



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
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DONALD L. WOLFE, Director

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 31, 2006

IN REPLY PLEASE **MP-6**
REFER TO FILE: **292.041**
M05F178001

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**VERNON CHANNEL-FIELDBROOK DEBRIS BASIN - PARCEL 2EX
QUITCLAIM OF EASEMENT - UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
SUPERVISORIAL DISTRICT 4
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Declare the easement for storm drain and appurtenant structures in Vernon Channel-Fieldbrook Debris Basin, Parcel 2EX (2,329 square feet), to be no longer required for purposes of the Los Angeles County Flood Control District. The parcel is located at the southerly end of Fieldbrook Street in the unincorporated Rowland Heights area of the County of Los Angeles.
2. Authorize the quitclaim of easement to the underlying fee owner, San Melindar Enterprises.
3. Instruct the Chair to sign the enclosed Quitclaim of Easement document and authorize delivery to the Grantee.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action will allow the District to quitclaim its easement for storm drain purposes in Vernon Channel-Fieldbrook Debris Basin, Parcel 2EX, to the underlying fee owner, San Melindar Enterprises, while reserving an easement for ingress and egress (Parcel 2IE) over the same area.

In 1984, the District acquired an easement for storm drain and appurtenant structures for Vernon Channel-Fieldbrook Debris Basin. In 2001, the District upgraded its easement rights and acquired an easement for flood control purposes from San Melindar Enterprises over Parcel 2FE (1.4 acres), in order to enlarge the debris basin. The action would complete the District's consideration to the Grantee. The acquisition was performed by Public Works, pursuant to its authority under the County Code. Construction of the debris basin has been completed, and Parcel 2EX lies outside the required right of way.

Implementation of Strategic Plan Goals

This action is consistent with the Strategic Plan Goal of Service Excellence since enlarging our flood control facility provides flood protection to residents, which improves the quality of life in the County.

FISCAL IMPACT/FINANCING

None.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The enclosed Quitclaim of Easement document has been approved by County Counsel and will be recorded.

ENVIRONMENTAL DOCUMENTATION

On April 19, 1999, your Board approved a negative declaration for this project.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None.

CONCLUSION

The Honorable Board of Supervisors
June 22, 2006
Page 3

This action is in the District's best interest. Enclosed are an original and one duplicate of the Quitclaim of Easement. Please have the original and duplicate signed by the Chair and acknowledged by the Executive Officer of the Board. Please return the executed original to Public Works, retaining the duplicate for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

FLU:ayc
P2:\BDFLUF

Enc.

cc: Chief Administrative Office
County Counsel

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

San Melindar Enterprises
P.O. Box 3204
Santa Fe Springs, CA 90670

Space Above This Line Reserved for Recorder's Use

Document transfer tax is \$ _____
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Assessor's Identification Number:
8269-004-019 (Portion)

By _____

QUITCLAIM OF EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby remise, release, and forever quitclaim to SAN MELINDAR ENTERPRISES, a California general partnership, all its right, title, and interest in and to the real property in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

RESERVING to DISTRICT, its successors and assigns, a perpetual easement for ingress and egress purposes in, on, over, and across that portion of this property described as Parcel 2IE in said Exhibit A attached hereto.

Dated _____

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic

By _____
Chair, Board of Supervisors of the
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

VERNON CHANNEL-FIELDBROOK
DEBRIS BASIN 2EX
Includes Parcel 2IE
292-RW 2
S.D. 4 M05F178001

By _____
Deputy

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code which authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring his/her signature.

The undersigned hereby certifies that on this ____ day of _____, 20____, the facsimile signature of _____, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

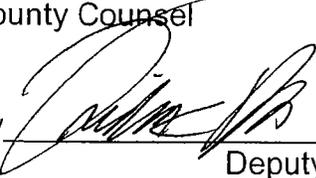
SACHI A. HAMAI, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

RAYMOND G. FORTNER, JR.,
County Counsel

By  _____
Deputy

APPROVED as to title and execution, _____, 20____. DEPARTMENT OF PUBLIC WORKS Mapping & Property Management Division Supervising Title Examiner By _____

EXHIBIT A

**VERNON CHANNEL -
FIELDBROOK DEBRIS BASIN 2EX**
Includes Parcel No. 2IE
292-RW 2
A.P.N. 8269-004-019
T.G. 709(B1)
I.M. 099-317
S.D. 4
M05F178001

Parcel No. 2EX (Quitclaim):

That portion of Lot 1, of Tract No. 8317, as shown on map filed in Book 178, pages 32 and 33, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, lying within the following-described boundaries:

Beginning at the westerly terminus of that certain course having a length of 1046.49 feet in the southerly boundary of Tract No. 26048, as shown on map filed in Book 825, pages 87 to 90, inclusive, of said Maps, said certain course having a bearing of North 79°48'40" West for the purposes of this description; thence South 5°48'58" West 29.08 feet to a line parallel with and 29 feet southerly, measured at right angles, from said certain course; thence along said parallel line, South 79°48'40" East 22.60 feet; thence North 10°11'20" East 11.00 feet to a line parallel with and 18 feet southerly, measured at right angles, from said certain course; thence along last-said parallel line, South 79°48'40" East 91.18 feet; thence North 10°11'20" East 18.00 feet to said certain course; thence along said certain course, North 79°48'40" West 116.00 feet to said westerly terminus.

Containing: 2,329 square feet.

Parcel No. 2IE (Easement for ingress and egress):

RESERVING unto the grantor, its successors or assigns, an easement for ingress and egress in, on, over and across the above-described Parcel No. 2EX.

Containing: 2,329 square feet.