, Subtitle A of the Americans with Disabilities Act (ADA) (42 U.S.C. § 12101, et seq.); the Age Discrimination Act of 1975 (42 U.S.C. § 6101, et seq.); and Department of Justice Non-Discrimination Regulations contained in Title 28, Parts 35 and 42 (subparts C, D, E and G) of the Code of Federal Regulations.
9. Pursuant to Department of Justice guidelines (June 18, 2002 Federal Register (Volume 67, Number 117, pages 41455-41472)), under Title VI of the Civil Rights Act of 1964, it will ensure meaningful access to its programs and activities by persons with limited English proficiency.
10. It will ensure that any facilities under its ownership, lease or supervision which shall be utilized in the accomplishment of the project are not listed on the Environmental Protection Agency's (EPA) list of Violating Facilities and that it will notify us if advised by the EPA that a facility to be used in this grant is under consideration for such listing by the EPA.
11. If the applicant's state has established a review and comment procedure under Executive Order 12372 and has selected this program for review, it has made this application available for review by the state Single Point of Contact.

12. It will submit all surveys, interview protocols, and other information collections to the COPS Office for submission to the Office of Management and Budget for clearance under the Paperwork Reduction Act of 1995 if required.

13. It will comply with the Human Subjects Research Risk Protections requirements of 28 CFR Part 46 if any part of the funded project contains non-exempt research or statistical activities which involve human subjects and also with 28 CFR Part 22, requiring the safeguarding of individually identifiable information collected from research participants.

14. Pursuant to Executive Order 13043, it will enforce on-the-job seat belt policies and programs for employees when operating agency-owned, rented or personally-owned vehicles.

15. It will not use COPS funds to supplant (replace) state, local, or Bureau of Indian Affairs funds that otherwise would be made available for the purposes of this grant, as applicable.

16. If the awarded grant contains a retention requirement, it will retain the increased officer staffing level and/or the increased officer redeployment level, as applicable, with state or local funds for a minimum of one full local budget cycle following expiration of the grant period.

17. It will not use any federal funding directly or indirectly to influence in any manner a Member of Congress, a jurisdiction, or an official of any government, to favor, adopt, or oppose, by vote or otherwise, any legislation, law ratification, policy or appropriation whether before or after the introduction of any bill, measure, or resolution proposing such legislation, law, ratification, policy or appropriation as set forth in the Anti-Lobby Act, 18 U.S.C. 1913.

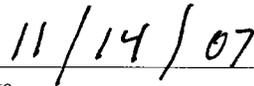
False statements or claims made in connection with COPS grants (including cooperative agreements) may result in fines, imprisonment, disbarment from participating in federal grants or contracts, and/or any other remedy available by law.

I certify that the assurances provided are true and accurate to the best of my knowledge.

Elections or other selections of new officials will not relieve the grantee entity of its obligations under this grant.



Signature of Law Enforcement Executive (or Official with Programmatic Authority, as applicable)



Date

Signature of Government Executive (or Official with Financial Authority, as applicable)

Date

COUNTY OF LOS ANGELES
REQUEST FOR APPROPRIATION ADJUSTMENT

DEPT'S NO. 770
Nov 5, 2007

DEPARTMENT OF SHERIFF

AUDITOR-CONTROLLER

THE FOLLOWING APPROPRIATION ADJUSTMENT IS DEEMED NECESSARY BY THIS DEPARTMENT. WILL YOU PLEASE REPORT AS TO ACCOUNTING AND AVAILABLE BALANCES AND FORWARD TO THE CHIEF ADMINISTRATIVE OFFICER FOR HIS RECOMMENDATION OR ACTION.

ADJUSTMENT REQUESTED AND REASONS THEREFOR

-- 4 VOTES --

FISCAL YEAR 2007/08

SOURCES

SHERIFF'S DEPARTMENT - PATROL
A01-SH-90-9031-15681-15682
FEDERAL GRANTS \$250,000
INCREASE REVENUE

USES

SHERIFF'S DEPARTMENT - PATROL
A01-SH-2000-15681-15682
SERVICES & SUPPLIES \$186,000
INCREASE APPROPRIATION

SHERIFF'S DEPARTMENT - PATROL
A01-SH-6030-15681-15682
FIXED ASSETS \$64,000
INCREASE APPROPRIATION

JUSTIFICATION: Appropriation Adjustment for Sheriff's Department to accept grant funds from the United States department of Justice (USDOJ), Office of Community Oriented Policing (COPS) for the Secure our Schools Grant Program in the amount of \$250,000. Utilizing grant funds to purchase safety equipment that will enhance the safety efforts of each school within their communities, satisfying the County Strategic Goal #6, Public Safety.


Conrad Meredith, Director, Financial Programs Bureau

CHIEF ADMINISTRATIVE OFFICER'S REPORT

REFERRED TO THE CHIEF ADMINISTRATIVE OFFICER FOR --

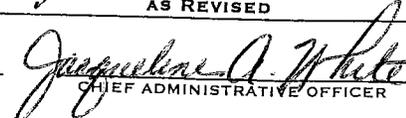
ACTION

APPROVED AS REQUESTED

AS REVISED

RECOMMENDATION

Nov. 13 2007


Jacqueline A. White
CHIEF ADMINISTRATIVE OFFICER

AUDITOR-CONTROLLER

BY Barbara Harshaw

APPROVED (AS REVISED):
BOARD OF SUPERVISORS

20

NO. 057

11-09 2007

BY

DEPUTY COUNTY CLERK