

COUNTY OF LOS ANGELES

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DEPARTMENT OF MENTAL HEALTH

<http://dmh.lacounty.gov>

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: (213) 738-4601  
Fax: (213) 386-1297

October 3, 2007

TO: Each Supervisor

FROM: Marvin J. Southard, D.S.W.  
Director of Mental Health

SUBJECT: **GRANT MANAGEMENT STATEMENT FOR SUBSTANCE ABUSE AND MENTAL HEALTH SERVICES ADMINISTRATION BLOCK GRANT AWARD FOR STATE FISCAL YEAR 2007-2008**

Enclosed is the Grant Management Statement for the Substance Abuse and Mental Health Services Administration (SAMHSA) Block Grant for State Fiscal Year 2007-2008 for the Planning Estimate amount of \$14,752,891.

The renewal application for the SAMHSA Block Grant award had an original submission date of Friday, September 28, 2007. However, the State granted Los Angeles County a 30-day extension on an as-needed-basis. Therefore, the SAMHSA Block Grant award renewal application will be submitted to the State on Wednesday, October 3, 2007.

This notification is to comply with Board-approved delegated authority of November 8, 2005 to accept SAMHSA Block Grant funding awards for the provision of mental health services to adults and older adults with a serious mental illness and children who are seriously emotionally disturbed.

MJS:RK:FM

Enclosure

c: Chief Executive Officer  
County Counsel  
Robin Kay, Ph.D.  
Roderick Shaner, M.D.  
Karalyn Wallensak  
Jim Allen  
Tony Beliz

Olivia Celis-Karim  
Dennis Murata  
Sandra Thomas  
Cathy Warner  
Richard Kushi  
Kimberly Nall  
Michael Boyle  
Flora Miles

*"To Enrich Lives Through Effective And Caring Service"*

# Los Angeles County Chief Administrative Office

## Grant Management Statement for Grants \$100,000 or More

**Department:** MENTAL HEALTH

**Grant Project Title and Description:** Substance Abuse and Mental Health Services Administration (SAMHSA) Federal Block Grant (FBG)

SAMHSA FBG funds are used for the provision of integrated services to adults and older adults with a serious mental illness and children with serious emotional disturbance.

<b>Funding Agency</b> California Department of Mental Health	<b>Program (Fed. Grant #/State Bill or Code #)</b> SAMHSA Letter No.: 07-01	<b>Grant Acceptance Deadline</b> Board notification of Grant acceptance. Deadline not applicable.
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**Total Amount of Grant Funding:** \$14,752,891      **County Match:** N/A

**Grant Period:** Fiscal Year 2007-2008      **Begin Date:** 07/01/07      **End Date:** 06/30/08

**Number of Personnel Hired Under This Grant:**      **Full Time:** FTE = 101.096      **Part Time:** N/A

### Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Will all personnel hired for this program be placed on temporary ("N") items?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Is the County obligated to continue this program after the grant expires?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If the County is not obligated to continue this program after the grant expires, the Department will:		
a.) Absorb the program cost without reducing other services	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
b.) Identify other revenue sources (describe below)		
The Department will explore all sources of potential or new funding if there are no existing funds available.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>

**Impact of additional personnel on existing space:**

**Other requirements not mentioned above:**

Department Head Signature:  \_\_\_\_\_  
 Date: 10/11/07