

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

June 19, 2007

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE: PD-3

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012-2756

Dear Supervisors:

DRAINAGE BENEFIT ASSESSMENT AREA NOS. 5, 8, 9, 13, 15, 17, 22, 23, 25, 26, AND 28 RESOLUTIONS IMPOSING ANNUAL ASSESSMENTS VICINITY OF QUARTZ HILL SUPERVISORIAL DISTRICT 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the adoption of the enclosed Resolutions Imposing Assessments for Drainage Benefit Assessment Area (DBAA) Nos. 5, 8, 9, 13, 15, 17, 22, 23, 25, 26, and 28 for Fiscal Year 2007-08 are exempt from the California Environmental Quality Act.
- 2. Adopt the enclosed Resolutions (Appendix B) Imposing Annual Assessments for DBAA Nos. 5, 8, 9, 13, 15, 17, 22, 23, 25, 26, and 28 for Fiscal Year 2007-08.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The adoption of the enclosed Resolutions is necessary to levy the annual assessments for Fiscal Year 2007-08 for DBAA Nos. 5, 8, 9, 13, 15, 17, 22, 23, 25, 26, and 28. DBAA Nos. 5, 8, 9, 13, 15, 17, 22, 23, 25, 26, and 28 were formed by your Board on February 12, 1985; May 12, 1987; May 19, 1986; November 21, 1986; January 28, 1988; March 30, 1989; February 14, 1989; June 22, 1989; February 15, September 27, 1990; and January 17, 1991, respectively. The amount of the annual assessment for each DBAA was determined at that time. These DBAAs were formed and the 1990

The Honorable Board of Supervisors June 19, 2007 Page 2

assessments determined pursuant to the Benefit Assessment Act of 1982, to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as required for the recordation of various subdivision tracts in the vicinity of Quartz Hill.

These drainage facilities are located outside the boundaries of the Los Angeles County Flood Control District and are ineligible for the expenditure of Los Angeles County Flood Control District funds. Accordingly, these assessments constitute an essential source of revenue for the continued maintenance, operation, and improvement of these drainage facilities.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goal of Fiscal Responsibility as the drainage benefit assessments provide sufficient funds to continue maintaining the drainage systems in a safe and effective operating condition. It also satisfies the Goal of Service Excellence since maintaining the drainage facilities provides flood protection to residents, which improves the quality of life in the County.

FISCAL IMPACT/FINANCING

There is no impact to the General Fund as a result of these actions. The annual assessments for Fiscal Year 2007-08 are proposed to remain the same as for prior years. The assessments range between \$50 and \$341 per benefit unit (single-family residence) depending on the number of properties assessed and necessary level of maintenance in each DBAA. The total of the assessments to be collected for the 11 DBAAs is \$86,176.47.

Sufficient funds were available in the current fiscal year budget for each DBAA to prepare the Engineer's Report.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Benefit Assessment Act of 1982 authorizes your Board to impose the annual assessments by either resolution or ordinance. Further, as the amount of the assessments are not being increased, they are exempt from the requirement of a public hearing and the other procedures and approval process of Article XIII D of the State Constitution (Proposition 218), pursuant to Article 13D, Section 5(a) of the California Constitution and Government Code Section 53753.5.

The Honorable Board of Supervisors June 19, 2007 Page 3

The enclosed Resolutions Imposing Annual Assessments have been approved as to form by County Counsel.

The annual assessments cover the maintenance, operation, and improvement costs of drainage facilities required for the protection of area residences and businesses.

ENVIRONMENTAL DOCUMENTATION

The enclosed Resolutions are being adopted for the purpose of meeting operational expenses of the County and are therefore exempt from the California Environmental Quality Act pursuant to Section 21080(b)(8) of the Public Resources Code and Section 15273(a) of the State California Environmental Quality Act guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

If the assessments are not approved, it is anticipated that the County will be unable to maintain the facilities at current levels.

CONCLUSION

Please return two adopted copies of this letter and one certified copy of each adopted Resolution to Public Works.

Respectfully submitted.

FOR: DONALD L. WOLFE

Director of Public Works

JN:re C071059

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Enc. 2

cc: Chief Administrative Office

County Counsel

Appendix A

Drainage Benefit Assessment Areas Engineer's Reports Fiscal Year 2007-08

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 5 Tract Nos. 36395 and 46543



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

1. Description of the Services

The proposed services involve the maintenance, operation, and improvements of drainage facilities constructed for Tract Nos. 36395 and 46543. The facilities are located at Avenue M-4 and Shain Lane in Quartz Hill. They consist of a retention basin, outlet structure, block wall, fencing, gates, catch basins, and manholes.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block walls and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The assessment to be levied for Fiscal Year 2007-08 is \$11,036.

2. Description of Each Parcel

DBAA No. 5 is comprised of Lots 1 through 79 of Tract No. 36395, recorded in Book 1041, pages 12 through 17; and Lots 1 through 11 of Tract No. 46543 in Book 1309, pages 61 through 63, inclusive of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefits

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 89 buildable parcels in DBAA No. 5. Assessor's Parcel No. 3101-035-900 is occupied by the retention basin and is not assessed.

The schedule of benefit is as follows:

\$11,036/89 = \$124 per unit

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and the assessment amount for each parcel.

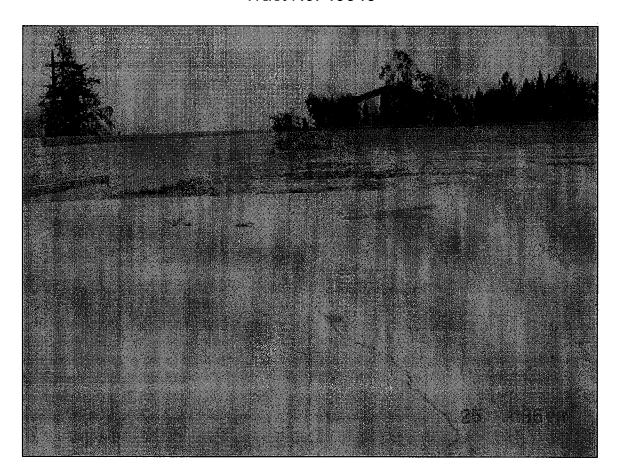
| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3101-035-007 | 1 | \$ 124 |
| 3101-035-008 | 1 | \$ 124 |
| 3101-035-009 | 1 | \$ 124 |
| 3101-035-010 | 1 | \$ 124 |
| 3101-035-011 | 1 | \$ 124 |
| 3101-035-012 | 1 | \$ 124 |
| 3101-039-003 | 1 | \$ 124 |
| 3101-039-004 | 1 | \$ 124 |
| 3101-039-005 | 1 | \$ 124 |
| 3101-039-006 | 1 | \$ 124 |
| 3101-039-007 | 1 | \$ 124 |
| 3101-039-008 | 1 | \$ 124 |
| 3101-039-009 | 1 | \$ 124 |
| 3101-039-010 | 1 | \$ 124 |
| 3101-039-011 | 1 | \$ 124 |
| 3101-039-012 | 1 | \$ 124 |
| 3101-039-013 | 1 | \$ 124 |
| 3101-039-014 | 1 | \$ 124 |
| 3101-039-015 | 1 | \$ 124 |
| 3101-039-016 | 1 | \$ 124 |
| 3101-039-017 | 1 | \$ 124 |
| 3101-039-018 | 1 | \$ 124 |
| 3101-039-019 | 1 | \$ 124 |
| 3101-039-020 | 1 | \$ 124 |
| 3101-039-021 | 1 | \$ 124 |
| 3101-039-022 | 1 | \$ 124 |
| 3101-039-023 | 1 | \$ 124 |
| 3101-039-024 | 1 | \$ 124 |
| 3101-039-025 | 1 | \$ 124 |
| 3101-039-026 | 1 | \$ 124 |
| 3101-039-027 | 1 | \$ 124 |
| 3101-039-028 | 1 | \$ 124 |
| 3101-039-029 | 1 | \$ 124 |
| 3101-039-030 | 1 | \$ 124 |
| 3101-039-031 | 1 | \$ 124 |
| 3101-039-032 | 1 | \$ 124 |
| 3101-039-033 | 1 | \$ 124 |
| 3101-039-034 | 1 | \$ 124 |
| 3101-039-035 | 1 | \$ 124 |

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3101-039-036 | 1 | \$ 124 |
| 3101-039-037 | 1 | \$ 124 |
| 3101-039-038 | 1 | \$ 124 |
| 3101-039-039 | 1 | \$ 124 |
| 3101-039-040 | 1 | \$ 124 |
| 3101-039-041 | 1 | \$ 124 |
| 3101-039-042 | 1 | \$ 124 |
| 3101-039-043 | 1 | \$ 124 |
| 3101-039-044 | 1 | \$ 124 |
| 3101-039-045 | 1 | \$ 124 |
| 3101-035-013 | 1 | \$ 124 |
| 3101-035-014 | 1 | \$ 124 |
| 3101-035-015 | 1 | \$ 124 |
| 3101-035-016 | 1 | \$ 124 |
| 3101-035-017 | 1 | \$ 124 |
| 3101-035-018 | 1 | \$ 124 |
| 3101-035-019 | 1 | \$ 124 |
| 3101-035-020 | 1 | \$ 124 |
| 3101-035-021 | 1 | \$ 124 |
| 3101-035-022 | 1 | \$ 124 |
| 3101-035-023 | 1 | \$ 124 |
| 3101-035-024 | 1 | \$ 124 |
| 3101-035-025 | 1 | \$ 124 |
| 3101-035-026 | 1 | \$ 124 |
| 3101-035-027 | 1 | \$ 124 |
| 3101-035-028 | 1 | \$ 124 |
| 3101-035-029 | 1 | \$ 124 |
| 3101-035-030 | 1 | \$ 124 |
| 3101-035-031 | 1 | \$ 124 |
| 3101-035-032 | 1 | \$ 124 |
| 3101-035-033 | 1 | \$ 124 |
| 3101-035-034 | 1 | \$ 124 |
| 3101-035-035 | 1 | \$ 124 |
| 3101-035-036 | 1 | \$ 124 |
| 3101-035-037 | 1 | \$ 124 |
| 3101-035-038 | 1 | \$ 124 |
| 3101-035-900 | 0 | \$ 0 |
| 3101-035-039 | 1 | \$ 124 |
| 3101-035-040 | 1 | \$ 124 |
| 3101-035-041 | 1 | \$ 124 |

| Assessor Parcel No. | <u>B</u> | Benefit Units | <u>Propos</u> | sed Assessment |
|---------------------|----------|---------------|---------------|----------------|
| 3101-035-042 | | 1 | \$ | 124 |
| 3101-035-043 | | 1 | \$ | 124 |
| 3101-035-044 | | 1 | \$ | 124 |
| 3101-035-045 | | 1 | \$ | 124 |
| 3101-035-046 | | 1 | \$ | 124 |
| 3101-035-047 | | 1 | \$ | 124 |
| 3101-035-048 | | 1 | \$ | 124 |
| 3101-035-049 | | 1 | \$ | 124 |
| 3101-035-050 | | 1 | \$ | 124 |
| 3101-035-051 | | 1 | \$ | 124 |
| 3101-035-052 | | _1_ | \$ | 124 |
| | TOTALS | 89 | \$17 | 1,036 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 8 Tract No. 43545



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

1. Description of the Services

The proposed services involve the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 43545 near Avenue K and 45th Street West in the vicinity of Quartz Hill. The facilities consist of a detention basin, inlet structure, block wall, fencing, and gates.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of facilities.
- b. Weed control, insect control, and removal of vegetation and litter as needed.
- c. Periodic pumping of the basin and responding to issues raised by residents.
- d. Repair of block walls and gates as needed.
- e. Any other maintenance work needed to ensure the facilities operate properly.

The assessment to be levied in Fiscal Year 2007-08 is \$2,366.

2. <u>Description of Each Parcel</u>

DBAA No. 8 is presently comprised of Lots 1 through 28 of Tract No. 43545, recorded in Book 1068, pages 73 through 76 of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefit

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 28 buildable parcels in DBAA No. 8. The detention basin is located on a portion of Assessor's Parcel No. 3153-040-023.

Thus, the schedule of benefit is as follows:

\$2,366/28 = \$84.50 per unit

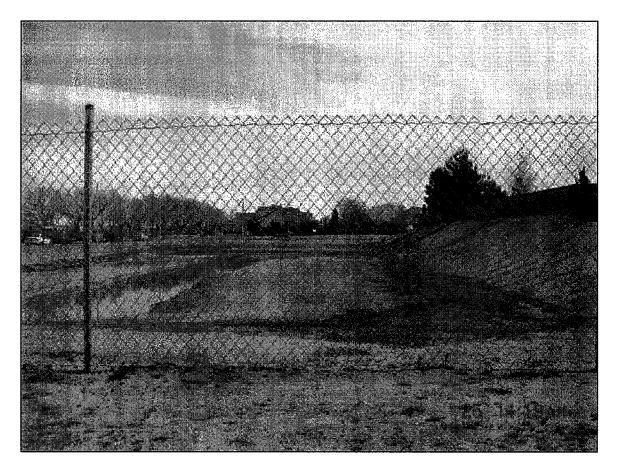
4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and the assessment amount for each parcel.

| Assessor Parcel No | <u>b.</u> <u>Be</u> i | nefit Units | Proposed Assessment |
|--------------------|-----------------------|-------------|--|
| 3153-040-001 | | 1 | \$ 84.50 |
| 3153-040-002 | | 1 | \$ 84.50 |
| 3153-040-003 | | 1 | |
| 3153-040-004 | | 1 | \$ 84.50 |
| 3153-040-005 | | 1 | \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 |
| 3153-040-006 | | 1 | \$ 84.50 |
| 3153-040-007 | | 1 | \$ 84.50 |
| 3153-040-008 | | 1 | \$ 84.50 |
| 3153-040-009 | | 1 | \$ 84.50 |
| 3153-040-010 | | 1 | \$ 84.50 |
| 3153-040-011 | | 1 | \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 |
| 3153-040-012 | | 1 | \$ 84.50 |
| 3153-040-013 | | 1 | \$ 84.50 |
| 3153-040-014 | | 1 | \$ 84.50 |
| 3153-040-015 | | 1 | \$ 84.50 |
| 3153-040-016 | | 1 | \$ 84.50 |
| 3153-040-017 | | 1 | \$ 84.50 |
| 3153-040-018 | | 1 | \$ 84.50 |
| 3153-040-019 | | 1 | \$ 84.50 |
| 3153-040-020 | | 1 | \$ 84.50 |
| 3153-040-021 | | 1 | \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 |
| 3153-040-022 | | 1 | \$ 84.50 |
| 3153-040-023 | | 1 | \$ 84.50 |
| 3153-040-024 | | 1 | \$ 84.50 \$ 84.50 \$ 84.50 \$ 84.50 |
| 3153-040-025 | | 1 | \$ 84.50 |
| 3153-040-026 | | 1 | \$ 84.50 |
| 3153-040-027 | | 1 | |
| 3153-040-028 | | <u>1</u> | <u>\$ 84.50</u> |
| | TOTAL | 28 | \$2,366.00 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 9 Tract No. 44330



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

1. Description of Services

The proposed services involve the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 44330. The facilities are located at Avenue L-4 and 62nd Street West in Quartz Hill. They consist of a retention basin, outlet structure, catch basins, fencing, gate, and access road.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of gate as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The estimated maintenance cost for Fiscal Year 2007-08 is \$12,636.

2. Description of Each Parcel

DBAA No. 9 is comprised of Lots 1 through 117 of Tract No. 44330, recorded in Book 1068, pages 79 through 88 of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefit

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 117 buildable parcels in DBAA No. 9. The retention basin is located on a portion of Assessor's Parcel No. 3204-033-063.

Thus, the schedule of benefit is as follows:

\$12,636/117 = \$108 per unit.

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and assessment amount for each parcel.

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3204-033-005 | 1 | \$ 108 |
| 3204-033-006 | 1 | \$ 108 |
| 3204-033-007 | 1 | \$ 108 |
| 3204-033-008 | 1 | \$ 108 |
| 3204-033-009 | 1 | \$ 108 |
| 3204-033-010 | 1 | \$ 108 |
| 3204-033-011 | 1 | \$ 108 |
| 3204-033-012 | 1 | \$ 108 |
| 3204-033-013 | 1 | \$ 108 |
| 3204-033-014 | 1 | \$ 108 |
| 3204-033-015 | 1 | \$ 108 |
| 3204-033-016 | 1 | \$ 108 |
| 3204-033-017 | 1 | \$ 108 |
| 3204-033-018 | 1 | \$ 108 |
| 3204-033-019 | 1 | \$ 108 |
| 3204-033-020 | 1 | \$ 108 |
| 3204-033-021 | 1 | \$ 108 |
| 3204-033-022 | 1 | \$ 108 |
| 3204-033-023 | 1 | \$ 108 |
| 3204-033-024 | 1 | \$ 108 |
| 3204-033-025 | 1 | \$ 108 |
| 3204-033-026 | 1 | \$ 108 |
| 3204-033-027 | 1 | \$ 108 |
| 3204-033-028 | 1 | \$ 108 |
| 3204-033-029 | 1 | \$ 108 |
| 3204-033-030 | 1 | \$ 108 |
| 3204-033-031 | 1 | \$ 108 |
| 3204-033-032 | 1 | \$ 108 |
| 3204-033-033 | 1 | \$ 108 |
| 3204-033-034 | 1 | \$ 108 |
| 3204-033-035 | 1 | \$ 108 |
| 3204-033-036 | 1 | \$ 108 |
| 3204-033-037 | 1 | \$ 108 |
| 3204-033-038 | 1 | \$ 108 |
| 3204-033-039 | 1 | \$ 108 \$ 108 |
| 3204-033-040 | 1 | \$ 108 |
| 3204-033-041 | 1 | \$ 108 |
| 3204-033-042 | 1 | \$ 108 \$ 400 |
| 3204-033-043 | 1 | \$ 108 \$ 400 |
| 3204-033-044 | 1 | \$ 108 |

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3204-033-045 | 1 | \$ 108 |
| 3204-033-046 | 1 | \$ 108 |
| 3204-033-047 | 1 | \$ 108 |
| 3204-033-048 | 1 | \$ 108 |
| 3204-033-049 | 1 | \$ 108 |
| 3204-033-050 | 1 | \$ 108 |
| 3204-033-051 | 1 | \$ 108 |
| 3204-033-052 | 1 | \$ 108 |
| 3204-033-053 | 1 | \$ 108 |
| 3204-033-054 | 1 | \$ 108 |
| 3204-033-055 | 1 | \$ 108 |
| 3204-033-056 | 1 | \$ 108 |
| 3204-033-057 | 1 | \$ 108 |
| 3204-033-058 | 1 | \$ 108 |
| 3204-033-059 | 1 | \$ 108 |
| 3204-033-060 | 1 | \$ 108 |
| 3204-033-061 | 1 | \$ 108 |
| 3204-033-062 | 1 | \$ 108 |
| 3204-033-063 | 1 | \$ 108 |
| 3204-034-127 | 1 | \$ 108 |
| 3204-034-063 | 1 | \$ 108 |
| 3204-034-064 | 1 | \$ 108 |
| 3204-034-065 | 1 | \$ 108 |
| 3204-034-066 | 1 | \$ 108 |
| 3204-034-067 | 1 | \$ 108 |
| 3204-034-068 | 1 | \$ 108 |
| 3204-034-069 | 1 | \$ 108 |
| 3204-034-070 | 1 | \$ 108 |
| 3204-034-071 | 1 | \$ 108 |
| 3204-034-072 | 1 | \$ 108 |
| 3204-034-073 | 1 | \$ 108 |
| 3204-034-074 | 1 | \$ 108 |
| 3204-034-075 | 1 | \$ 108 |
| 3204-034-076 | 1 | \$ 108 \$ 108 |
| 3204-034-077 | 1 | \$ 108 |
| 3204-034-078 | 1 | \$ 108 |
| 3204-034-079 | 1 | \$ 108 |
| 3204-034-080 | 1 | \$ 108 |

| Assessor Parcel No | o. Benefit Units | Proposed Assessment |
|--------------------|------------------|---------------------|
| 3204-034-081 | 1 | \$ 108 |
| 3204-034-082 | 1 | \$ 108 |
| 3204-034-083 | 1 | \$ 108 |
| 3204-034-084 | 1 | \$ 108 |
| 3204-034-085 | 1 | \$ 108 |
| 3204-034-086 | 1 | \$ 108 |
| 3204-034-087 | 1 | \$ 108 |
| 3204-034-088 | 1 | \$ 108 |
| 3204-034-089 | 1 | \$ 108 |
| 3204-034-090 | 1 | \$ 108 |
| 3204-034-091 | 1 | \$ 108 |
| 3204-034-092 | 1 | \$ 108 |
| 3204-034-093 | 1 | \$ 108 |
| 3204-034-094 | 1 | \$ 108 |
| 3204-034-095 | 1 | \$ 108 |
| 3204-034-096 | 1 | \$ 108 |
| 3204-034-097 | 1 | \$ 108 |
| 3204-034-098 | 1 | \$ 108 |
| 3204-034-099 | 1 | \$ 108 |
| 3204-034-100 | 1 | \$ 108 |
| 3204-034-101 | 1 | \$ 108 |
| 3204-034-102 | 1 | \$ 108 |
| 3204-034-103 | 1 | \$ 108 |
| 3204-034-104 | 1 | \$ 108 |
| 3204-034-105 | 1 | \$ 108 |
| 3204-034-106 | 1 | \$ 108 |
| 3204-034-128 | 1 | \$ 108 |
| 3204-034-109 | 1 | \$ 108 |
| 3204-034-129 | 1 | \$ 108 |
| 3204-034-130 | 1 | \$ 108 |
| 3204-034-131 | 1 | \$ 108 |
| 3204-034-132 | 1 | \$ 108 |
| 3204-034-133 | 1 | \$ 108 |
| 3204-034-121 | 1 | \$ 108 |
| 3204-034-122 | 1 | \$ 108 |
| 3204-034-123 | 1 | \$ 108 |
| 3204-034-124 | 1 | \$ 108 |
| 3204-034-125 | 1 | \$ 108 |
| 3204-034-126 | <u>1</u> | \$ 108 \$10.000 |
| | TOTALS 117 | \$12,636 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 13 Tract Nos. 44440 and 51587



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

1. Description of the Services

The proposed services involve the maintenance, operation, and improvement of drainage facilities constructed for Tract Nos. 44440 and 51587 near Avenue L-8 and 42nd Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, inlet structure, block wall, fencing, and gates.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of facilities.
- b. Weed control, insect control, and removal of vegetation and litter as needed.
- c. Periodic pumping of the basin and responding to issues raised by residents.
- d. Repair of block wall and gates as needed.
- e. Any other maintenance work needed to ensure the facilities operate properly.

The estimated maintenance cost for Fiscal Year 2007-08 is \$6,600.

2. <u>Description of Each Parcel</u>

DBAA No. 13 is presently comprised of Lots 1 through 37 of Tract No. 44440, recorded in Book 1193, pages 11 through 14; and of Lots 1 through 96 of Tract No. 51587, recorded in Book 1290, pages 24 through 30, inclusive of maps in the office of the Registrar-Recorder

Basis and Schedule of Benefit

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 36 buildable parcels in Tract No. 44440. There are 96 buildable parcels in Tract No. 51587 for a total of 132 buildable parcels for both of the recorded tracts. Assessor's Parcel No. 3103-031-037 is occupied by the retention basin and is not assessed.

Thus, the schedule of benefit is as follows:

\$6,600/132 = \$50 per unit

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and the assessment amount for each parcel.

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3103-031-001 | 1 | \$ 50 |
| 3103-031-002 | 1 | \$ 50 |
| 3103-031-003 | 1 | \$ 50 |
| 3103-031-004 | 1 | \$ 50 |
| 3103-031-005 | 1 | \$ 50 |
| 3103-031-006 | 1 | \$ 50 |
| 3103-031-007 | 1 | \$ 50 |
| 3103-031-008 | 1 | \$ 50 |
| 3103-031-009 | 1 | \$ 50 |
| 3103-031-010 | 1 | \$ 50 |
| 3103-031-011 | 1 | \$ 50 |
| 3103-031-012 | 1 | \$ 50 |
| 3103-031-013 | 1 | \$ 50 |
| 3103-031-014 | 1 | \$ 50 |
| 3103-031-015 | 1 | \$ 50 |
| 3103-031-016 | 1 | \$ 50 |
| 3103-031-017 | 1 | \$ 50 |
| 3103-031-018 | 1 | \$ 50 |
| 3103-031-019 | 1 | \$ 50 |
| 3103-031-020 | 1 | \$ 50 |
| 3103-031-021 | 1 | \$ 50 |
| 3103-031-022 | 1 | \$ 50 |
| 3103-031-023 | 1 | \$ 50 |
| 3103-031-024 | 1 | \$ 50 |
| 3103-031-025 | 1 | \$ 50 |
| 3103-031-026 | 1 | \$ 50 |
| 3103-031-027 | 1 | \$ 50 |
| 3103-031-028 | 1 | \$ 50 |
| 3103-031-029 | 1 | \$ 50 |
| 3103-031-030 | 1 | \$ 50 |
| 3103-031-031 | 1 | \$ 50 |
| 3103-031-032 | 1 | \$ 50 |
| 3103-031-033 | 1 | \$ 50 |
| 3103-031-034 | 1 | \$ 50 |
| 3103-031-035 | 1 | \$ 50 |
| 3103-031-036 | 1 | \$ 50 |
| 3103-031-037 | 0 | \$ 0 |
| 3103-032-001 | 1 | \$ 50 |
| 3103-032-002 | 1 | \$ 50 |
| 3103-032-003 | 1 | \$ 50 |

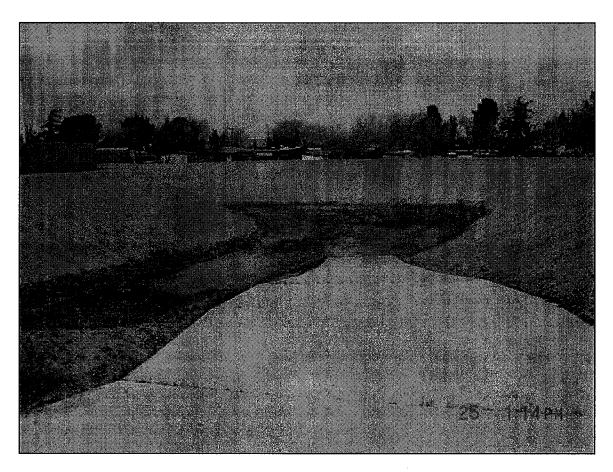
| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3103-032-004 | 1 | \$ 50 |
| 3103-032-005 | 1 | \$ 50 |
| 3103-032-006 | 1 | \$ 50 |
| 3103-032-007 | 1 | \$ 50 |
| 3103-032-008 | 1 | \$ 50 |
| 3103-032-009 | 1 | \$ 50 |
| 3103-032-010 | 1 | \$ 50 |
| 3103-032-011 | 1 | \$ 50 |
| 3103-032-012 | 1 | \$ 50 |
| 3103-032-013 | 1 | \$ 50 |
| 3103-032-014 | 1 | \$ 50 |
| 3103-032-015 | 1 | \$ 50 |
| 3103-032-016 | 1 | \$ 50 |
| 3103-032-017 | 1 | \$ 50 |
| 3103-032-018 | 1 | \$ 50 \$ 50 |
| 3103-032-019 | 1 | \$ 50 |
| 3103-032-020 | 1 | \$ 50 |
| 3103-032-021 | 1 | \$ 50 |
| 3103-032-022 | 1 | \$ 50 |
| 3103-032-023 | 1 | \$ 50 |
| 3103-032-024 | 1 | \$ 50 |
| 3103-032-025 | 1 | \$ 50 |
| 3103-032-026 | 1 | \$ 50 |
| 3103-032-027 | 1 | \$ 50 |
| 3103-032-028 | 1 | \$ 50 |
| 3103-032-029 | 1 | \$ 50 |
| 3103-032-030 | 1 | \$ 50 |
| 3103-032-031 | 1 | \$ 50 |
| 3103-032-032 | 1 | \$ 50 |
| 3103-032-033 | 1 | \$ 50 |
| 3103-032-034 | 1 | \$ 50 \$ 50 |
| 3103-032-035 | 1 | \$ 50 \$ 50 |
| 3103-032-036 | 1 | \$ 50 |
| 3103-032-037 | 1 | \$ 50 \$ 50 |
| 3103-032-038 | 1 | \$ 50 \$ 50 |
| 3103-032-039 | 1 | \$ 50 |
| 3103-032-040 | 1 | \$ 50 \$ 50 |
| 3103-032-041 | 1 | \$ 50 \$ 50 |
| 3103-032-042 | 1 | \$ 50 \$ 50 |
| 3103-032-043 | 1 | \$ 50 |

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3103-032-044 | 1 | \$ 50 |
| 3103-032-045 | 1 | \$ 50 |
| 3103-032-046 | 1 | \$ 50 |
| 3103-032-047 | 1 | \$ 50 |
| 3103-032-048 | 1 | \$ 50 |
| 3103-032-049 | 1 | \$ 50 |
| 3103-032-050 | 1 | \$ 50 |
| 3103-032-051 | 1 | \$ 50 |
| 3103-032-052 | 1 | \$ 50 |
| 3103-032-053 | 1 | \$ 50 |
| 3103-032-054 | 1 | \$ 50 |
| 3103-032-055 | 1 | \$ 50 |
| 3103-032-056 | 1 | \$ 50 |
| 3103-032-057 | 1 | \$ 50 |
| 3103-032-058 | 1 | \$ 50 |
| 3103-032-059 | 1 | \$ 50 |
| 3103-032-060 | 1 | \$ 50 |
| 3103-032-061 | 1 | \$ 50 |
| 3103-032-062 | 1 | \$ 50 |
| 3103-032-063 | 1 | \$ 50 |
| 3103-032-064 | 1 | \$ 50 |
| 3103-032-065 | 1 | \$ 50 |
| 3103-032-066 | 1 | \$ 50 |
| 3103-032-067 | 1 | \$ 50 |
| 3103-032-068 | 1 | \$ 50 |
| 3103-032-069 | 1 | \$ 50 |
| 3103-032-070 | 1 | \$ 50 |
| 3103-032-071 | 1 | \$ 50 |
| 3103-032-072 | 1 | \$ 50 |
| 3103-032-073 | 1 | \$ 50 |
| 3103-032-074 | 1 | \$ 50 |
| 3103-032-075 | 1 | \$ 50 |
| 3103-032-076 | 1 | \$ 50 |
| 3103-032-077 | 1 | \$ 50 |
| 3103-032-078 | 1 | \$ 50 \$ 50 |
| 3103-032-079 | 1 | |
| 3103-032-080 | 1 | \$ 50 |
| 3103-032-081 | 1 | \$ 50 |
| 3103-032-082 | 1 | \$ 50 |
| 3103-032-083 | . 1 | \$ 50 |

| Assessor Parcel | No. Be | nefit Units | Proposed Assessment |
|-----------------|--------|-------------|---------------------|
| 3103-032-084 | | 1 | \$ 50 |
| 3103-032-085 | | 1 | \$ 50 |
| 3103-032-086 | | 1 | \$ 50 |
| 3103-032-087 | | 1 | \$ 50 |
| 3103-032-088 | | 1 | \$ 50 |
| 3103-032-089 | | 1 | \$ 50 |
| 3103-032-090 | | 1 | \$ 50 |
| 3103-032-091 | | 1 | \$ 50 |
| 3103-032-092 | | 1 | \$ 50 |
| 3103-032-093 | | 1 | \$ 50 |
| 3103-032-094 | | 1 | \$ 50 |
| 3103-032-095 | | 1 | \$ 50 |
| 3103-032-096 | | <u>1</u> | <u>\$ 50</u> |
| • | TOTAL | 132 | \$6,600 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 15 Tract No. 41294



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

Drainage Benefit Assessment Area No. 15

1. <u>Description of the Services</u>

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 41294 located near Avenue L-8 and 45th Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, storm drain, manholes, catch basins, outlet structures, fencing, block wall, and access gates.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The estimated maintenance cost for Fiscal Year 2007-08 is \$5,500.

2. Description of Each Parcel

DBAA No. 15 is comprised of Lots 1 through 31 of Tract No. 41294, recorded in Book 1110, pages 10 through 13 of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefits

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 30 buildable parcels in DBAA No. 15. Assessor's Parcel No. 3103-018-900 is occupied by the retention basin and is not assessed.

Thus, the schedule of benefit is as follows:

\$5,500/30 = \$183.33 per unit

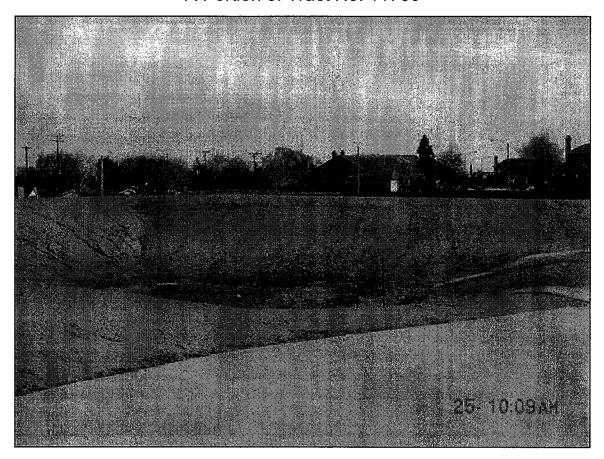
4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and assessment amount for each parcel.

| Assessor Parcel N | <u>o.</u> <u>Ben</u> | efit Units | Proposed | Assessment |
|-------------------|----------------------|------------|----------|------------|
| 3103-016-028 | | 1 | \$ | 183.33 |
| 3103-016-029 | | 1 | \$ | 183.33 |
| 3103-016-030 | | 1 | \$ | 183.33 |
| 3103-016-031 | | 1 | \$ | 183.33 |
| 3103-016-032 | | 1 | \$ | 183.33 |
| 3103-016-033 | | 1 | \$ | 183.33 |
| 3103-016-034 | | 1 | \$ | 183.33 |
| 3103-016-035 | | 1 | \$ | 183.33 |
| 3103-016-036 | | 1 | \$ | 183.33 |
| 3103-016-037 | | 1 | \$ | 183.33 |
| 3103-016-038 | | 1 | \$ | 183.33 |
| 3103-016-039 | | 1 | \$ | 183.33 |
| 3103-016-040 | | 1 | \$ | 183.33 |
| 3103-016-041 | | 1 | \$ | 183.33 |
| 3103-016-042 | | 1 | \$ | 183.33 |
| 3103-016-043 | | 1 | \$ | 183.33 |
| 3103-017-026 | / | 1 | \$ | 183.33 |
| 3103-017-027 | | 1 | \$ | 183.33 |
| 3103-017-028 | | 1 | \$ | 183.33 |
| 3103-017-029 | | 1 | \$ | 183.33 |
| 3103-017-030 | | 1 | \$ | 183.33 |
| 3103-017-060 | | 1 | \$ | 183.33 |
| 3103-017-032 | | 1 | \$ | 183.33 |
| 3103-017-033 | | 1 | \$ | 183.33 |
| 3103-017-034 | | 1 | \$ | 183.33 |
| 3103-017-035 | | 1 | \$ | 183.33 |
| 3103-017-036 | | 1 | \$ | 183.33 |
| 3103-017-037 | | 1 | \$ | 183.33 |
| 3103-017-038 | | 1 | \$ | 183.33 |
| 3103-017-039 | | 1 | \$ | 183.43 |
| 3103-018-900 | | <u>0</u> | \$ | <u> </u> |
| | TOTALS | 30 | \$5, | 500.00 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 17 Tract No. 37571 and A Portion of Tract No. 11760



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

Drainage Benefit Assessment Area No. 17

1. Description of the Services

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 37571 and a portion of Tract No. 11760, located near Avenue M-8 and 50th Street West in the vicinity of Quartz Hill. The facilities consist of an open channel, storm drain, one retention basin, catch basins, block wall, and fences.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The assessment to be levied for Fiscal Year 2007-08 is \$13,853.82.

2. Description of Each Parcel

DBAA No. 17 is comprised of Lots 1 through 134 of Tract No. 37571 recorded in Book 1087, pages 16 through 20; and Lots 136 through 139, 148, and 149 of Tract No. 11760, recorded in Book 216, pages 1 through 4 of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefit

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. Tract No. 37571 has 126 buildable parcels. The adjacent area, portion of Tract No. 11760, has the potential of being divided into 12 buildable parcels for a total of 138 buildable parcels for both recorded tracts. Assessor's Parcel Nos. 3101-044-900 through 3101-044-907 are occupied by the retention basin and are not assessed.

Thus, the schedule of benefit is as follows:

\$13,853.82/138 = \$100.39 per unit.

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and assessment amount for each parcel.

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|--|
| 3101-010-009 | 1 | \$ 100.39 |
| 3101-010-010 | 1 | \$ 100.39 |
| 3101-010-011 | 2 | \$ 200.78 |
| 3101-011-012 | 2 | \$ 200.78 |
| 3101-011-013 | | \$ 200.78 |
| 3101-011-014 | 2 2 | \$ 200.78 |
| 3101-011-015 | 2 | \$ 200.78 \$ 200.78 \$ 200.78 |
| 3101-043-001 | 1 | \$ 100.39 |
| 3101-043-002 | 1 | \$ 100.39 |
| 3101-043-003 | 1 | \$ 100.39 \$ 100.39 |
| 3101-043-004 | 1 | |
| 3101-043-005 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-043-006 | 1 | \$ 100.39 |
| 3101-043-007 | 1 | \$ 100.39 |
| 3101-043-008 | 1 | \$ 100.39 |
| 3101-043-009 | 1 | \$ 100.39 |
| 3101-043-010 | 1 | \$ 100.39 \$ 100.39 |
| 3101-043-011 | 1 | |
| 3101-043-012 | 1 | \$ 100.39 |
| 3101-043-013 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-043-014 | 1 | \$ 100.39 |
| 3101-043-015 | 1 | \$ 100.39 |
| 3101-043-016 | 1 | \$ 100.39 \$ 100.39 |
| 3101-043-017 | 1 | \$ 100.39 |
| 3101-043-018 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-043-019 | 1 | \$ 100.39 |
| 3101-043-020 | 1 | \$ 100.39 |
| 3101-043-021 | 1 | \$ 100.39 |
| 3101-043-022 | 1 | \$ 100.39 |
| 3101-043-023 | 1 | \$ 100.39 |
| 3101-043-024 | 1 | \$ 100.39 |
| 3101-043-025 | 1 | \$ 100.39 |
| 3101-043-026 | 1 | \$ 100.39 |
| 3101-043-027 | 1 | \$ 100.39 |
| 3101-043-028 | 1 | \$ 100.39 |
| 3101-043-029 | 1 | \$ 100.39 |
| 3101-043-030 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-043-031 | 1 | \$ 100.39 |
| 3101-043-032 | 1 | \$ 100.39 |
| 3101-043-033 | 1 | \$ 100.39 |

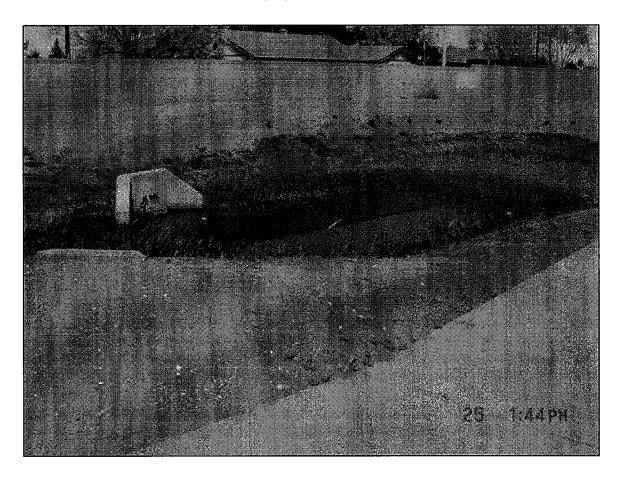
| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|------------------------------|---------------|---|
| 3101-043-034 | 1 | \$ 100.39 |
| 3101-043-035 | 1 | \$ 100.39 |
| 3101-043-036 | 1 | \$ 100.39 |
| 3101-043-037 | 1 | \$ 100.39 |
| 3101-043-038 | 1 | \$ 100.39 |
| 3101-043-039 | 1 | \$ 100.39 |
| 3101-043-040 | 1 | \$ 100.39 |
| 3101-043-041 | 1 | \$ 100.39 |
| 3101-043-042 | 1 | \$ 100.39 |
| 3101-043-043 | 1 | \$ 100.39 |
| 3101-043-044 | 1 | \$ 100.39 |
| 3101-043-045 | 1 | \$ 100.39 |
| 3101-043-046 | 1 | \$ 100.39 |
| 3101-043-047 | 1 | \$ 100.39 |
| 3101-043-048 | 1 | \$ 100.39 |
| 3101-043-049 | 1 | \$ 100.39 |
| 3101-043-050 | 1 | \$ 100.39 |
| 3101-043-051 | 1 | \$ 100.39 |
| 3101-043-052 | 1 | \$ 100.39 \$ 100.39 |
| 3101-043-053 | 1 | \$ 100.39 |
| 3101-044-001 | 1 | \$ 100.39 |
| 3101-044-002 | 1 | \$ 100.39 |
| 3101-044-003 | 1 | \$ 100.39 |
| 3101-044-004 | 1 | \$ 100.39 |
| 3101-044-005 | 1 | \$ 100.39 |
| 3101-044-006 | 1 1 | \$ 100.39 \$ 100.30 |
| 3101-044-007 | 1 | \$ 100.39 \$ 100.30 |
| 3101-044-008 3101-044-009 | | \$ 100.39 \$ 100.39 |
| 3101-044-009 | 1 1 | \$ 100.39 \$ 100.39 |
| 3101-044-010 | 1 | • |
| 3101-044-011 | 1 | |
| 3101-044-012 | 1 | \$ 100.39 |
| 3101-044-014 | 1 | \$ 100.39 |
| 3101-044-015 | 1 | \$ 100.39 |
| 3101-044-016 | 1 | \$ 100.39 |
| 3101-044-017 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-044-018 | 1 | \$ 100.39 |
| 3101-044-019 | 1 | \$ 100.39 |
| 3101-044-020 | 1 | \$ 100.39 |
| | • | ÷ .55.55 |

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|-------------------------------------|
| 3101-044-021 | 1 | \$ 100.39 |
| 3101-044-022 | 1 | \$ 100.39 |
| 3101-044-023 | 1 | \$ 100.39 |
| 3101-044-024 | 1 | \$ 100.39 |
| 3101-044-025 | 1 | \$ 100.39 |
| 3101-044-026 | 1 | \$ 100.39 |
| 3101-044-027 | 1 | \$ 100.39 |
| 3101-044-028 | 1 | \$ 100.39 |
| 3101-044-029 | 1 | \$ 100.39 |
| 3101-044-030 | 1 | \$ 100.39 |
| 3101-044-031 | 1 | \$ 100.39 |
| 3101-044-032 | 1 | \$ 100.39 |
| 3101-044-033 | 1 | \$ 100.39 |
| 3101-044-034 | 1 | \$ 100.39 |
| 3101-044-035 | 1 | \$ 100.39 |
| 3101-044-036 | 1 | \$ 100.39 |
| 3101-044-037 | 1 | \$ 100.39 |
| 3101-044-038 | 1 | \$ 100.39 |
| 3101-044-039 | 1 | \$ 100.39 |
| 3101-044-040 | 1 | \$ 100.39 |
| 3101-044-041 | 1 | \$ 100.39 |
| 3101-044-042 | 1 | \$ 100.39 |
| 3101-044-043 | 1 | \$ 100.39 |
| 3101-044-044 | 1 | \$ 100.39 |
| 3101-044-045 | 1 | \$ 100.39 |
| 3101-044-046 | 1 | \$ 100.39 |
| 3101-044-047 | 1 | \$ 100.39 |
| 3101-044-048 | 1 | \$ 100.39 |
| 3101-044-049 | 1 | \$ 100.39 |
| 3101-044-050 | 1 | \$ 100.39 |
| 3101-044-051 | 1 | \$ 100.39 |
| 3101-044-052 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-044-053 | 1 | \$ 100.39 |
| 3101-044-054 | 1 | \$ 100.39 |
| 3101-044-055 | 1 | \$ 100.39 \$ 100.39 \$ 100.39 |
| 3101-044-056 | 1 | \$ 100.39 |
| 3101-044-057 | 1 | \$ 100.39 |
| 3101-044-058 | 1 | \$ 100.39 |
| 3101-044-059 | 1 | \$ 100.39 \$ 100.30 |
| 3101-044-060 | 1 | \$ 100.39 |

| Assessor Parcel N | o. <u>B</u> | enefit Units | Proposed As | ssessment |
|-------------------|-------------|--------------|--------------------|-----------|
| 3101-044-061 | | 1 | • | 00.39 |
| 3101-044-062 | | 1 | | 00.39 |
| 3101-044-063 | | 1 | • | 00.39 |
| 3101-044-064 | | 1 | \$ 1 | 00.39 |
| 3101-044-065 | | 1 | \$ 1 | 00.39 |
| 3101-044-066 | | 1 | \$ 1 | 00.39 |
| 3101-044-067 | | 1 | \$ 1 | 00.39 |
| 3101-044-068 | | 1 | \$ 1 | 00.39 |
| 3101-044-069 | | 1 | \$ 1 | 00.39 |
| 3101-044-070 | | 1 | \$ 1 | 00.39 |
| 3101-044-071 | | 1 | | 00.39 |
| 3101-044-072 | | 1 | | 00.39 |
| 3101-044-073 | | 1 | \$ 1 | 00.39 |
| 3101-044-900 | | 0 | \$ | 0 |
| 3101-044-901 | • | 0 | \$ | 0 |
| 3101-044-902 | | 0 | \$ | 0 |
| 3101-044-903 | | 0 | \$ | 0 |
| 3101-044-904 | | 0 | \$ | 0 |
| 3101-044-905 | | 0 | \$ | 0 |
| 3101-044-906 | | 0 | \$ | 0 |
| 3101-044-907 | | 0_ | \$ | 0 |
| | TOTAL | 138 | \$ 13,8 | 53.82 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 22 Tract No. 34734



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

Drainage Benefit Assessment Area No. 22

1. Description of the Services

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 34734 located near Avenue M-4 and 55th Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, storm drain, swale, catch basins, outlet structures, fencing, block wall, and access gates.

Maintenance, operation and improvement may include, but are not limited to:

- Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The assessment to be levied for Fiscal Year 2007-08 is \$4,191.29.

2. <u>Description of Each Parcel</u>

DBAA No. 22 is comprised of Lots 1 through 24 of Tract No. 34734, recorded in Book 1118, pages 75 through 77 of maps in the office of the Registrar-Recorder.

3. <u>Basis and Schedule of Benefit</u>

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 23 buildable parcels in DBAA No. 22. Assessor's Parcel No. 3101-004-054 is occupied by the retention basin and will not be assessed.

Thus, the schedule of benefit is as follows:

\$4,191.29/23 = \$182.23 per unit.

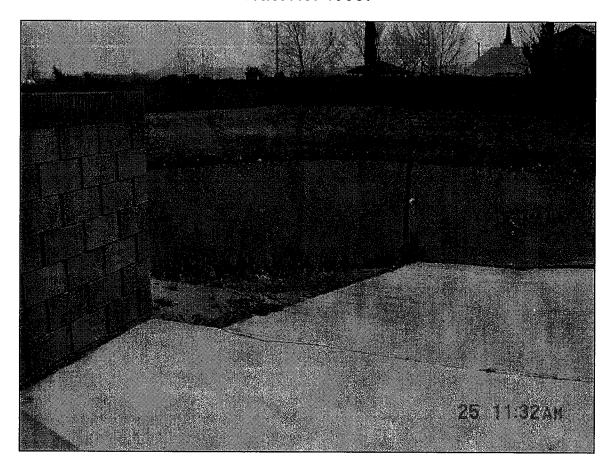
4. <u>Proposed Assessment for Each Parcel</u>

The following list indicates the benefit units and the assessment amount for each parcel.

| Assessor Parcel N | <u>o.</u> <u>B</u> e | enefit Units | Proposed Assessment |
|-------------------|----------------------|--------------|---------------------|
| 3101-004-047 | | 1 | \$ 182.23 |
| 3101-004-048 | | 1 | \$ 182.23 |
| 3101-004-049 | | 1 | \$ 182.23 |
| 3101-004-050 | | 1 | \$ 182.23 |
| 3101-004-051 | | 1 | \$ 182.23 |
| 3101-004-052 | | 1 | \$ 182.23 |
| 3101-004-053 | | 1 | \$ 182.23 |
| 3101-004-054 | | 0 | \$ 0 |
| 3101-004-055 | | 1 | \$ 182.23 |
| 3101-004-056 | | 1 | \$ 182.23 |
| 3101-004-057 | | 1 | \$ 182.23 |
| 3101-004-058 | | 1 | \$ 182.23 |
| 3101-004-059 | | 1 | \$ 182.23 |
| 3101-004-060 | | 1 | \$ 182.23 |
| 3101-004-061 | | 1 | \$ 182.23 |
| 3101-004-062 | | 1 | \$ 182.23 |
| 3101-004-063 | | 1 | \$ 182.23 |
| 3101-004-064 | | 1 | \$ 182.23 |
| 3101-004-065 | | 1 | \$ 182.23 |
| 3101-004-066 | | 1 | \$ 182.23 |
| 3101-004-067 | | 1 | \$ 182.23 |
| 3101-004-068 | | 1 | \$ 182.23 |
| 3101-004-069 | | 1 | \$ 182.23 |
| 3101-004-070 | | <u>1</u> | <u>\$ 182.23</u> |
| | TOTAL | 23 | \$4,191.29 |

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 23 Tract No. 46057



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

Drainage Benefit Assessment Area No. 23

1. Description of the Services

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 46057 located near Avenue L-4 and 51st Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, storm drain, catch basins, outlet structure, block wall, and access gate.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly

The assessment to be levied for Fiscal Year 2007-08 is \$10,383.36.

2. <u>Description of Each Parcel</u>

DBAA No. 23 is comprised of Lots 1 through 66 of Tract No. 46057, recorded in Book 1118, pages 56 through 60, of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefit

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 64 buildable parcels in DBAA No. 23. Assessor Parcel Nos. 3102-030-030 and 3102-030-031 are occupied by the retention basin and are not assessed.

Thus, the schedule of benefit is as follows:

\$10,383.36/64 = \$162.24 per unit.

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and assessment amount for each parcel.

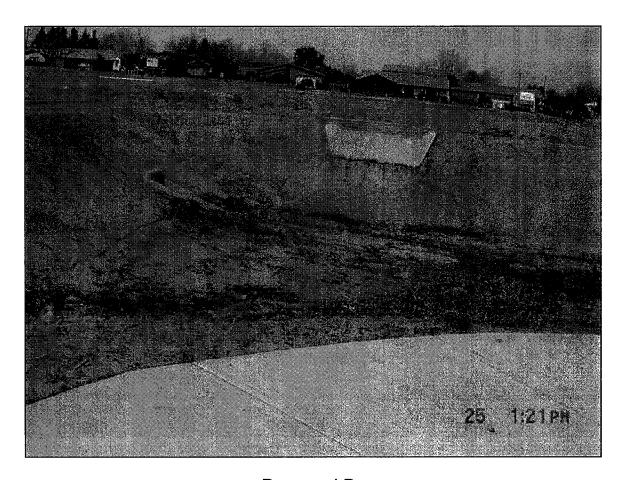
| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|-------------------------------------|
| 3102-030-001 | 1 | \$ 162.24 |
| 3102-030-002 | 1 | \$ 162.24 |
| 3102-030-003 | 1 | \$ 162.24 |
| 3102-030-004 | 1 | \$ 162.24 |
| 3102-030-005 | 1 | \$ 162.24 |
| 3102-030-006 | 1 | \$ 162.24 |
| 3102-030-007 | 1 | \$ 162.24 |
| 3102-030-008 | 1 | \$ 162.24 |
| 3102-030-009 | 1 | \$ 162.24 |
| 3102-030-010 | 1 | \$ 162.24 |
| 3102-030-011 | 1 | \$ 162.24 |
| 3102-030-012 | 1 | \$ 162.24 |
| 3102-030-013 | 1 | \$ 162.24 |
| 3102-030-014 | 1 | \$ 162.24 |
| 3102-030-015 | 1 | \$ 162.24 |
| 3102-030-016 | 1 | \$ 162.24 |
| 3102-030-017 | 1 | \$ 162.24 |
| 3102-030-018 | 1 | \$ 162.24 |
| 3102-030-019 | 1 | \$ 162.24 |
| 3102-030-020 | 1 | |
| 3102-030-021 | 1 | \$ 162.24 \$ 162.24 |
| 3102-030-022 | 1 | \$ 162.24 |
| 3102-030-023 | 1 | \$ 162.24 |
| 3102-030-024 | 1 | \$ 162.24 |
| 3102-030-025 | 1 | \$ 162.24 |
| 3102-030-026 | 1 | \$ 162.24 |
| 3102-030-027 | 1 | \$ 162.24 |
| 3102-030-028 | 1 | \$ 162.24 |
| 3102-030-029 | 1 | \$ 162.24 |
| 3102-030-030 | 0 | \$ 0 |
| 3102-030-031 | 0 | \$ 0 |
| 3102-031-001 | 1 | \$ 162.24 |
| 3102-031-002 | 1 | \$ 162.24 |
| 3102-031-003 | 1 | \$ 162.24 \$ 162.24 |
| 3102-031-004 | 1 | \$ 162.24 |
| 3102-031-005 | 1 | \$ 162.24 |
| 3102-031-006 | 1 | \$ 162.24 \$ 162.24 \$ 162.24 |
| 3102-031-007 | 1 | |
| 3102-031-008 | 1 | \$ 162.24 |
| 3102-031-009 | 1 | \$ 162.24 |

| Assessor Parcel No | <u>. Bene</u> | efit Units | Proposed Assessment |
|--------------------|---------------|------------|---------------------|
| 3102-031-010 | | 1 . | \$ 162.24 |
| 3102-031-011 | | 1 | \$ 162.24 |
| 3102-031-012 | | 1 | \$ 162.24 |
| 3102-031-013 | | 1 | \$ 162.24 |
| 3102-031-014 | | 1 | \$ 162.24 |
| 3102-031-015 | | 1 | \$ 162.24 |
| 3102-031-016 | | 1 | \$ 162.24 |
| 3102-031-017 | | 1 | \$ 162.24 |
| 3102-031-018 | | 1 | \$ 162.24 |
| 3102-031-019 | | 1 | \$ 162.24 |
| 3102-031-020 | | 1 | \$ 162.24 |
| 3102-031-021 | | 1 | \$ 162.24 |
| 3102-031-022 | | 1 | \$ 162.24 |
| 3102-031-023 | | 1 | \$ 162.24 |
| 3102-031-024 | | 1 | \$ 162.24 |
| 3102-031-025 | | 1 | \$ 162.24 |
| 3102-031-026 | | 1 | \$ 162.24 |
| 3102-031-027 | | 1 | \$ 162.24 |
| 3102-031-028 | | 1 | \$ 162.24 |
| 3102-031-029 | | 1 | \$ 162.24 |
| 3102-031-030 | | 1 | \$ 162.24 |
| 3102-031-031 | | 1 | \$ 162.24 |
| 3102-031-032 | | 1 | \$ 162.24 |
| 3102-031-033 | | 1 | \$ 162.24 |
| 3102-031-034 | | 1 | \$ 162.24 |
| 3102-031-035 | | <u>1</u> | <u>\$ 162.24</u> |
| | TOTALS | 64 | \$10,383.36 |

Engineer's Report

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 25 Tract Nos. 46068 and 52394



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

April 2007

Drainage Benefit Assessment Area No. 25

1. Description of the Services

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract Nos. 46068 and 52394 located near Avenue L-8 and 45th Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, catch basins, outlet structure, block wall, access gate, and driveway.

Maintenance, operation, and improvement may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly

The assessment to be levied for Fiscal Year 2007-08 is \$5,600.

2. <u>Description of Each Parcel</u>

DBAA No. 25 is comprised of Lots 1 through 54 of Tract No. 46068, recorded in Book 1142, pages 11 through 17; and of Lots 1 through 68 of Tract No. 52394, recorded in Book 1269, pages 92 through 96, inclusive of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefit

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = 1 benefit unit. There are 50 buildable parcels in Tract No. 46068. There are 88 buildable parcels in Tract No. 52394 for a total of 138 buildable parcels for both of the recorded tracts. Assessor's Parcel Nos. 3103-029-011 through 3103-029-014 are occupied by the retention basin and are not assessed.

Thus, the schedule of benefit is as follows:

\$5,600.00/138 = \$40.58 per unit.

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and assessment amount for each parcel:

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|----------------------------------|
| 3103-029-001 | 1 | \$ 40.58 |
| 3103-029-002 | 1 | \$ 40.58 |
| 3103-029-003 | 1 | \$ 40.58 |
| 3103-029-004 | 1 | \$ 40.58 |
| 3103-029-005 | 1 | |
| 3103-029-006 | 1 | \$ 40.58 \$ 40.58 |
| 3103-029-007 | 1 | \$ 40.58 |
| 3103-029-008 | 1 | \$ 40.58 |
| 3103-029-009 | 1 | \$ 40.58 |
| 3103-029-010 | 1 | \$ 40.58 |
| 3103-029-011 | 0 | |
| 3103-029-012 | 0 | \$ 0 |
| 3103-029-013 | 0 | \$ 0 \$ 0 \$ 0 \$ 0 |
| 3103-029-014 | 0 | \$ 0 |
| 3103-029-015 | 1 | \$ 40.58 |
| 3103-029-016 | 1 | \$ 40.58 |
| 3103-029-017 | 1 | \$ 40.58 |
| 3103-029-018 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-029-019 | 1 | \$ 40.58 |
| 3103-029-020 | 1 | \$ 40.58 |
| 3103-029-021 | 1 | \$ 40.58 |
| 3103-029-022 | 1 | \$ 40.58 |
| 3103-029-023 | 1 | \$ 40.58 |
| 3103-029-024 | 1 | \$ 40.58 |
| 3103-029-025 | 1 | \$ 40.58 |
| 3103-029-026 | 1 | \$ 40.58 |
| 3103-029-027 | 1 | \$ 40.58 |
| 3103-029-028 | 1 | \$ 40.58 |
| 3103-029-029 | 1 | \$ 40.58 |
| 3103-029-030 | 1 | \$ 40.58 |
| 3103-029-031 | 1 | \$ 40.58 |
| 3103-029-032 | 1 | \$ 40.58 |
| 3103-029-033 | 1 | \$ 40.58 \$ 40.58 |
| 3103-029-034 | 1 | |
| 3103-029-035 | 1 | \$ 40.58 |
| 3103-029-036 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-029-037 | 1 | \$ 40.58 |
| 3103-029-038 | 1 | \$ 40.58 |
| 3103-029-039 | 1 | \$ 40.58 |
| 3103-029-040 | 1 | \$ 40.58 |

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|--|
| 3103-029-041 | 1 | \$ 40.58 |
| 3103-029-042 | 1 | \$ 40.58 |
| 3103-029-043 | 1 | \$ 40.58 |
| 3103-029-044 | 1 | \$ 40.58 |
| 3103-029-045 | 1 | \$ 40.58 |
| 3103-029-046 | 1 | \$ 40.58 |
| 3103-029-047 | 1 | \$ 40.58 |
| 3103-029-048 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-029-049 | 1 | \$ 40.58 |
| 3103-029-050 | 1 | \$ 40.58 |
| 3103-029-051 | 1 | \$ 40.58 |
| 3103-029-052 | 1 | \$ 40.58 |
| 3103-029-053 | 1 | \$ 40.58 |
| 3103-029-054 | 1 | \$ 40.58 \$ 40.58 |
| 3103-029-055 | 1 | \$ 40.58 |
| 3103-029-056 | 1 | \$ 40.58 |
| 3103-029-057 | 1 | \$ 40.58 |
| 3103-029-058 | 1 | \$ 40.58 |
| 3103-029-059 | 1 | \$ 40.58 \$ 40.58 |
| 3103-029-060 | 1 | \$ 40.58 |
| 3103-029-061 | 1 | \$ 40.58 |
| 3103-029-062 | 1 | \$ 40.58 |
| 3103-029-063 | 1 | \$ 40.58 |
| 3103-029-064 | 1 | \$ 40.58 |
| 3103-029-065 | 1 | \$ 40.58 |
| 3103-029-066 | · 1 | \$ 40.58 |
| 3103-029-067 | 1 | \$ 40.58 |
| 3103-029-068 | 1 | \$ 40.58 \$ 40.58 |
| 3103-029-069 | 1 | |
| 3103-029-070 | 1 | \$ 40.58 |
| 3103-029-071 | 1 | \$ 40.58 |
| 3103-029-072 | 1 | \$ 40.58 |
| 3103-029-073 | 1 | \$ 40.58 |
| 3103-029-074 | 1 | \$ 40.58 |
| 3103-029-075 | 11 | \$ 40.58 \$ 40.58 \$ 446.38 \$ 446.38 |
| 3103-029-076 | 11 | \$ 446.38 |
| 3103-030-001 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-030-002 | 1 | \$ 40.58 |
| 3103-030-003 | 1 | |
| 3103-030-004 | 1 | \$ 40.58 |

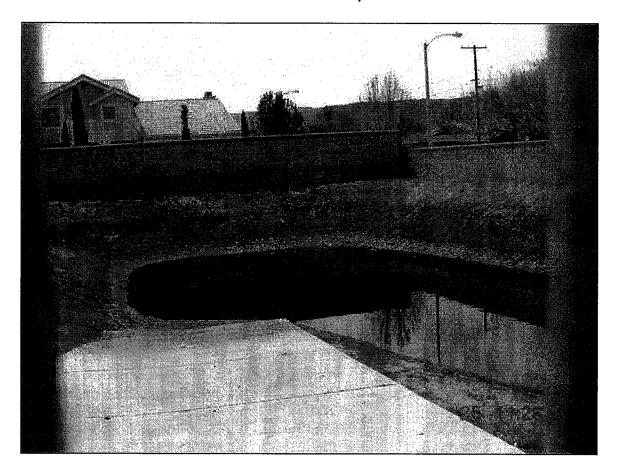
| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|--|
| 3103-030-005 | 1 | \$ 40.58 |
| 3103-030-006 | 1 | \$ 40.58 |
| 3103-030-007 | 1 | \$ 40.58 |
| 3103-030-008 | 1 | \$ 40.58 |
| 3103-030-009 | 1 | \$ 40.58 |
| 3103-030-010 | 1 | \$ 40.58 |
| 3103-030-011 | 1 | \$ 40.58 |
| 3103-030-012 | 1 | \$ 40.58 |
| 3103-030-013 | 1 | \$ 40.58 |
| 3103-030-014 | 1 | \$ 40.58 |
| 3103-030-015 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-030-016 | 1 | \$ 40.58 |
| 3103-030-017 | 1 | \$ 40.58 |
| 3103-030-018 | 1 | \$ 40.58 |
| 3103-030-019 | 1 | \$ 40.58 |
| 3103-030-020 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-030-021 | 1 | \$ 40.58 |
| 3103-030-022 | 1 | \$ 40.58 |
| 3103-030-023 | 1 | \$ 40.58 |
| 3103-030-024 | 1 | \$ 40.58 |
| 3103-030-025 | 1 | \$ 40.58 |
| 3103-030-026 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-030-027 | 1 | \$ 40.58 |
| 3103-030-028 | 1 | \$ 40.58 |
| 3103-030-029 | 1 | \$ 40.58 |
| 3103-030-030 | 1 | \$ 40.58 |
| 3103-030-031 | 1 | \$ 40.58 |
| 3103-030-032 | 1 | \$ 40.58 |
| 3103-030-033 | 1 | \$ 40.58 |
| 3103-030-034 | 1 | \$ 40.58 |
| 3103-030-035 | 1 | \$ 40.58 |
| 3103-030-036 | 1 | \$ 40.58 |
| 3103-030-037 | 1 | \$ 40.58 |
| 3103-030-038 | 1 | \$ 40.58 |
| 3103-030-039 | 1 | \$ 40.58 |
| 3103-030-040 | 1 | \$ 40.58 \$ 40.58 \$ 40.58 \$ 40.58 \$ 40.58 \$ 40.58 |
| 3103-030-041 | 1 | \$ 40.58 |
| 3103-030-042 | 1 | |
| 3103-030-043 | 1 | \$ 40.57 |
| 3103-030-044 | 1 | \$ 40.57 |

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3103-030-045 | 1 | \$ 40.57 |
| 3103-030-046 | <u>_1</u> | \$ 40.57 |
| | TOTALS 138 | \$5,600.00 |

Engineer's Report

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 26 Tract No. 44464 and A Portion of Parcel Map No. 6980



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

April 2007

Drainage Benefit Assessment Area No. 26

1. <u>Description of the Services</u>

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 44464 and a portion of Parcel Map No. 6980, located near Avenue L-4 and 52nd Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, catch basins, outlet structure, block wall, access gate, and driveway.

Maintenance, operation, and improvements may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The assessment to be levied for Fiscal Year 2007-08 is \$7,500.

2. <u>Description of Each Parcel</u>

DBAA No. 26 is comprised of Lots 1 through 17 of Tract No. 44464, recorded in Book 1143, pages 9 through 12; and a portion of Lot 1 of Parcel Map No. 6980 recorded in Book 117, pages 76 through 77, of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefits

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = one benefit unit. There are 22 buildable parcels in DBAA No. 26. Assessor's Parcel No. 3102-030-038 is occupied by the retention basin and is not assessed.

Thus, the schedule of benefit is as follows:

\$7,500.00/22 = \$340.91 per unit

4. <u>Proposed Assessment for Each Parcel</u>

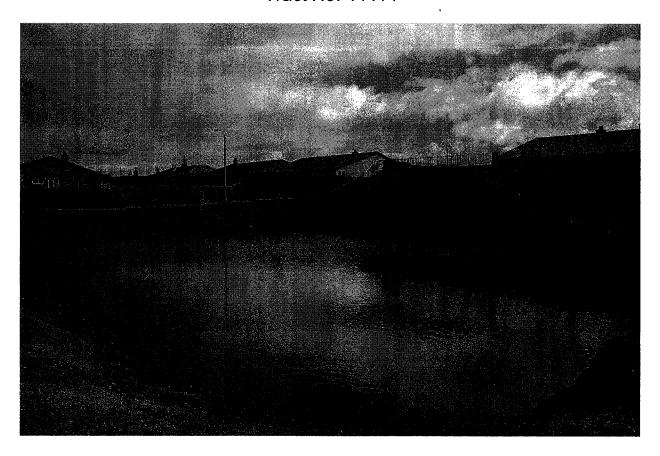
The following list indicates the benefit units and assessment amount for each parcel.

| Assessor Parcel No. | <u>Be</u> | enefit Units | Proposed Assessment |
|---------------------|-----------|--------------|---------------------|
| 3102-024-012 | | 6 | \$2,045.44 |
| 3102-030-032 | | 1 | \$ 340.91 |
| 3102-030-033 | | 1 | \$ 340.91 |
| 3102-030-034 | | 1 | \$ 340.91 |
| 3102-030-035 | | 1 | \$ 340.91 |
| 3102-030-036 | | 1 | \$ 340.91 |
| 3102-030-037 | | 1 | \$ 340.91 |
| 3102-030-038 | | 0 | \$ 0 |
| 3102-031-036 | | 1 | \$ 340.91 |
| 3102-031-037 | | 1 | \$ 340.91 |
| 3102-031-038 | | 1 | \$ 340.91 |
| 3102-031-039 | | 1 | \$ 340.91 |
| 3102-031-040 | | 1 | \$ 340.91 |
| 3102-031-041 | | 1 | \$ 340.91 |
| 3102-031-042 | | 1 | \$ 340.91 |
| 3102-031-043 | | 1 | \$ 340.91 |
| 3102-031-044 | | 1 | \$ 340.91 |
| 3102-031-045 | | <u>1</u> | <u>\$ 340.91</u> |
| | TOTALS | 22 | \$7,500.00 |

Engineer's Report

Annual Benefit Assessment (Pursuant to the Benefit Assessment Act of 1982)

Drainage Benefit Assessment Area No. 28 Tract No. 44414



Prepared By
Donald L. Wolfe
Director of Public Works

Programs Development Division P.O. Box 1460 Alhambra, CA 91802-1460

April 2007

Drainage Benefit Assessment Area No. 28

1. Description of the Services

The proposed services involves the maintenance, operation, and improvement of drainage facilities constructed for Tract No. 44414, located near Avenue M-12 and 50th Street West in the vicinity of Quartz Hill. The facilities consist of a retention basin, storm drain, catch basins, inlet structures, block wall, access gate, and access ramp.

Maintenance, operation, and improvements may include, but are not limited to:

- a. Periodic inspection and evaluation of the facilities.
- b. Periodic clean out of catch basins.
- c. Weed control, insect control, and removal of vegetation and litter as needed.
- d. Periodic pumping of the basin and responding to issues raised by residents.
- e. Repair of block wall and gates as needed.
- f. Any other maintenance work needed to ensure the facilities operate properly.

The assessment to be levied for Fiscal Year 2007-08 is \$6,510.

2. <u>Description of Each Parcel</u>

DBAA No. 28 is comprised of Lots 1 through 32 of Tract No. 44414, recorded in Book 1145, pages 65 through 67 of maps in the office of the Registrar-Recorder.

3. Basis and Schedule of Benefits

The basis of benefit was determined to be a buildable parcel, i.e., 1 buildable parcel = one benefit unit. There are 31 buildable parcels in DBAA No. 28. Assessor's Parcel No. 3101-046-005 is occupied by the retention basin and is not assessed.

Thus, the schedule of benefit is as follows:

\$6,510.00/31 = \$210.00

4. Proposed Assessment for Each Parcel

The following list indicates the benefit units and assessment amount for each parcel.

| Assessor Parcel No. | Benefit Units | Proposed Assessment |
|---------------------|---------------|---------------------|
| 3101-046-001 | 1 | \$ 210.00 |
| 3101-046-002 | 1 | \$ 210.00 |
| 3101-046-003 | 1 | \$ 210.00 |
| 3101-046-004 | 1 | \$ 210.00 |
| 3101-046-005 | 0 | \$ 0.00 |
| 3101-046-006 | 1 | \$ 210.00 |
| 3101-046-007 | 1 | \$ 210.00 |
| 3101-046-008 | 1 | \$ 210.00 |
| 3101-046-009 | 1 | \$ 210.00 |
| 3101-046-010 | 1 | \$ 210.00 |
| 3101-046-011 | 1 | \$ 210.00 |
| 3101-046-012 | 1 | \$ 210.00 |
| 3101-046-013 | 1 | \$ 210.00 |
| 3101-046-018 | 1 | \$ 210.00 |
| 3101-046-019 | 1 | \$ 210.00 |
| 3101-046-020 | 1 | \$ 210.00 |
| 3101-046-021 | 1 | \$ 210.00 |
| 3101-046-022 | 1 | \$ 210.00 |
| 3101-046-023 | 1 | \$ 210.00 |
| 3101-046-024 | 1 | \$ 210.00 |
| 3101-046-025 | 1 | \$ 210.00 |
| 3101-046-026 | 1 | \$ 210.00 |
| 3101-046-027 | 1 | \$ 210.00 |
| 3101-046-028 | 1 | \$ 210.00 |
| 3101-046-029 | 1 | \$ 210.00 |
| 3101-046-030 | 1 | \$ 210.00 |
| 3101-046-031 | 1 | \$ 210.00 |
| 3101-046-032 | 1 | \$ 210.00 |
| 3101-046-033 | 2 | \$ 420.00 |
| 3101-046-034 | <u>2</u> | <u>\$ 420.00</u> |
| | TOTALS 31 | \$6,510.00 |

Appendix B

Drainage Benefit Assessment Areas Resolutions Fiscal Year 2007-08

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on February 12, 1985, established Drainage Benefit Assessment Area No. 5 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 36395; and

WHEREAS, Tract No. 36395 has been recorded and the drainage facilities have been constructed; and

WHEREAS, a tract map for another subdivision of land known as Tract No. 46543, located adjacent to Tract No. 36395, has been approved by the County and utilizes the above-referenced drainage facilities to provide drainage and flood control services to the parcels located in said Tract No. 46543; and

WHEREAS, as a condition of approval of Tract No. 46543, Drainage Benefit Assessment Area No. 5 was expanded by the Board of Supervisors of the County of Los Angeles, State of California on August 10, 2004, to include Tract No. 46543; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 5; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, 2007, adopted ounty of Los Angeles and ex-officio of the governing nt and taxing districts, agencies, and authorities for |
|--|--|
| | SACHI A.HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | By |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By Deputy | _ |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on May 12, 1987, established Drainage Benefit Assessment Area No. 8 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 43545; and

WHEREAS, Tract No. 43545 has been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 8; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, county of Los Angeles and ex-officio of nt and taxing districts, agencies, and | the governing |
|---------------------------------------|--|---------------------------------------|
| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles | |
| | By | · · · · · · · · · · · · · · · · · · · |
| APPROVED AS TO FORM: | | |
| RAYMOND G. FORTNER JR. County Counsel | | |
| By Deputy | | |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on May 19, 1986, established Drainage Benefit Assessment Area No. 9 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 44330; and

WHEREAS, Tract No. 44330 has been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 9; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| The foregoing Resolution wa by the Board of Supervisors of the C body of all other special assessme which said Board so acts. | County of Los Angeles and e | x-officio of the governing |
|--|--|----------------------------|
| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles | е |
| | ByDe | outy |
| APPROVED AS TO FORM: | | |
| RAYMOND G. FORTNER JR. County Counsel | | |
| By Deputy | | |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on November 21, 1986, established Drainage Benefit Assessment Area No. 13 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of two subdivisions of land known as Tract No. 44440 and Tract No. 51587; and

WHEREAS, Tract Nos. 44440 and 51587 have been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 13; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| The foregoing Resolution was by the Board of Supervisors of the C | s on the day of _ | , 2007, adopted |
|---|--|-----------------|
| body of all other special assessme which said Board so acts. | | |
| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of County of Los Angeles | of the |
| | Ву | Deputy |
| APPROVED AS TO FORM: | | |
| RAYMOND G. FORTNER JR. County Counsel | | |
| By Deputy | _ | |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on January 28, 1988, established Drainage Benefit Assessment Area No. 15 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 41294; and

WHEREAS, Tract No. 41294 has been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 15; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, 2007, adopted County of Los Angeles and ex-officio of the governing nt and taxing districts, agencies, and authorities for |
|---------------------------------------|---|
| | SACHI A.HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | By Deputy |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By Deputy | |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on March 30, 1989, established Drainage Benefit Assessment Area No. 17 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of two subdivisions of land known as Tract No. 37571 and a portion of Tract No. 11760; and

WHEREAS, Tract Nos. 37571 and 11760 have been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 17; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, 2007, adopted to the governing of Los Angeles and ex-officio of the governing ont and taxing districts, agencies, and authorities for |
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| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | ByDeputy |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By Deputy | _ |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on February 14, 1989, established Drainage Benefit Assessment Area No. 22 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 34734; and

WHEREAS, Tract No. 34734 has been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 22; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, 2007, adopted county of Los Angeles and ex-officio of the governing nt and taxing districts, agencies, and authorities for |
|---------------------------------------|---|
| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | By Deputy |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By - 27 4_ | |

Deputy

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on June 22, 1989, established Drainage Benefit Assessment Area No. 23 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 46057; and

WHEREAS, Tract No. 46057 has been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 23; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the | as on the day of, 2007, adopted County of Los Angeles and ex-officio of the governing ent and taxing districts, agencies, and authorities for |
|---------------------------------------|---|
| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | By |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By Deputy | |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on February 15, 1990, established Drainage Benefit Assessment Area No. 25 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of two subdivisions of land known as Tract No. 46068 and Tract No. 52394; and

WHEREAS, Tract Nos. 46068 and 52394 have been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 25; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | is on the day of, 2007, adopto on the government of Los Angeles and ex-officio of the government and taxing districts, agencies, and authorities | ning |
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| | SACHI A.HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles | |
| | By | <u></u> |
| APPROVED AS TO FORM: | | |
| RAYMOND G. FORTNER JR. County Counsel | | |
| By Deputy | | |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on September 27, 1990, established Drainage Benefit Assessment Area No. 26 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of two subdivisions of land known as Tract No. 44464 and a portion of Parcel Map No. 6980; and

WHEREAS, Tract No. 44464 and Parcel Map No. 6980 have been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 26; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, 2007, adopted County of Los Angeles and ex-officio of the governing t and taxing districts for which said Board so acts. |
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| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | By Deputy |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By Deputy | <u> </u> |

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, on January 17, 1991, established Drainage Benefit Assessment Area No. 28 and determined the amount of an annual assessment on the parcels of property located therein, pursuant to the Benefit Assessment Act of 1982 (California Government Code Sections 54703, et seq.), to finance the maintenance, operation, and improvement of drainage facilities constructed and dedicated as a condition of approval of a subdivision of land known as Tract No. 44414; and

WHEREAS, Tract No. 44414 has been recorded and the drainage facilities have been constructed; and

WHEREAS, the Board has considered the engineer's report, dated April 2007, describing the services proposed to be financed through the revenue derived from the annual assessment for Fiscal Year 2007-08, each parcel of real property subject to the assessment, the amount of the assessment for each parcel, and the basis and schedule of the assessment, prepared by the Director of Public Works and filed with the Executive Officer of this Board.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles hereby imposes the annual assessment for Fiscal Year 2007-08 on the parcels of land located within Drainage Benefit Assessment Area No. 28; and that said annual assessment shall be levied upon said parcels of land and collected on the tax roll in the same manner, by the same persons, and at the same time as, together with and separately from, the general taxes of the County of Los Angeles without further action by this Board.

| by the Board of Supervisors of the C | s on the day of, 2007, adopted County of Los Angeles and ex-officio of the governing t and taxing districts for which said Board so acts. |
|---------------------------------------|---|
| | SACHI A. HAMAI Executive Officer of the Board of Supervisors of the County of Los Angeles |
| | By Deputy |
| APPROVED AS TO FORM: | |
| RAYMOND G. FORTNER JR. County Counsel | |
| By Deputy | _ |