COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012

MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

September 5, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

AGREEMENT TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 5 - AGREEMENT 2469
(3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties being acquired by Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreement of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreement may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to the agreement, indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreement and copy are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreement as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of this agreement is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency, Mountains Recreation and Conservation Authority, which intends to utilize these properties for permanent open space and parkland purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2006/2007 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial District and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your information. County Counsel has approved the agreement as to form. Attached to the agreement are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the properties pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement form, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,

MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD:hy
X:\Board letters\Agree2469-090506

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

Attachment "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. OSTLY
TAX COLLECTOR

W. T. KIDWELL
CHIEF DEPUTY

November 17, 1970

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:
That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:
This office has recently completed a review of the policies currently in use with regard to the acquisi-

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the $1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

ORIGINAL SIGNED

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

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On motion of Supervisor Dorn, unanimously carried, the foregoing was adopted.

Attachment "B"

SUMMARY OF PUBLIC AGENCY'S PURCHASES

FIFTH SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2469

AGENCY

Mountains Recreation and Conservation Authority
Public Agency

Selling price of these parcels
shall be $716,205.00

Public Agency intends to utilize these properties
for permanent open space and parkland purposes.

SUPERVISORIAL DISTRICT	LOCATION	PARCEL NUMBERS	MINIMUM BID
5th	LOS ANGELES COUNTY	2017-008-004	$ 62,431.00
5th	LOS ANGELES COUNTY	2821-018-030	$ 1,545.00
5th	LOS ANGELES COUNTY	3054-002-020	$ 1,559.00
5th	LOS ANGELES COUNTY	3056-002-054	$ 4,465.00
5th	LOS ANGELES COUNTY	3056-003-093	$ 4,762.00
5th	LOS ANGELES COUNTY	3056-007-046	$ 3,372.00
5th	LOS ANGELES COUNTY	3056-028-101	$ 7,451.00
5th	LOS ANGELES COUNTY	3060-010-062	$ 2,677.00
5th	LOS ANGELES COUNTY	3060-021-059	$ 3,623.00
5th	LOS ANGELES COUNTY	3060-021-060	$ 2,719.00
5th	LOS ANGELES COUNTY	3061-012-032	$ 3,165.00
5th	LOS ANGELES COUNTY	3061-012-033	$ 3,165.00
5th	LOS ANGELES COUNTY	3078-013-047	$ 7,215.00

SUPERVISORIAL DISTRICT	LOCATION	PARCEL NUMBERS	MINIMUM BID
5th	LOS ANGELES COUNTY	3089-028-021	$ 8,848.00
5th	LOS ANGELES COUNTY	3162-004-024	$ 7,954.00
5th	LOS ANGELES COUNTY	3162-004-055	$ 26,749.00
5th	LOS ANGELES COUNTY	3162-004-065	$ 1,931.00
5th	LOS ANGELES COUNTY	3162-006-007	$ 25,708.00
5th	LOS ANGELES COUNTY	3236-023-001	$199,773.00
5th	LOS ANGELES COUNTY	3236-023-003	$ 18,831.00
5th	LOS ANGELES COUNTY	3236-023-017	$ 25,126.00
5th	LOS ANGELES COUNTY	3240-008-012	$ 12,507.00
5th	LOS ANGELES COUNTY	3240-017-003	$ 7,854.00
5th	LOS ANGELES COUNTY	3250-001-009	$ 48,181.00
5th	LOS ANGELES COUNTY	3266-013-027	$ 5,498.00
5th	LOS ANGELES COUNTY	3307-012-022	$ 22,710.00
5th	LOS ANGELES COUNTY	3326-018-055	$ 8,197.00
5th	LOS ANGELES COUNTY	3326-036-001	$ 35,247.00
5th	LOS ANGELES COUNTY	3334-010-037	$ 12,353.00
5th	LOS ANGELES COUNTY	3338-007-001	$109,425.00
5th	LOS ANGELES COUNTY	3338-015-001	$ 31,164.00

AGREEMENT NUMBER 2469

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FIFTH SUPERVISORIAL DISTRICT

MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

DIST #		Agree #
3	City of L.A.	2466
3	L.A. County	2467
3	Malibu	2468
5	L.A. County	2469 *
5	City of L.A.	2470
5	Palmdale	—

June 30, 2004

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

Reservation of Tax Defaulted Properties for Public Purposes
2004B Public Tax Auction

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN	
2017-008-004 *	5 L.A. County
2172-017-081	3 City of L.A.
~~2175-021-004~~	~~3 City of L.A~~ R
2274-010-003	3 ~~Walnut~~ City of L.A.
2274-020-031	3 City of L.A.
2274-020-032	3 City of L.A.
2274-020-033	3 City of L.A.
2428-026-034	3 " " "
2429-026-001	3 " " "
2543-021-008	5 City of L.A.
2544-011-119	5 " " "
2821-018-030 *	5 L.A. County
~~2826-032-010~~	~~5 County of L.A~~ R

received
7-1-04
S. Perkins

~~2826-032-010~~	~~5~~	Repeat
3054-002-020 *	5	L.A. County
3056-002-054 *	5	" "
~~3056-003-089~~ *	~~5~~	" " ~~R~~
3056-003-093 *	5	" "
3056-007-046 *	5	" "
3056-028-101 *	5	" "
3060-010-062 *	5	" "
3060-021-059 *	5	" "
3060-021-060 *	5	" "
3061-012-032 *	5	" "
3061-012-033 *	5	" "
~~3064-002-010~~	~~5~~	" " ~~R~~
~~3064-007-009~~ *	~~5~~	" " ~~R~~
~~3064-012-078~~	~~5~~	" " ~~R~~
~~3078-013-020~~	~~5~~	" " ~~R~~
3078-013-047 *	5	" "
~~3080-006-004~~	~~5~~	" " ~~BK~~
~~3080-006-005~~	~~5~~	" " ~~BK~~
~~3080-006-007~~	~~5~~	" " ~~BK~~
3089-028-021 *	5	" "
~~3115-005-005~~ *	~~5~~	" " ~~R~~
3162-004-024 *	5	" "
3162-004-055 *	5	" "
3162-004-065 *	5	" "
3162-006-007 *	5	" "
~~3206-021-002~~	~~5~~	~~City of Palmdale~~ ~~BK~~
3236-023-001 *	5	L.A. County

3236-023-003 *	5	L.A. County	
3236-023-017 *	5	"	"
~~3236-024-002 *~~	~~5~~	"	" TSL
3240-008-012 *	5	"	"
3240-017-003 *	5	"	"
3250-001-009 *	5	"	"
3266-013-027 *	5	"	"
3307-012-022 *	5	"	"
~~3322-012-021 *~~	~~5~~	"	" R
3326-018-055 *	5	"	"
3326-036-001 *	5	"	"
~~3334-004-002~~	~~5~~	"	" R
~~3334-004-017 *~~	~~5~~	"	" R
3334-010-037 *	5	"	"
3338-007-001 *	5	"	"
3338-015-001 *	5	"	"
~~3363-004-050~~	~~5~~	"	" R
~~4371-015-009~~	~~3~~	~~City of Los Angeles~~	Sallim Mission
4371-017-018	3	"	"
~~4371-023-027~~	~~3~~	"	" R
4371-027-004	3	"	"
4371-027-013	3	"	"
4371-032-025	3	"	"
4379-012-007	3	"	"
~~4379-014-029~~	~~3~~	"	" R
4380-015-019	3	"	"
4380-016-016	3	"	"
4380-017-050	3	"	"

4380-017-054	3	City of Los Angeles
4380-017-062	3	"
4380-018-017	3	"
~~4380-024-002~~	~~3~~	" R
4380-031-018	3	"
4383-007-028	3	"
4383-026-010	3	"
4384-011-004	3	"
~~4425-007-009~~	~~3~~	" R
4434-001-002	3	"
~~4438-035-003~~	~~3~~	~~L.A. County~~ LT
4440-013-013	3	"
4455-007-003	3	"
4455-022-010	3	"
4455-031-004	3	"
4455-032-008	3	"
4455-032-009	3	"
4455-032-010	3	"
4455-032-011	3	"
4455-032-012	3	"
4455-032-013	3	"
4455-032-014	3	"
4455-032-015	3	"
4455-032-016	3	"
4455-032-017	3	"
4455-032-018	3	"
~~4455-032-020~~	~~3~~	"
~~4460-003-012~~	~~3~~	~~Malibu~~ California Low Income Housing Solutions

~~4460-003-013~~	~~3 Malibu~~ California Low Income.
~~4464-020-053~~	~~3 L.A. County~~ LT Housing Solutions
4473-006-028	3 Malibu
~~5567-023-046~~	~~3 City of L.A.~~ MH
5567-028-017	3 City of L.A.
5580-018-004	3 " "
~~5582-015-005~~	~~3 " "~~ Sallim Mission
~~5585-001-016~~	~~3 " "~~ Sallim Mission
5585-003-030	3 " "

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Deputy Director

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority

2. Corporate Structure – check the appropriate box below and provide corresponding information:

☐ Nonprofit – provide Articles of Incorporation

☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

☐ No Purchase – State / county / taxing agency registering objection to preserve lien only

☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien

☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is *not* currently scheduled for a Chapter 7 tax sale

☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles

2. List each parcel by Assessor's Parcel Number:

2217-008-004	3056-003-089	3061-012-032	3162-001-055	3240-008-012	3338-007-(
2521-018-030	3056-003-093	3061-012-033	3162-001-065	3240-017-003	
3054-002-020	3056-027-046	3064-007-009	3162-006-007	3250-001-009	3338-015-(
3056-002-054	3056-028-101	3078-013-047	3236-023-001	3266-013-027	
	3060-010-062	3089-028-021	3236-023-003	3307-012-022	
	3060-021-059	3162-004-024	3236-023-017	3326-018-055	
	3060-021-060		illegible	3326-046-001	
				3334-010-037	

3. State the purpose and intended use for *each* parcel: Permanent Open Space and Parkland

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Authorized Signature	Title	Date
Jane A. Shi	Chief Deputy Executive Officer	5-31-06

AGREEMENT # 2469

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

May 3, 2006 — Agenda Item XI

Resolution No. 06-72

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENT NUMBERS 2469, 2482 AND 2501 IN THE SIMI HILLS, SANTA SUSANA MOUNTAINS, UPPER SANTA CLARA RIVER WATERSHED, NORTH SLOPE OF THE SAN GABRIEL MOUNTAINS, AND PORTIONS OF THE ANTELOPE VALLEY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2469, 2482 and 2501 are important for a combination of ecological, recreational, viewshed, and watershed values; and

2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and

3. FINDS that the subject projects are on the Santa Monica Mountains Conservancy's Workprogram submitted annually to the Governor; and

4. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neigborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and

5. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of recreation facilities, and grants pursuant to Division 23 of the Public Resources Code; and

6. FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and

7. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition; and

8. CERTIFIES that it understands the assurances and certifications required for applications; and

9. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District; and

10. CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project; and

11. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable; and

12. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature; and

13. CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement; and

14. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application; and

15. ADOPTS the staff report and recommendation dated May 3, 2006; and

16. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application; and

17. AUTHORIZES entering into a Project Agreement to acquire said properties with the Los Angeles County Regional Park and Open Space District; and

18. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject properties; and

19. AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not

limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of the project as described in the application; and

20. AUTHORIZES any budget amendments as necessary; and

21. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed $1,000,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreements 2469, 2482 and 2501 in the Simi Hills, Santa Susana Mountains, Upper Santa Clara River watershed, north of slope of the San Gabriel Mountains, and portions of the Antelope Valley; and

22. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Numbers (APNs) 2017-008-004; 2821-018-030; 3054-002-020; 3056-002-054; 3056-003-089 and 093; 3056-007-046; 3056-028-101; 3060-010-062; 3060-021-059 and 060; 3061-012-032 and 033; 3078-013-047; 3089-028-021; 3162-004-024, 055 and 065; 3162-006-007; 3236-023-001 and 003; 3250-001-009; 3266-013-027; 3307-012-022; 3326-018-055; 3326-036-001; 3334-010-037; 3338-007-001; and 3338-015-001 in Chapter 8 Agreement 2469; and

23. AUTHORIZES the use of said funds for acquisition of APNs 2821-016-020 and 021; 2826-009-034; 3029-017-057; 3029-028-035; 3064-002-058 and 060; 3079-002-004; 3083-011-006; 3085-004-003 and 016; 3210-019-005; 3318-012-013; 3338-004-033; 3338-018-001; and 5869-011-011 in Chapter 8 Agreement 2482; and

24. AUTHORIZES the use of said funds for acquisition of APN 2807-038-040 in Chapter 8 Agreement 2501; and

25. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 3rd day of May, 2006.

Date: 5/3/06

Executive Officer

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 26, 2006 — Agenda Item IV(c)

Resolution No. 06-94

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENT NUMBER 2469 IN PORTIONS OF THE ANTELOPE VALLEY

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement No. 2469 are important for a combination of ecological, recreational, viewshed, and watershed values; and

2. FINDS that the MRCA resolution 06-72 approving acquisition of properties in Chapter 8 Agreement No. 2469 omitted three properties that are now addressed in this action; and

3. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and

4. FINDS that the subject projects are on the Santa Monica Mountains Conservancy's Acquisition Workprogram submitted annually to the Governor; and

5. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neigborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and

6. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of recreation facilities, and grants pursuant to Division 23 of the Public Resources Code; and

7. FINDS the Proposition also created the Los Angeles County Regional Park and Open Space District (the District) to administer said funds; and

8. FINDS the District has set forth the necessary procedures governing applications for grant funds under the Proposition; and

9. CERTIFIES that it understands the assurances and certifications required for applications; and

10. CERTIFIES that through this resolution the application for the above referenced project is approved for submission to the District; and

11. CERTIFIES that it will be required to provide additional funding for the above project if the requested grant funds are insufficient to complete said project; and

12. CERTIFIES that it understands its obligation to operate and maintain the property in perpetuity, as applicable; and

13. CERTIFIES that it will sign and return, within 30 days, both copies of the Project Agreement sent by the District for authorizing signature; and

14. CERTIFIES that it will cause work on the project to be commenced immediately upon receipt of a fully executed Project Agreement; and

15. CERTIFIES that it agrees and understands that the District may terminate the Project Agreement at any point if it determines that the project cannot be performed as described in the application; and

16. ADOPTS the staff report and recommendation dated June 26, 2006; and

17. ACCEPTS being the assignee of the Santa Monica Mountains Conservancy to carry out all aspects of this application, grant, and project implementation and will be required to enter into a Project Agreement with the District for the performance of the project as described in the application; and

18. AUTHORIZES entering into a Project Agreement to acquire said properties area with the Los Angeles County Regional Park and Open Space District; and

19. AUTHORIZES the filing of an application with the Los Angeles County Regional Park and Open Space District for Excess Funds allocated from the Proposition for the acquisition of the subject property; and

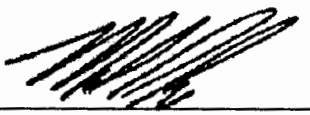
20. AUTHORIZES the Executive Officer, or his designee, to conduct all negotiations, and to execute and submit all documents including, but not limited to, applications, agreements, amendments, payment requests and so forth, which may be necessary for the completion of the project as described in the application; and

21. AUTHORIZES any budget amendments as necessary; and

22. AUTHORIZES the use of Fifth Supervisorial District Proposition A Excess Funds in an amount not to exceed $58,000 for the acquisition of properties in Los Angeles County Chapter 8 Agreement 2469 in portions of the Antelope Valley.; and

23. AUTHORIZES the use of said funds for acquisition of Assessor's Parcel Numbers (APNs) 3236-023-017; 3240-008-012; and 3240-017-003; in Chapter 8 Agreement 2469; and

24. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.



Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a special meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 26th day of June, 2006.

Date: 6/26/06

Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

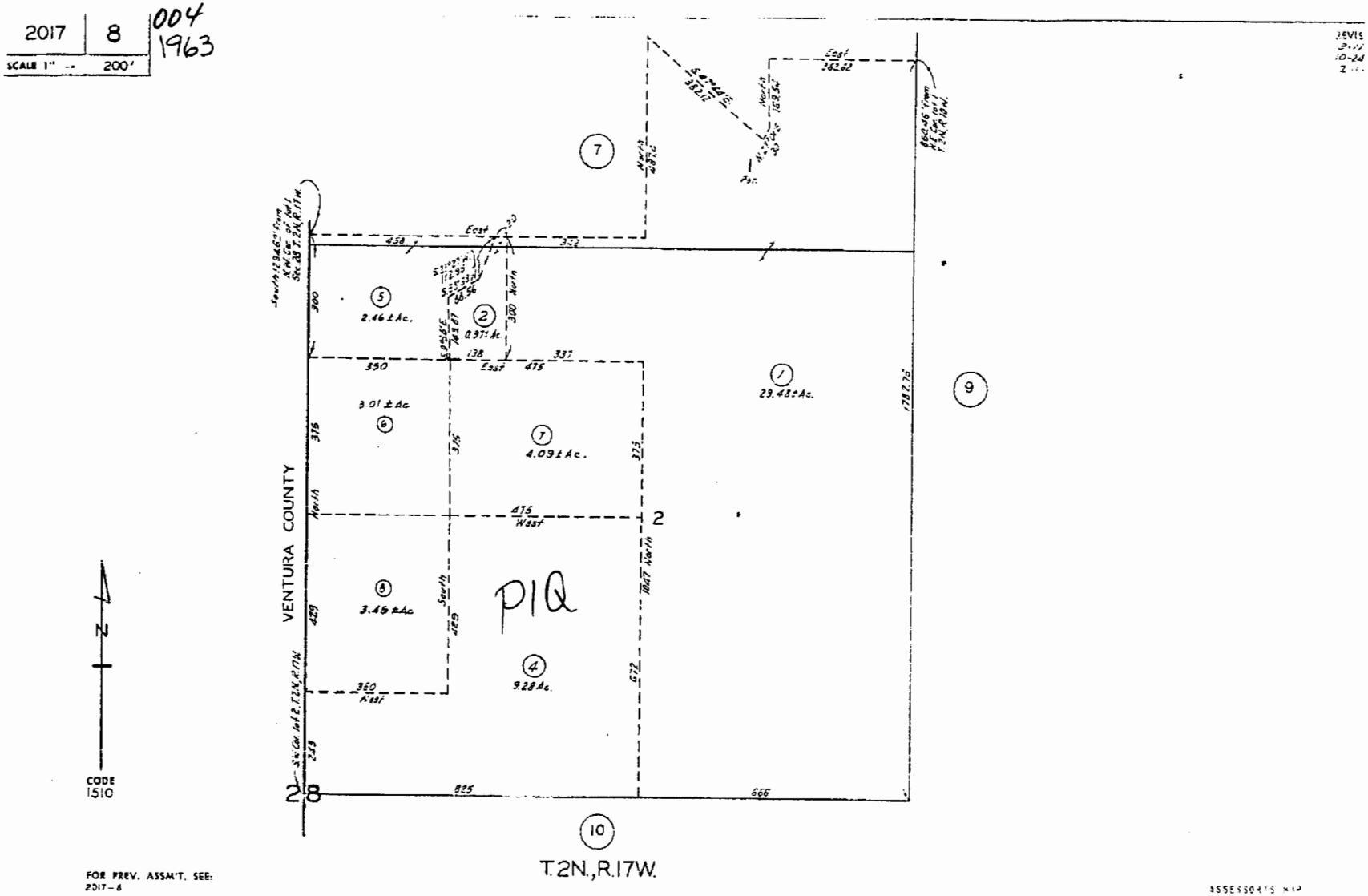
2017-008-004

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

2017 | 8 | 004 | 1963

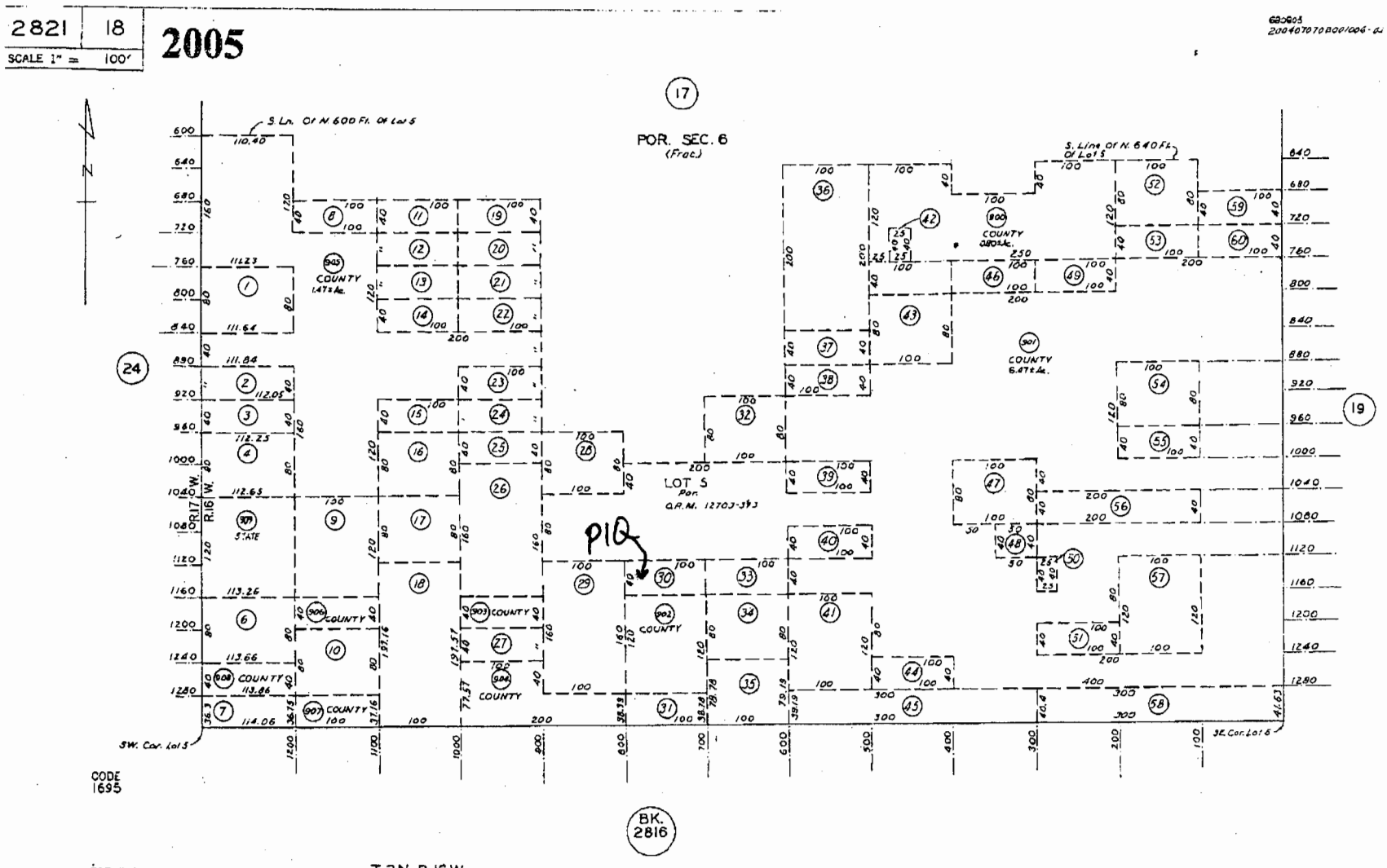
SCALE 1" = 200'



2821-018-030

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

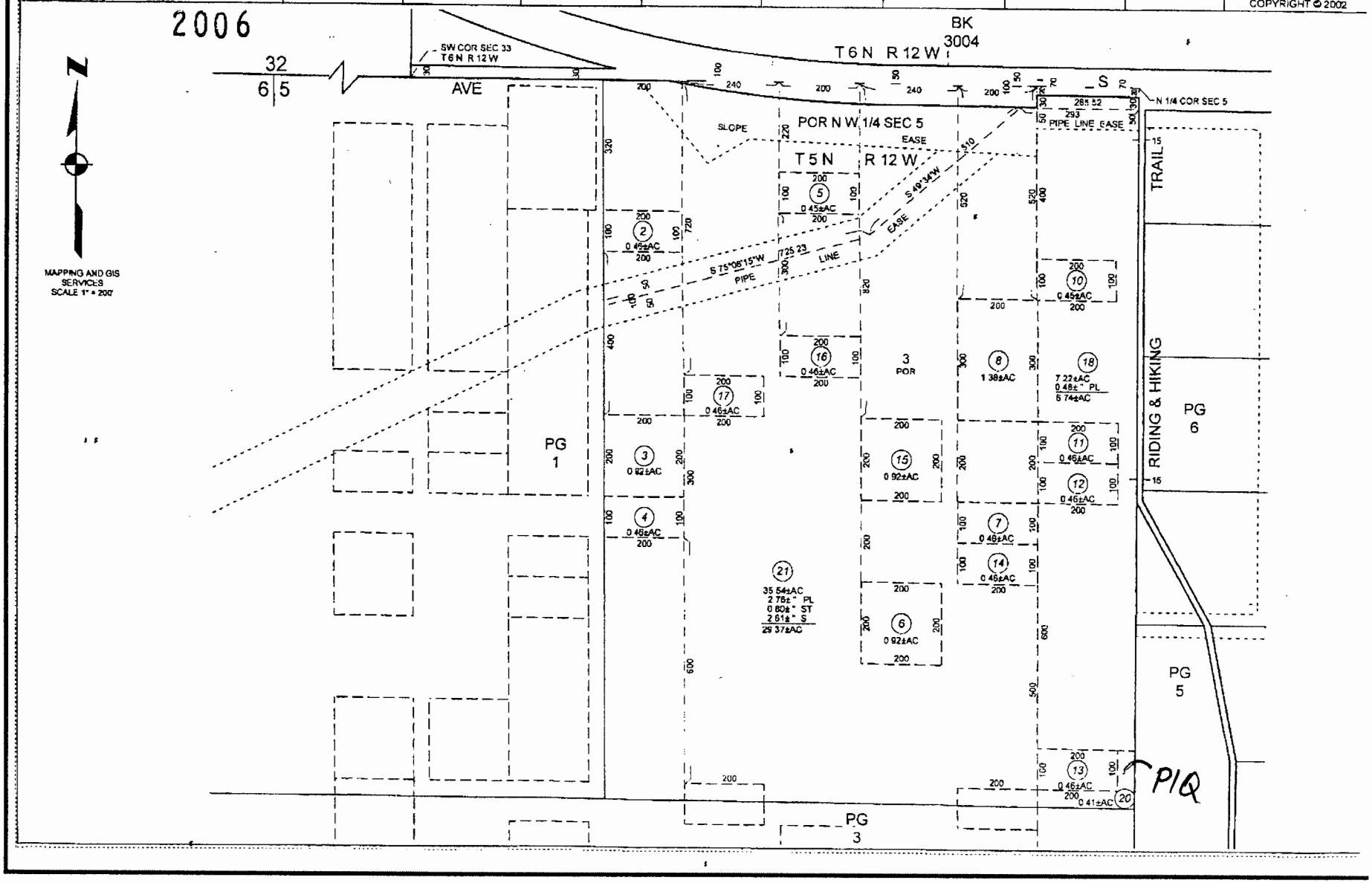


3054-002-020

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3054	2 SHEET	P A 3054-2	TRA 7069	REVISED 820707503 20051212100140001-A1	20060306070070001-A1				SEARCH NO 54		OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002

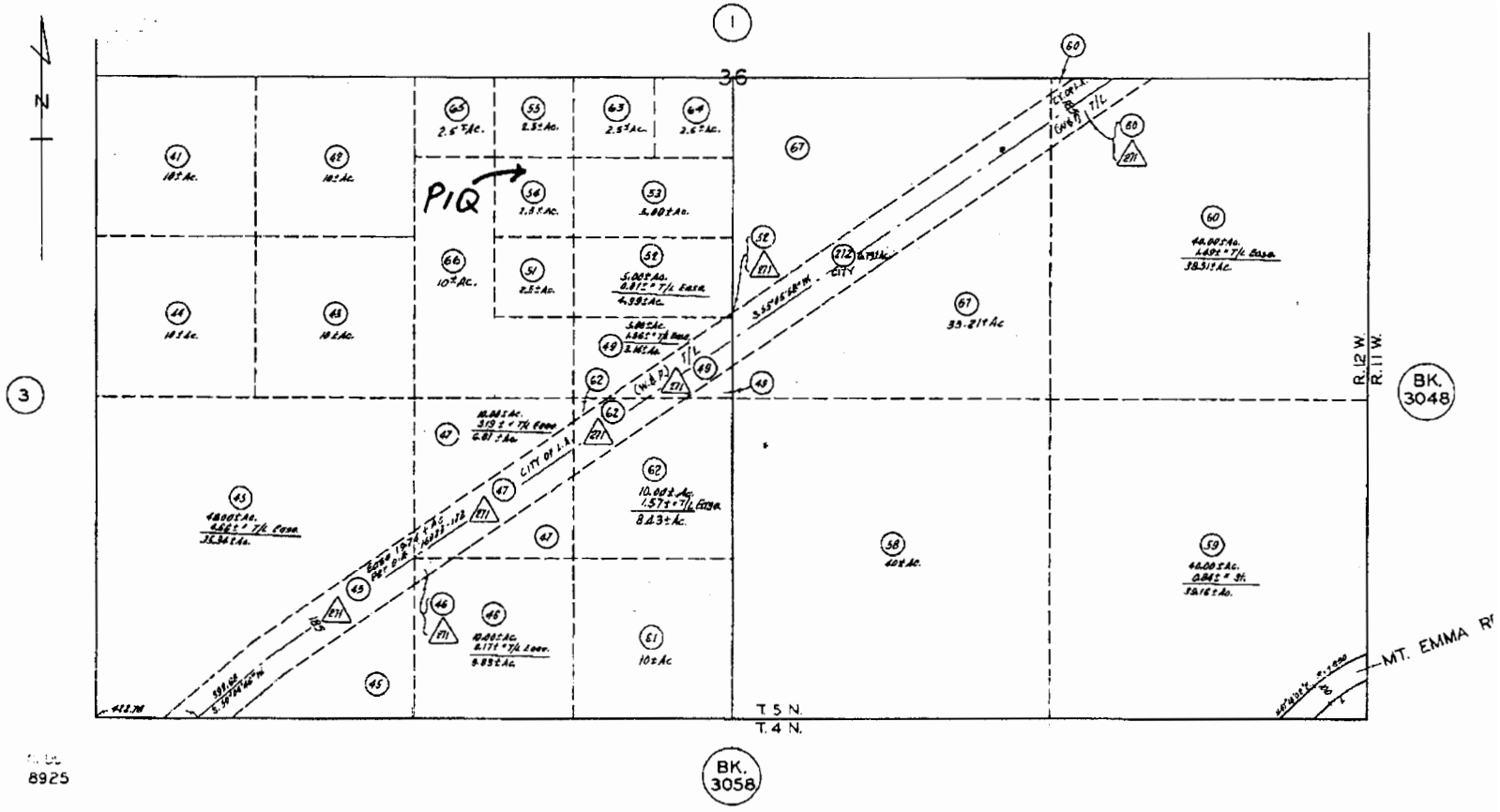


3056-002-054

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 2 400' 1994



T. 5 N., R. 12 W.

3056-33

3056-003-093

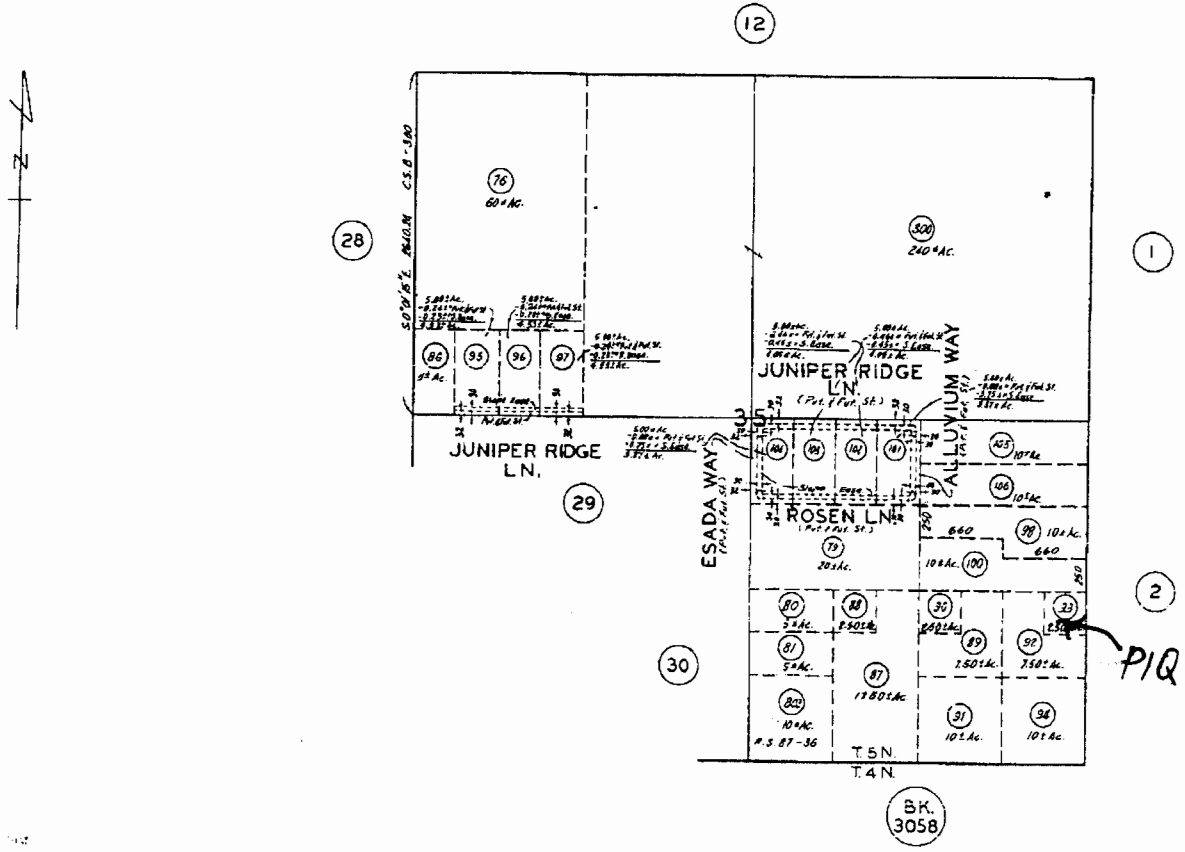
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3056 | 3

SCALE 1" = 800'

1993



8925

NO. 1403 FOR PREV. ASSMT. SEE: 3058 - 32

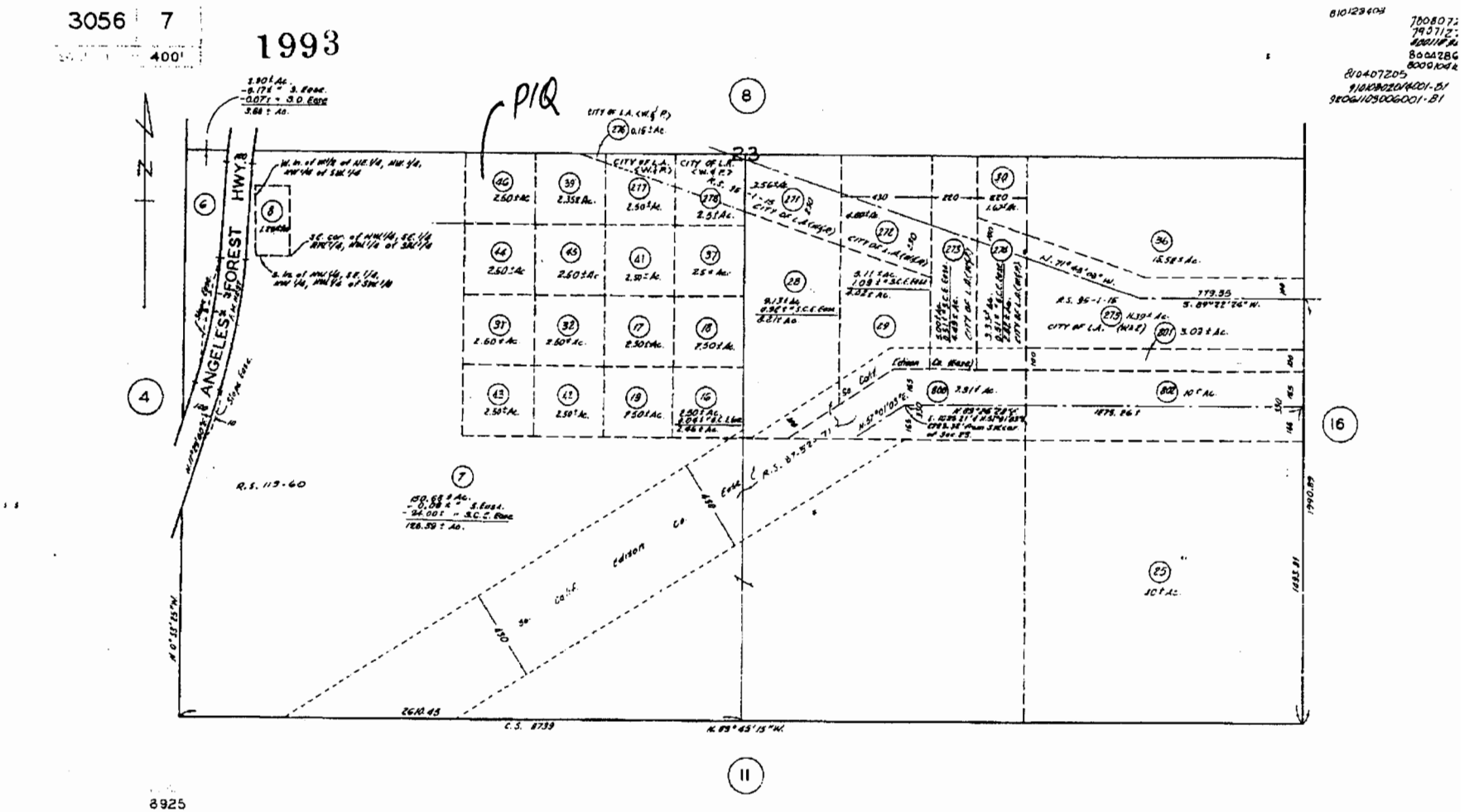
T. 5 N., R. 12 W.

ASSESSOR'S MAP COUNTY OF LOS ANGELES, CALIF.

3056-007-046

View Enlarged Map | View Printing Instructions

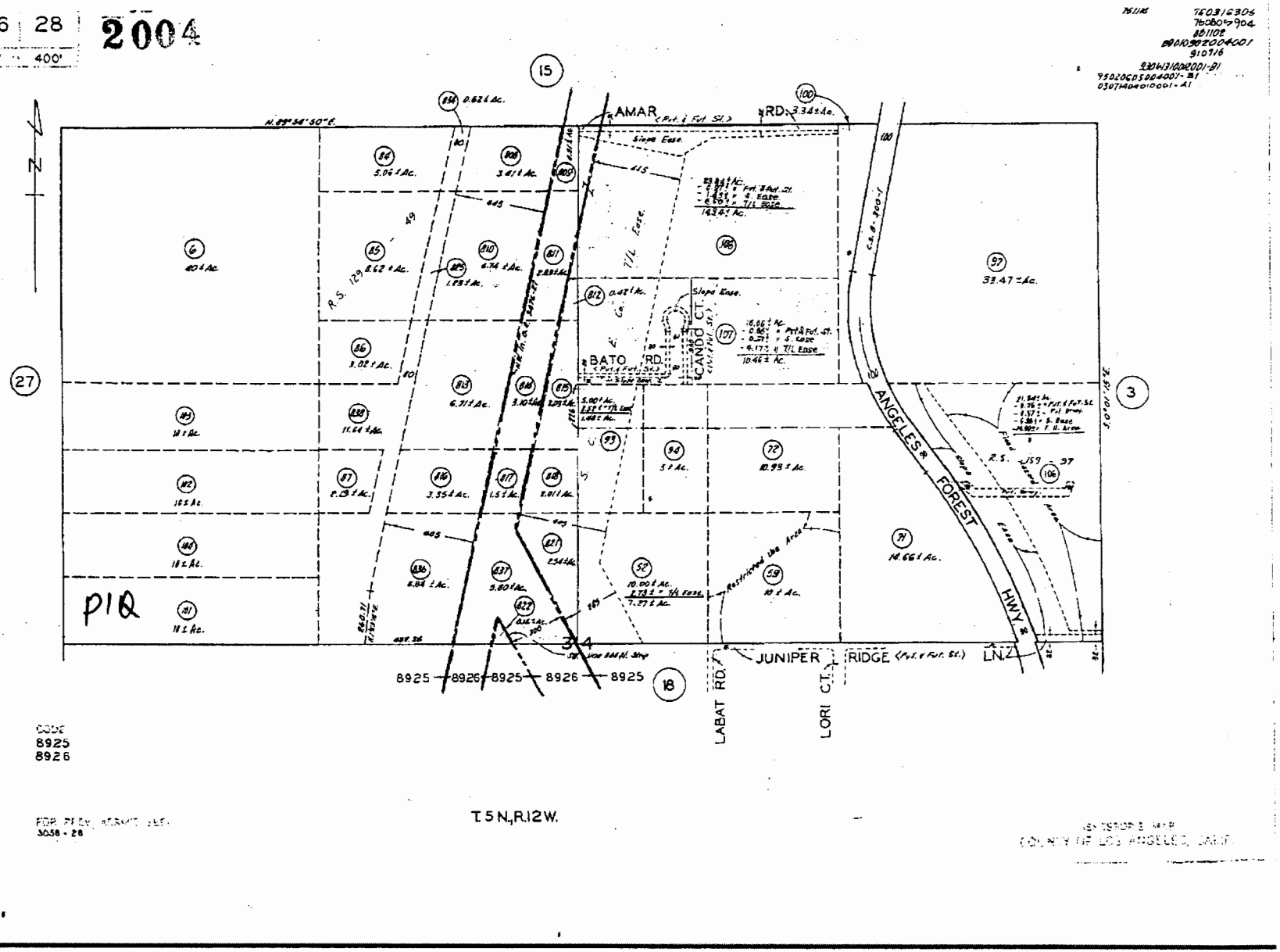
County of Los Angeles: Rick Auerbach, Assessor



3056-028-101

View Enlarged Map | View Printing Instructions

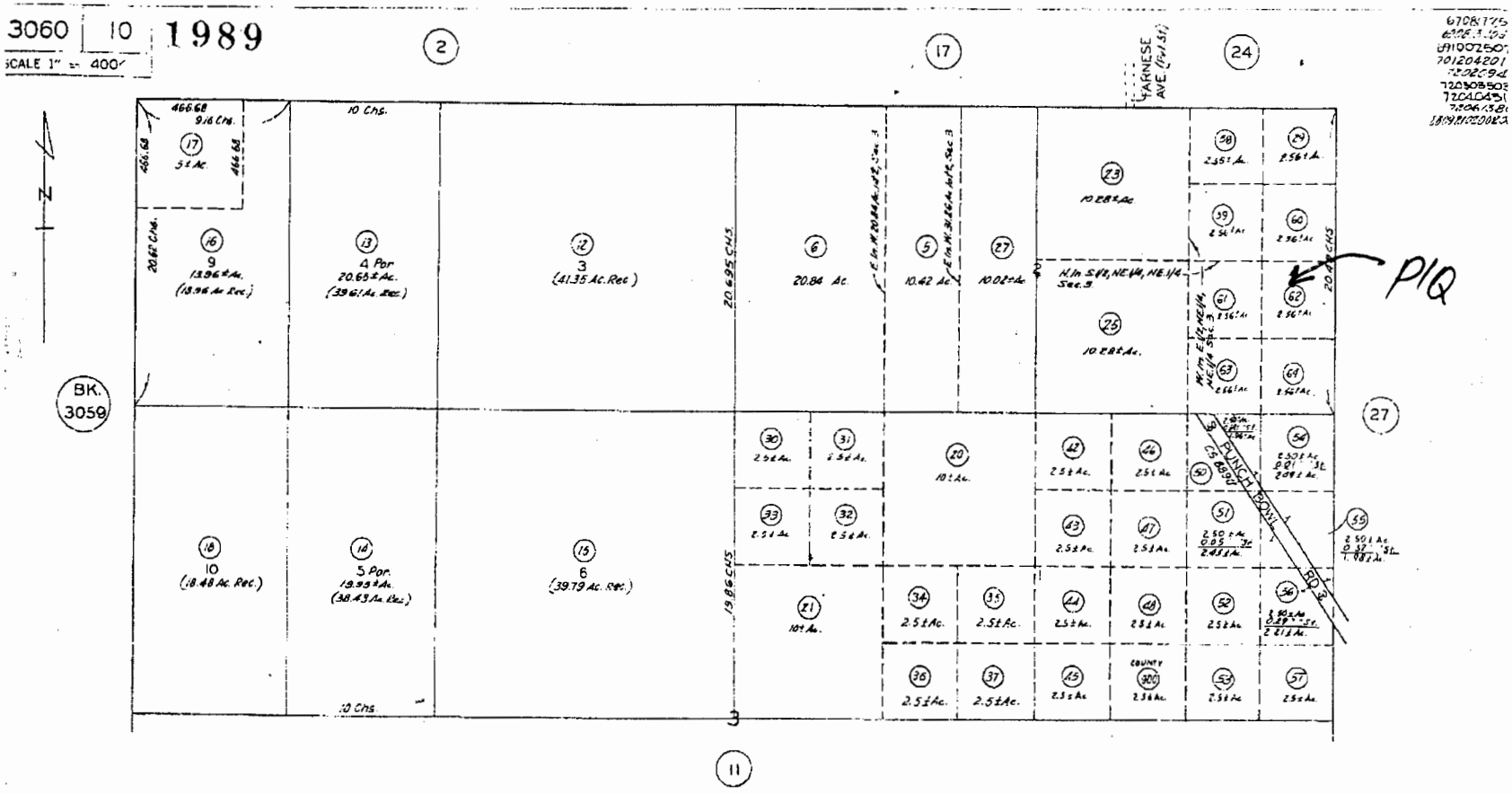
County of Los Angeles: Rick Auerbach, Assessor



3060-010-062

View Enlarged Map | View Printing Instructions

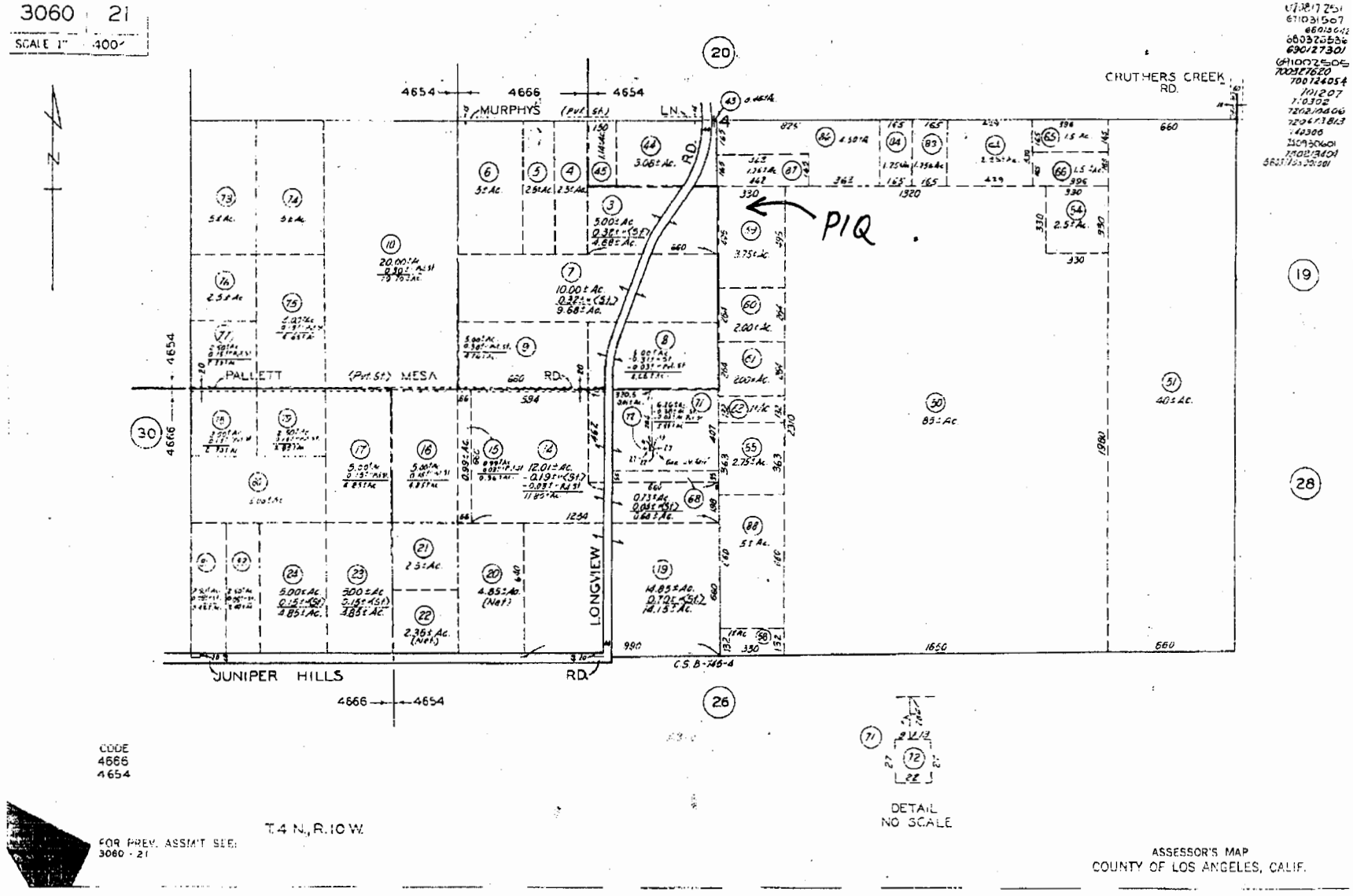
County of Los Angeles: Rick Auerbach, Assessor



3060-021-059

View Enlarged Map | View Printing Instructions

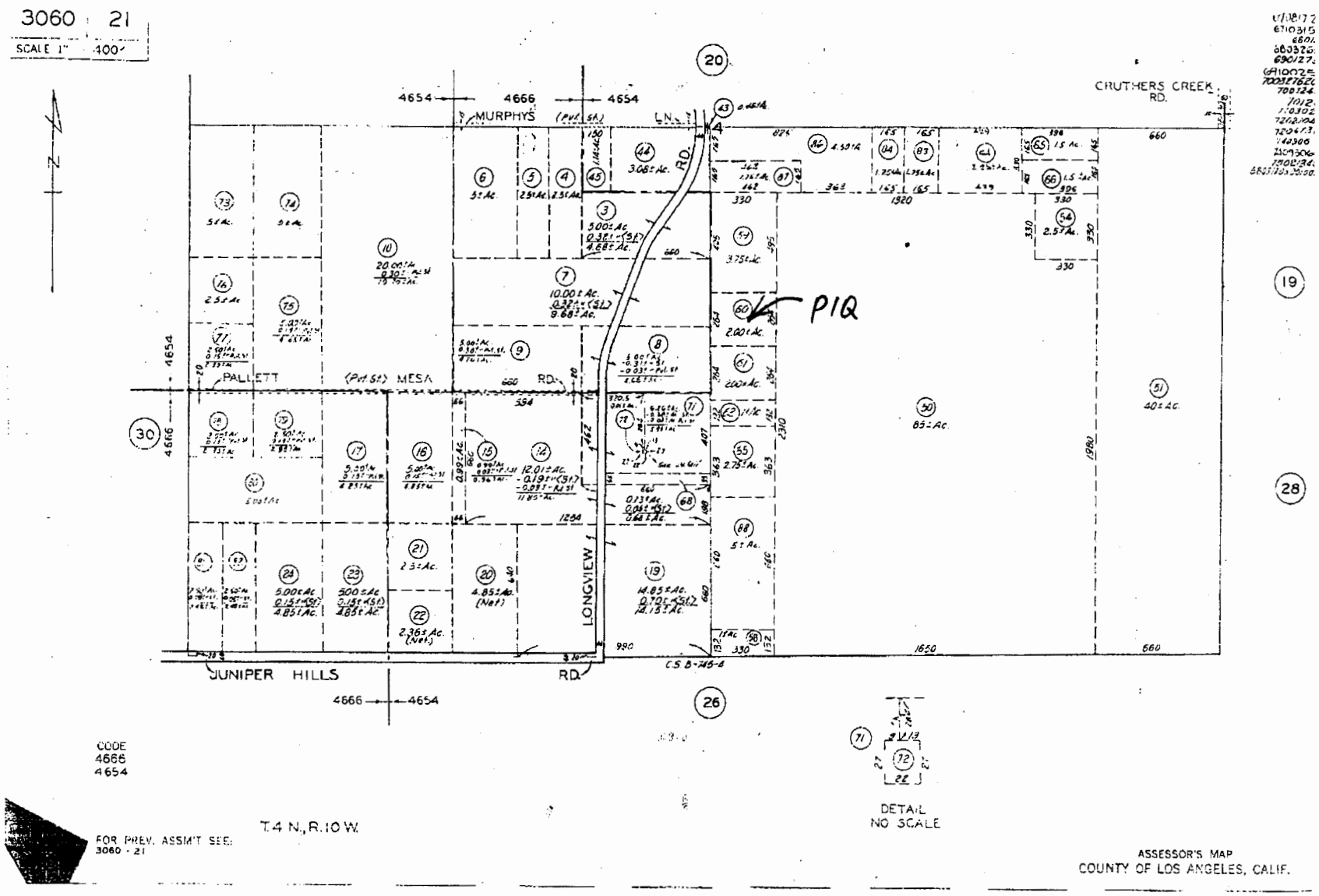
County of Los Angeles: Rick Auerbach, Assessor



3060-021-060

View Enlarged Map | View Printing Instructions

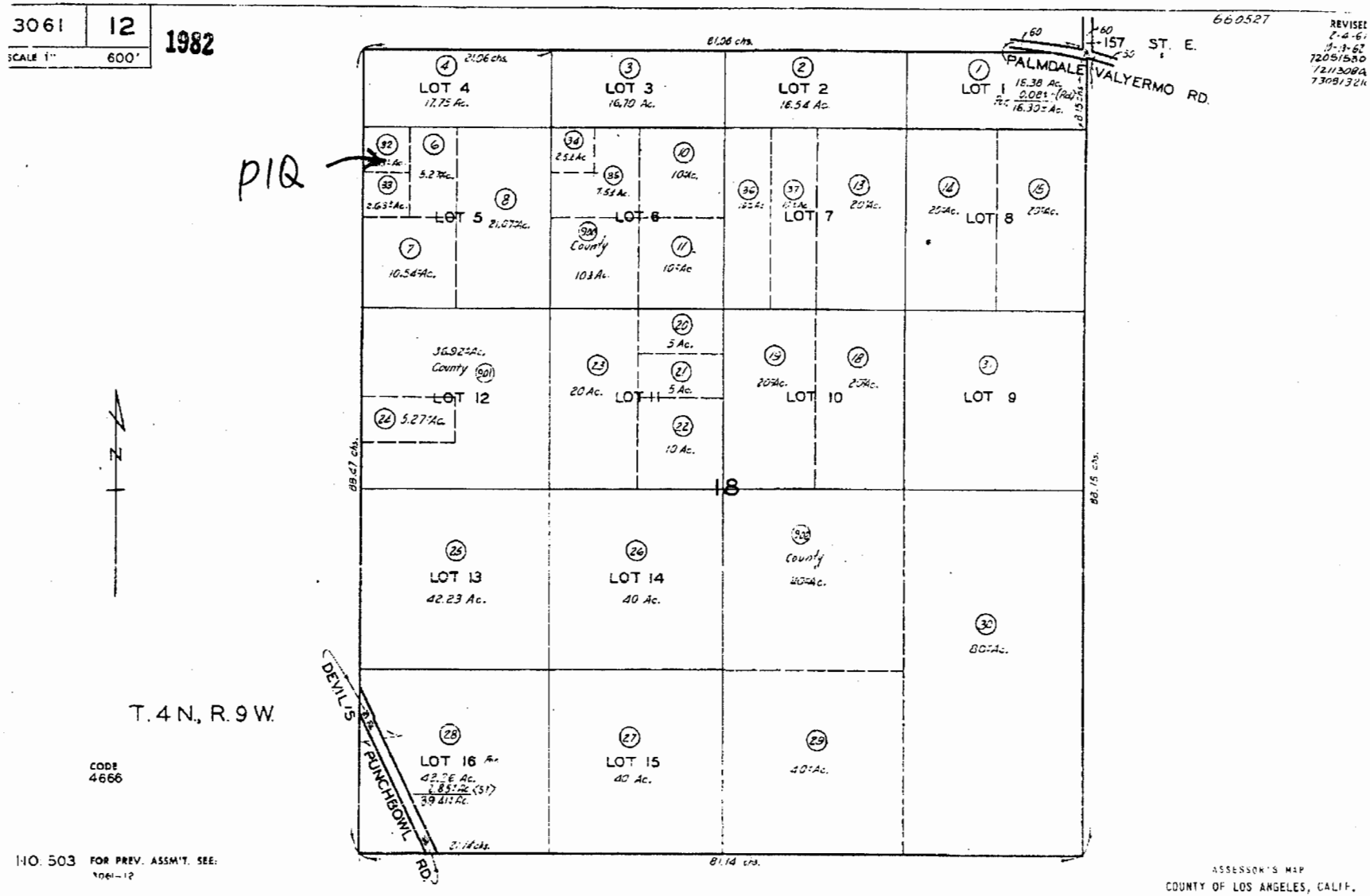
County of Los Angeles: Rick Auerbach, Assessor



3061-012-032

View Enlarged Map | View Printing Instructions

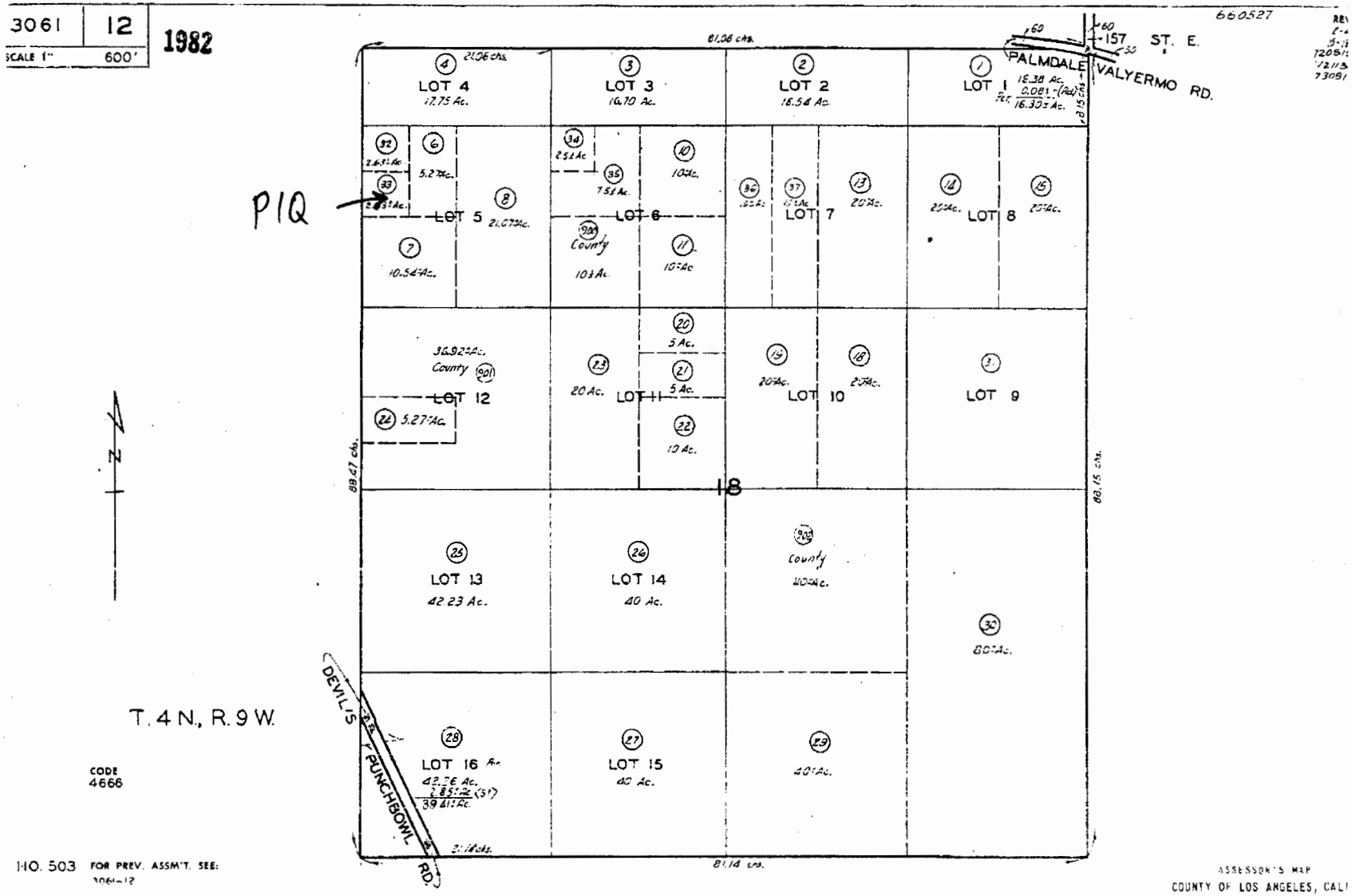
County of Los Angeles: Rick Auerbach, Assessor



3061-012-033

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



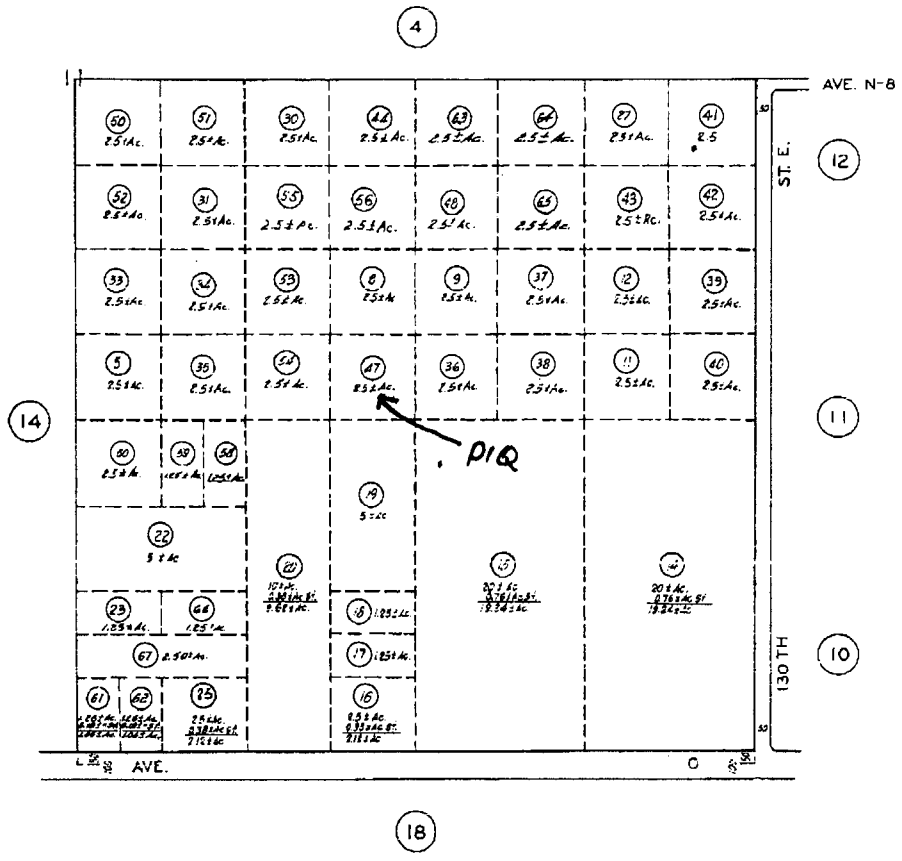
3078-013-047

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3078 | 13

SCALE 1" = 400'



CODE
4683

FOR PREV. ASSM'T SEE
3026-41

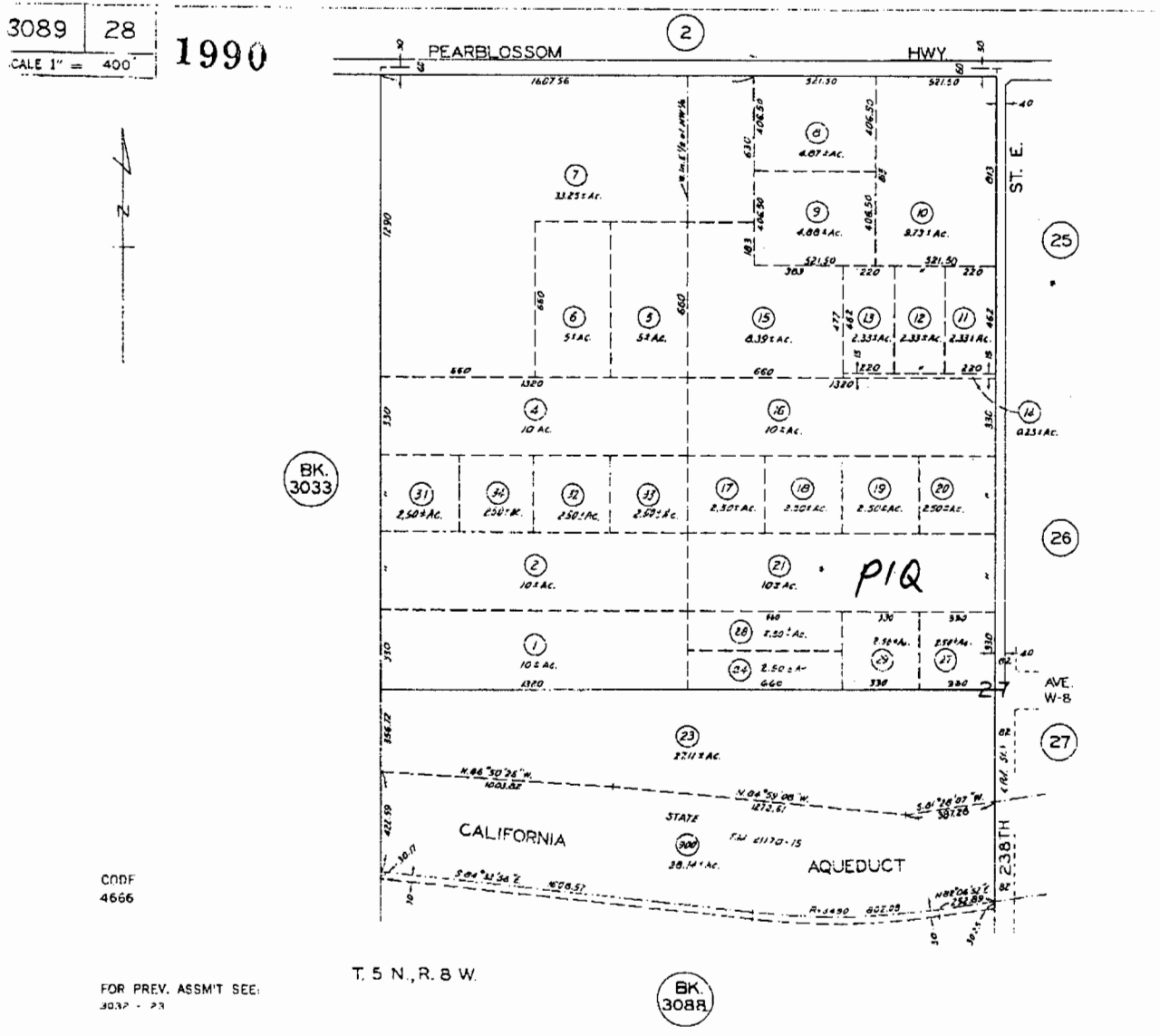
T. 6N., R.10W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES CALIF.

3089-028-021

View Enlarged Map | View Printing Instructions

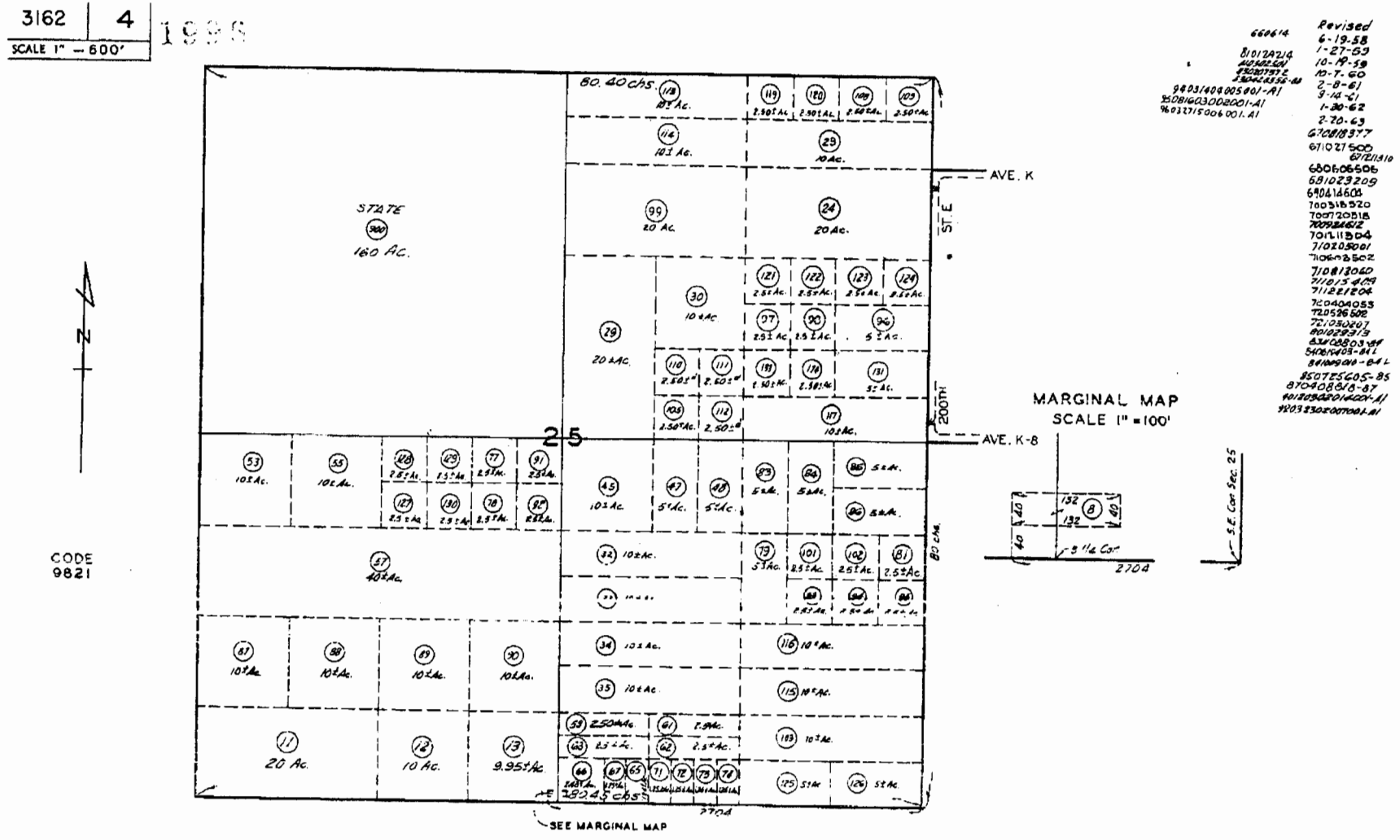
County of Los Angeles: Rick Auerbach, Assessor



3162-004-024

View Enlarged Map | View Printing Instructions

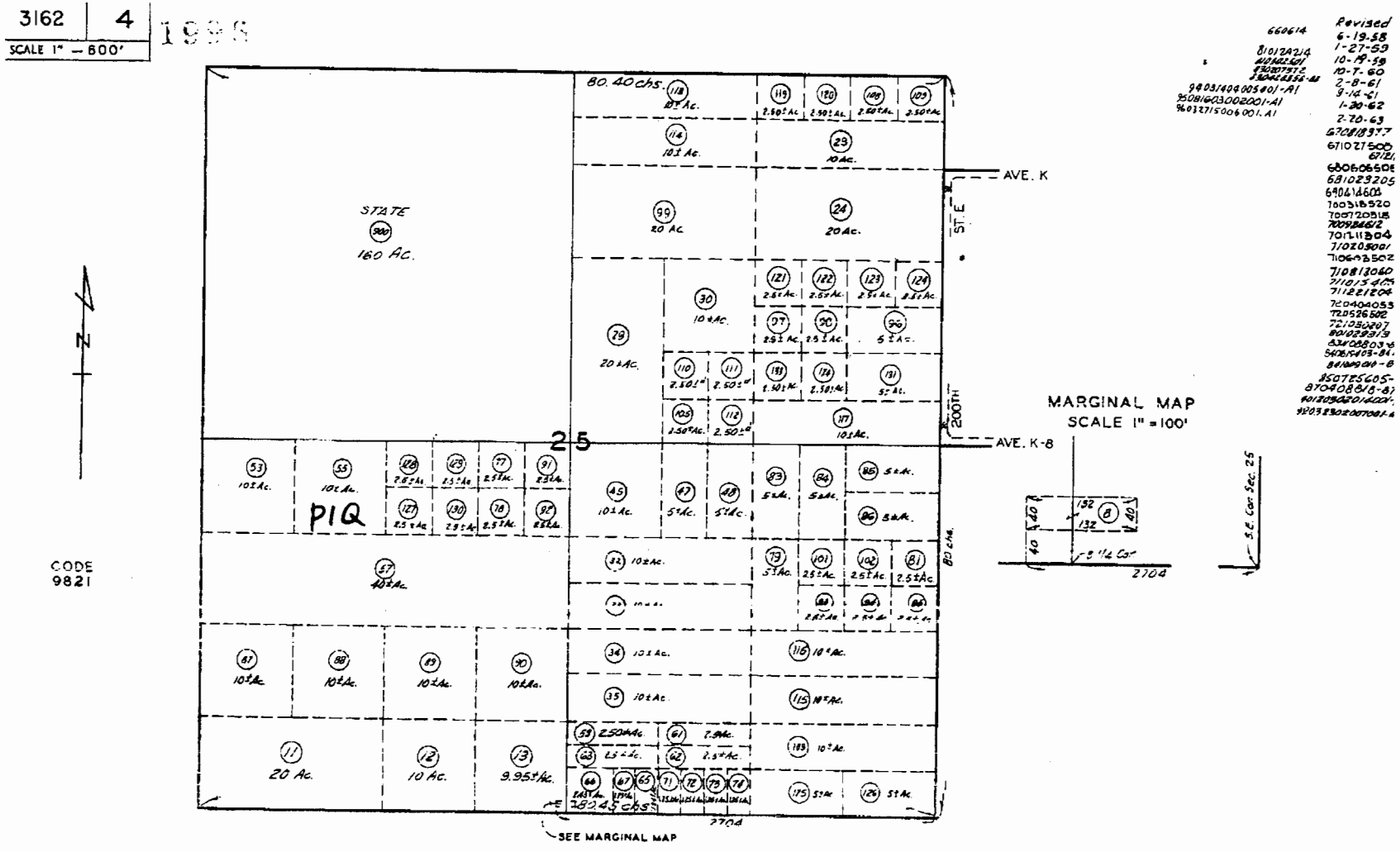
County of Los Angeles: Rick Auerbach, Assessor



3162-004-055

View Enlarged Map | View Printing Instructions

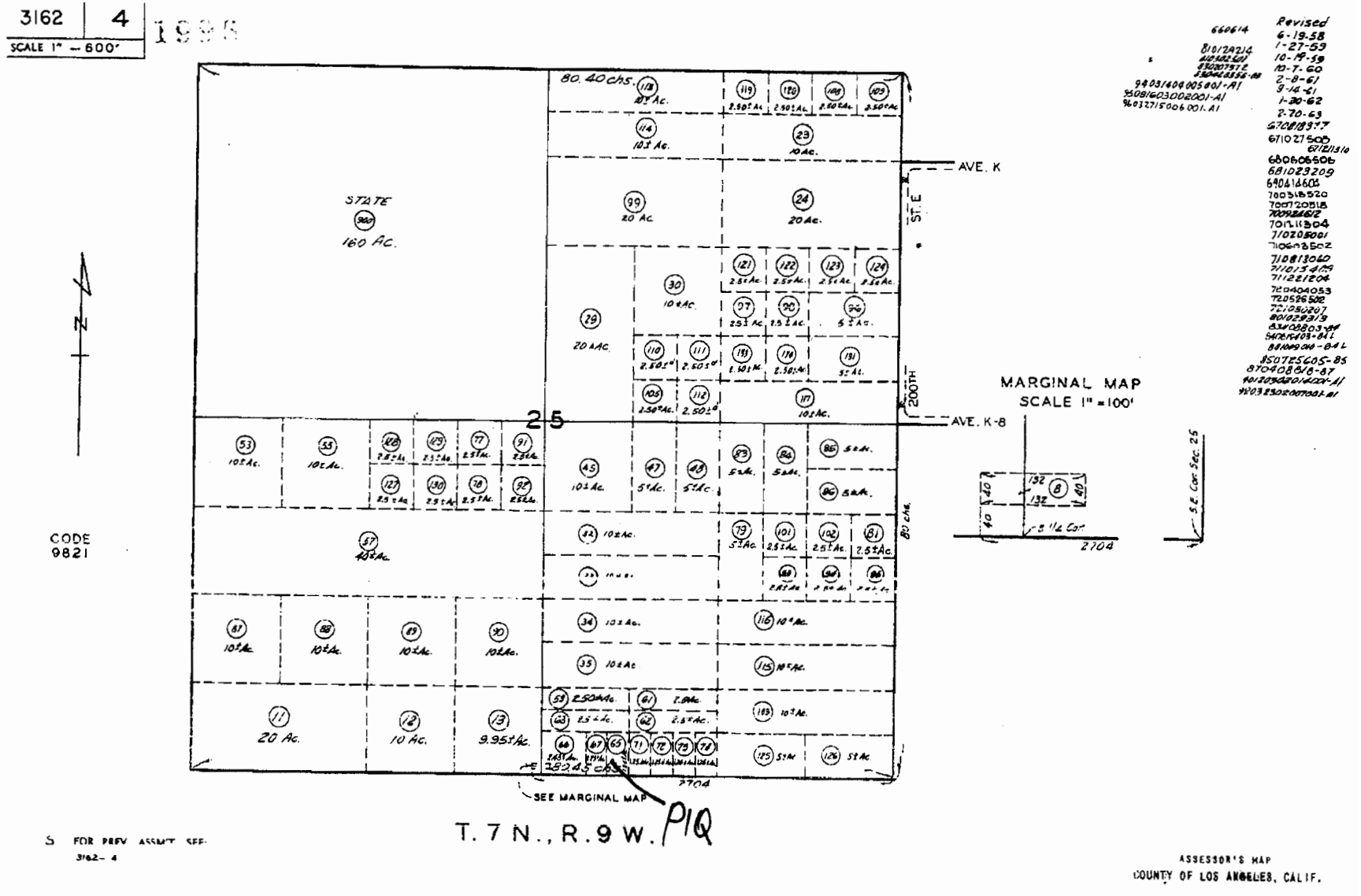
County of Los Angeles: Rick Auerbach, Assessor



3162-004-065

View Enlarged Map | View Printing Instructions

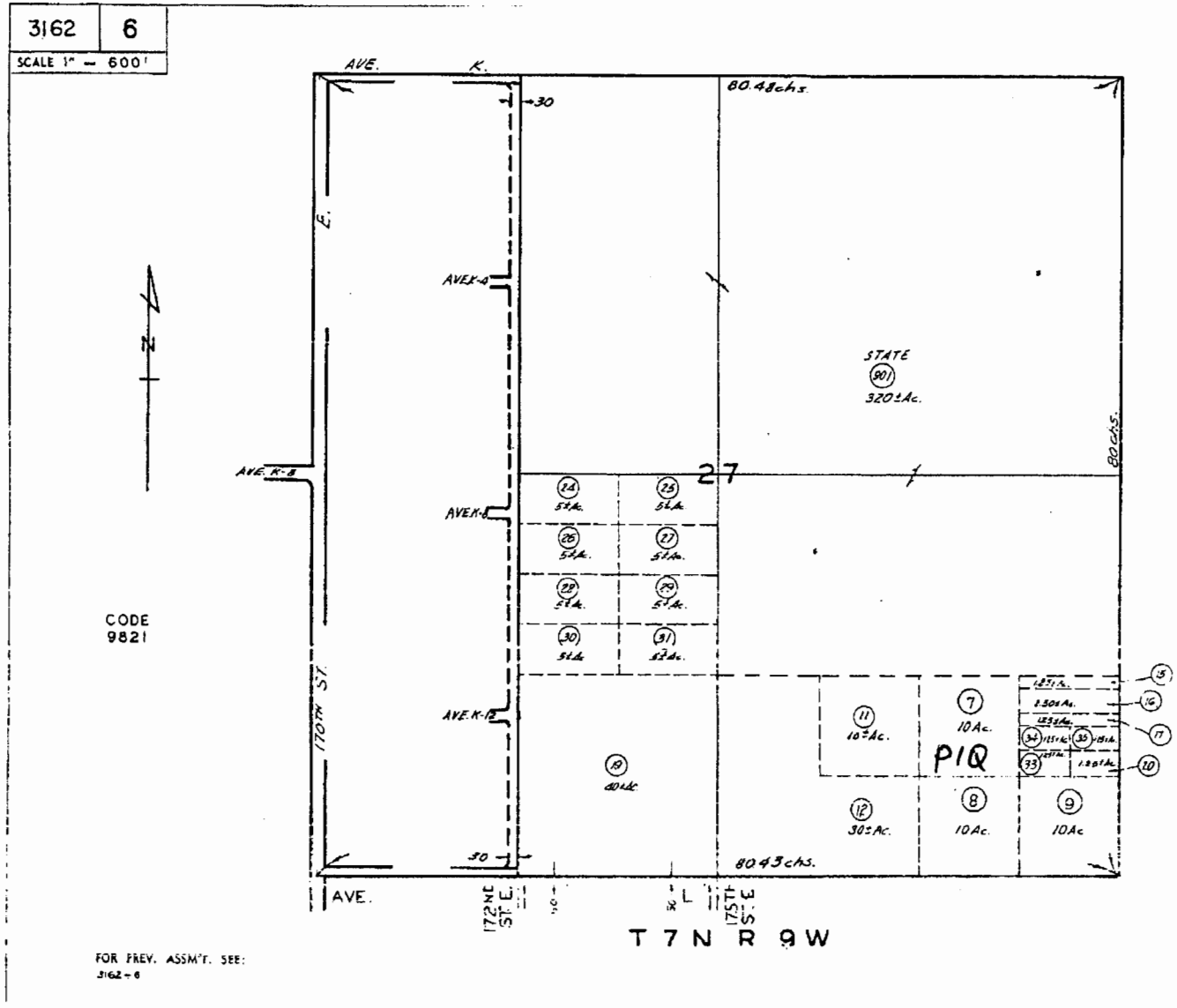
County of Los Angeles: Rick Auerbach, Assessor



3162-006-007

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



3236-023-001

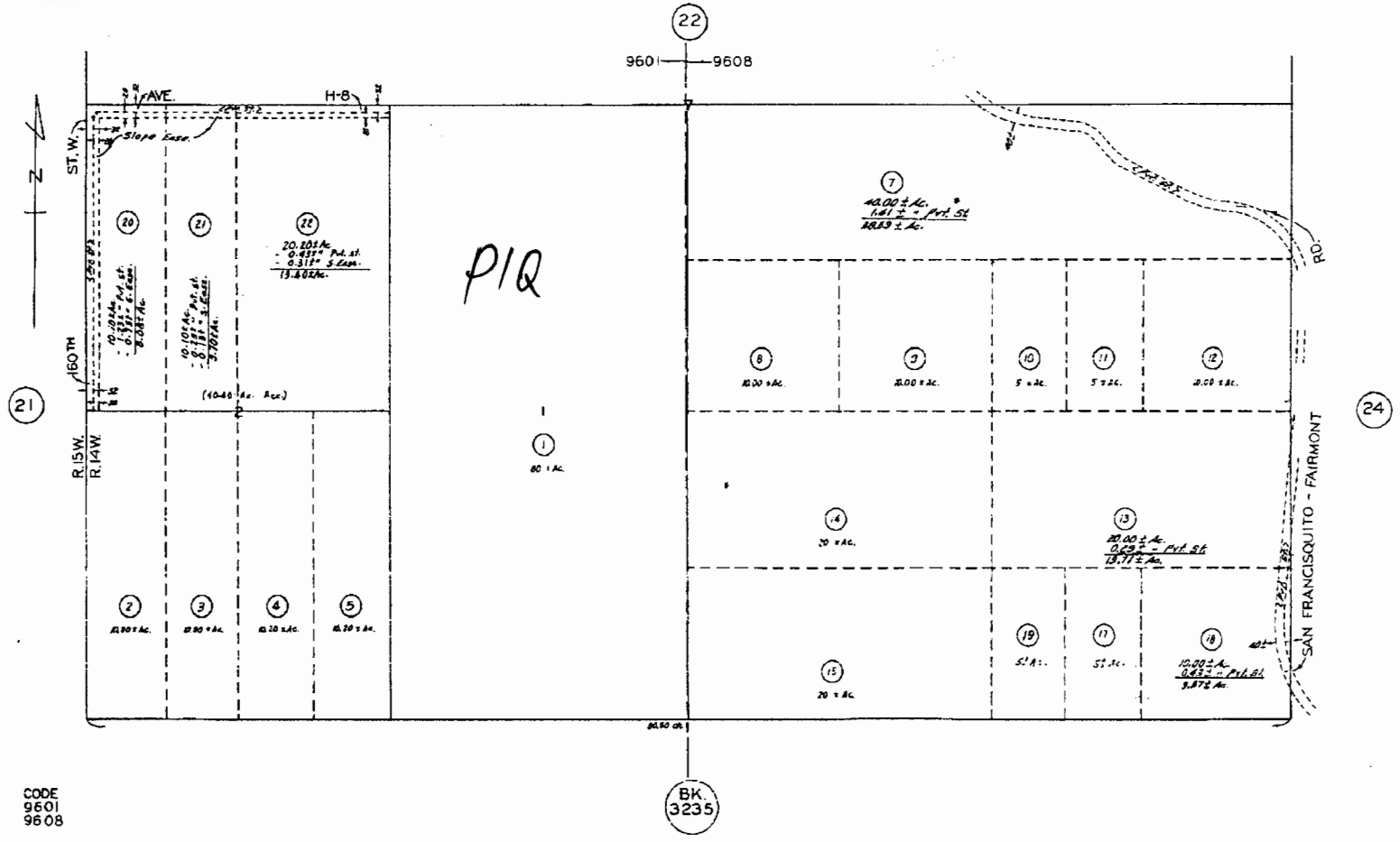
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3236 | 23

SCALE 1" = 400'

1999



CODE
9601
9608

FOR PREV. ASSM'T SEE:
3237 - 37

T. 7 N., R. 14 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3236-023-003

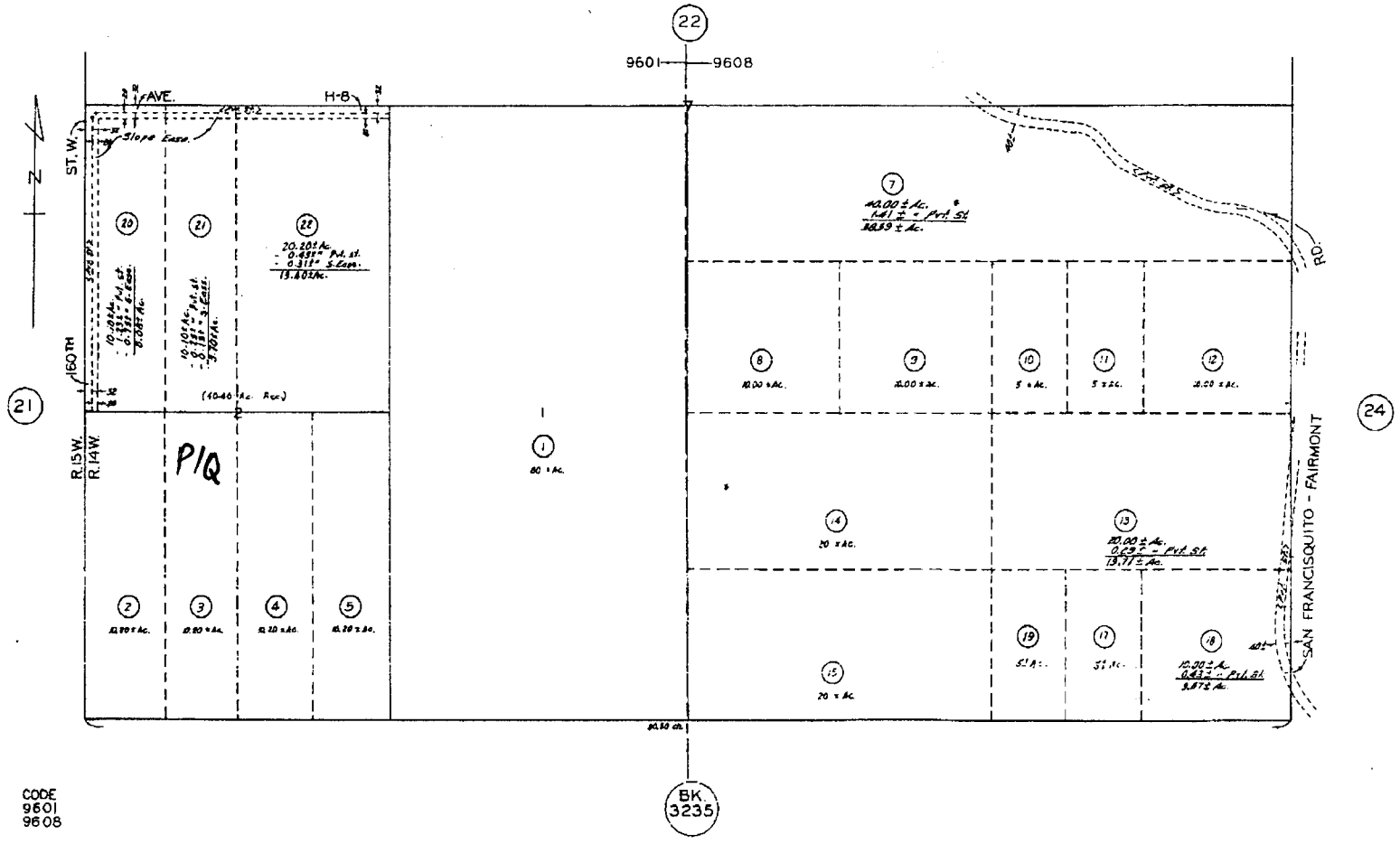
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3236 | 23

SCALE 1" = 400'

1999



CODE
9601
9608

FOR PREV. ASSM'T SEE:
3237 - 37

T. 7N., R.14 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3236-023-017

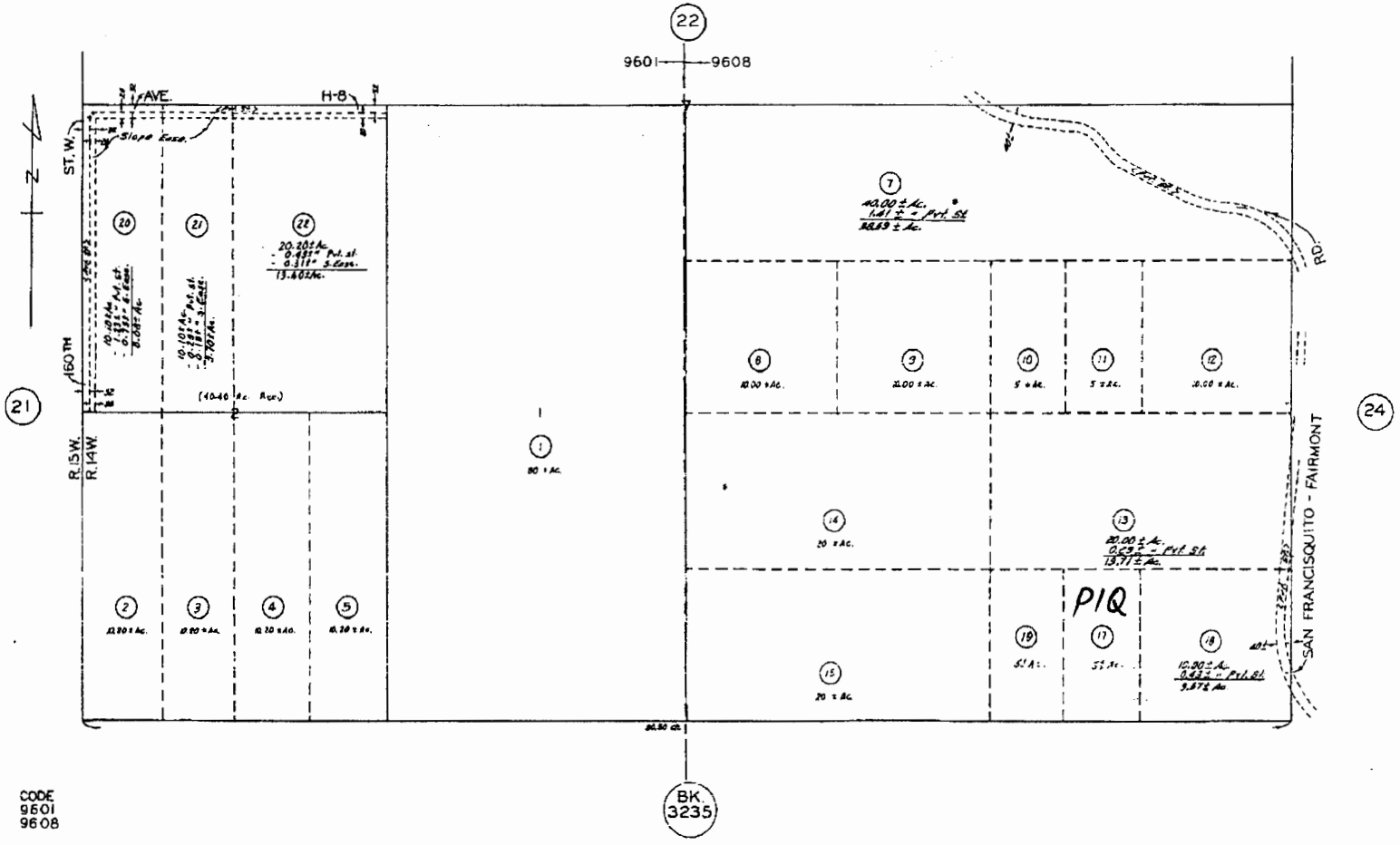
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3236 | 23

SCALE 1" = 400'

1999



CODE
9601
9608

T. 7N., R.14W.

FOR PREV. ASSM'T SEE:
3237 - 37

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3240-008-012

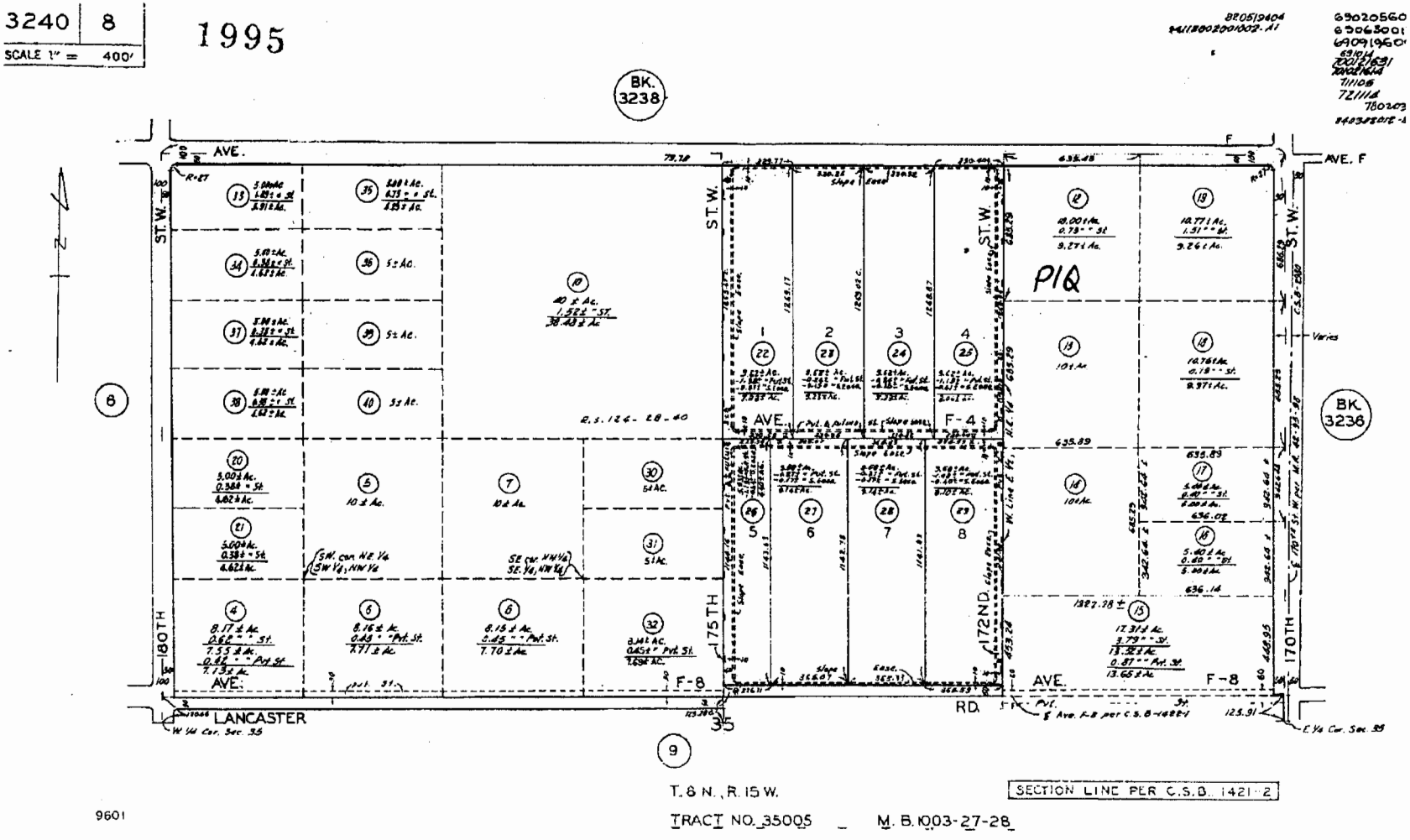
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3240 | 8

SCALE 1" = 400'

1995



3240-017-003

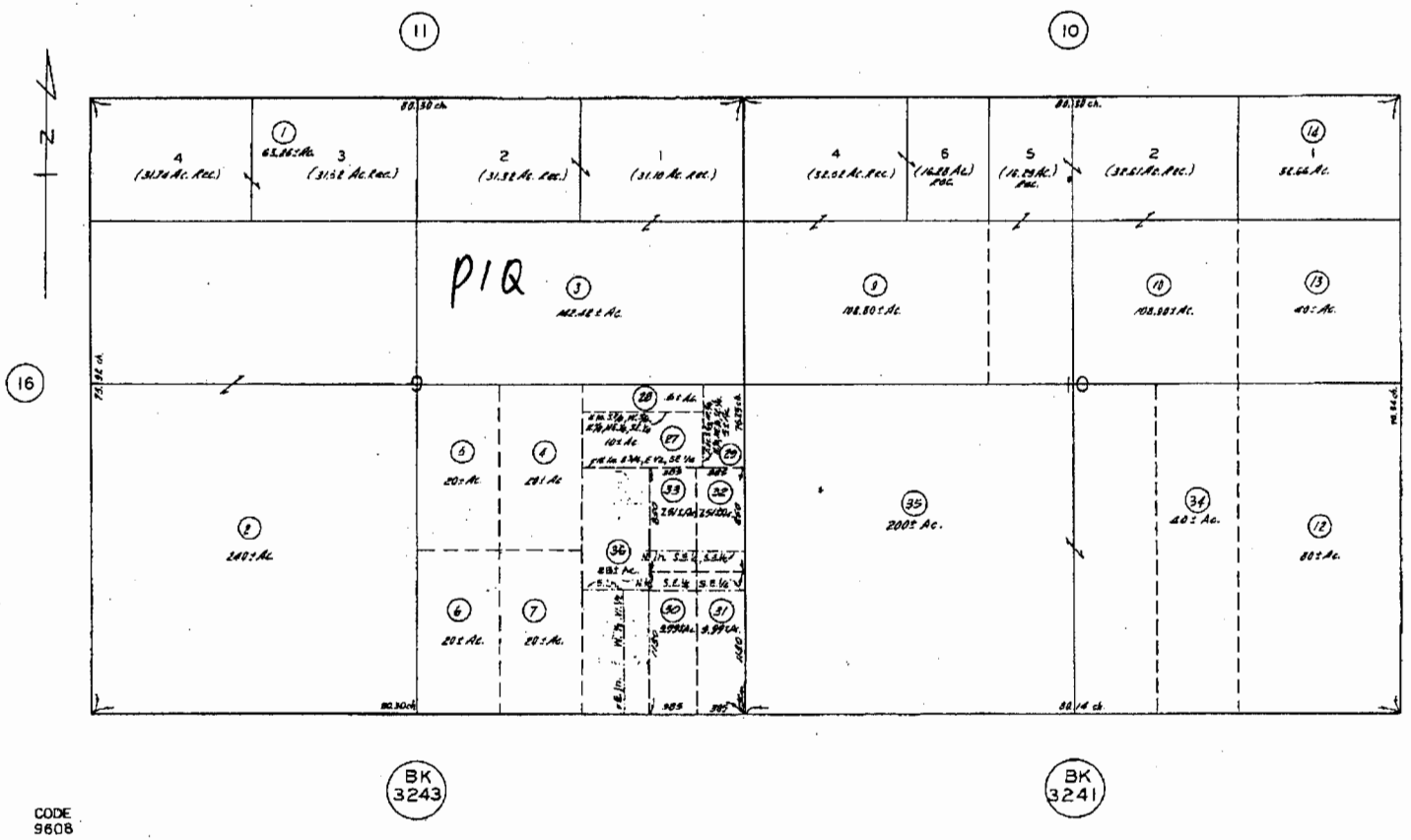
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3240 | 17

SCALE 1" = 800'

2005



CODE 9608

FOR PREV. ASSMT SEE: 3237 - 31

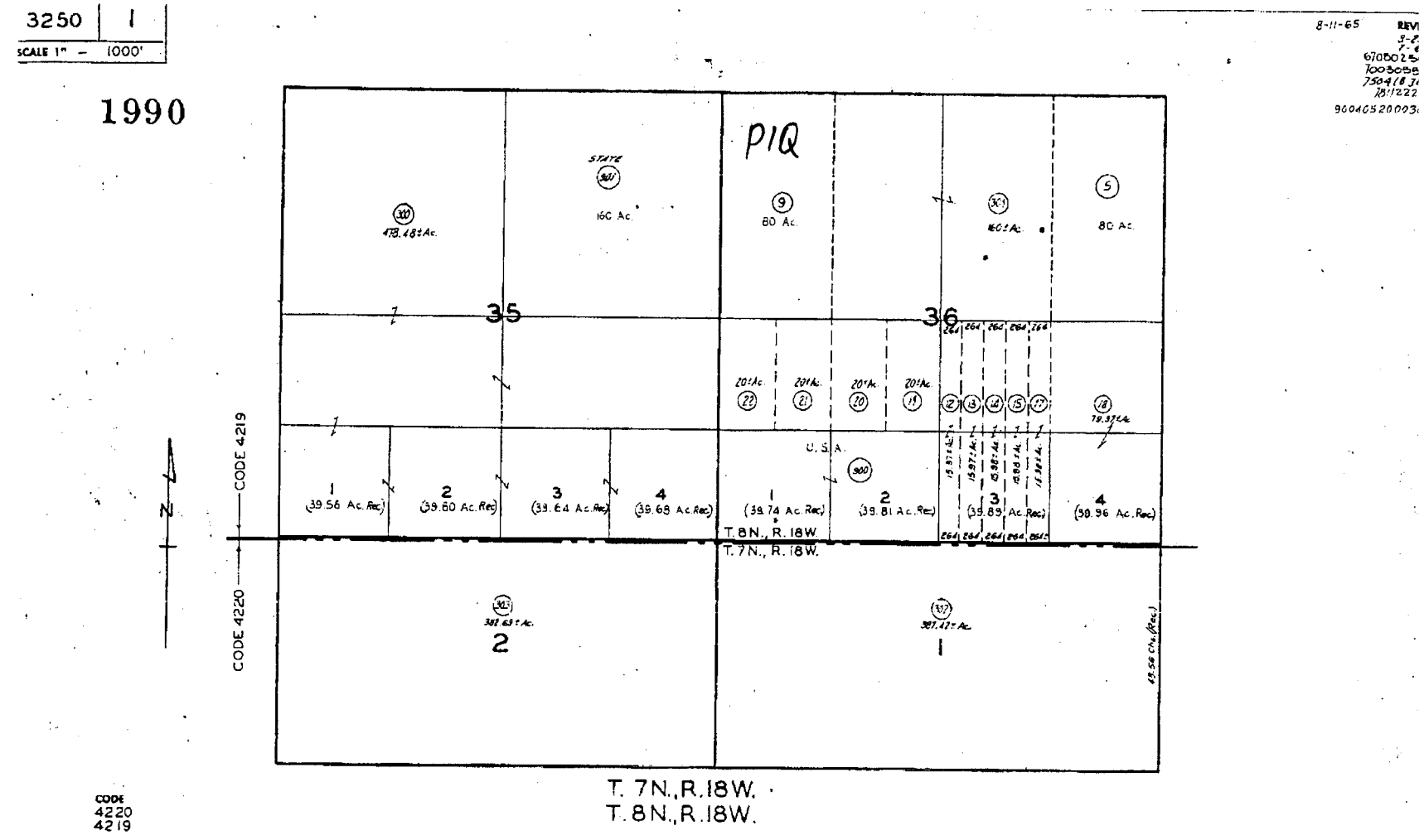
T. 7 N., R. 15 W.

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3250-001-009

View Enlarged Map | View Printing Instructions

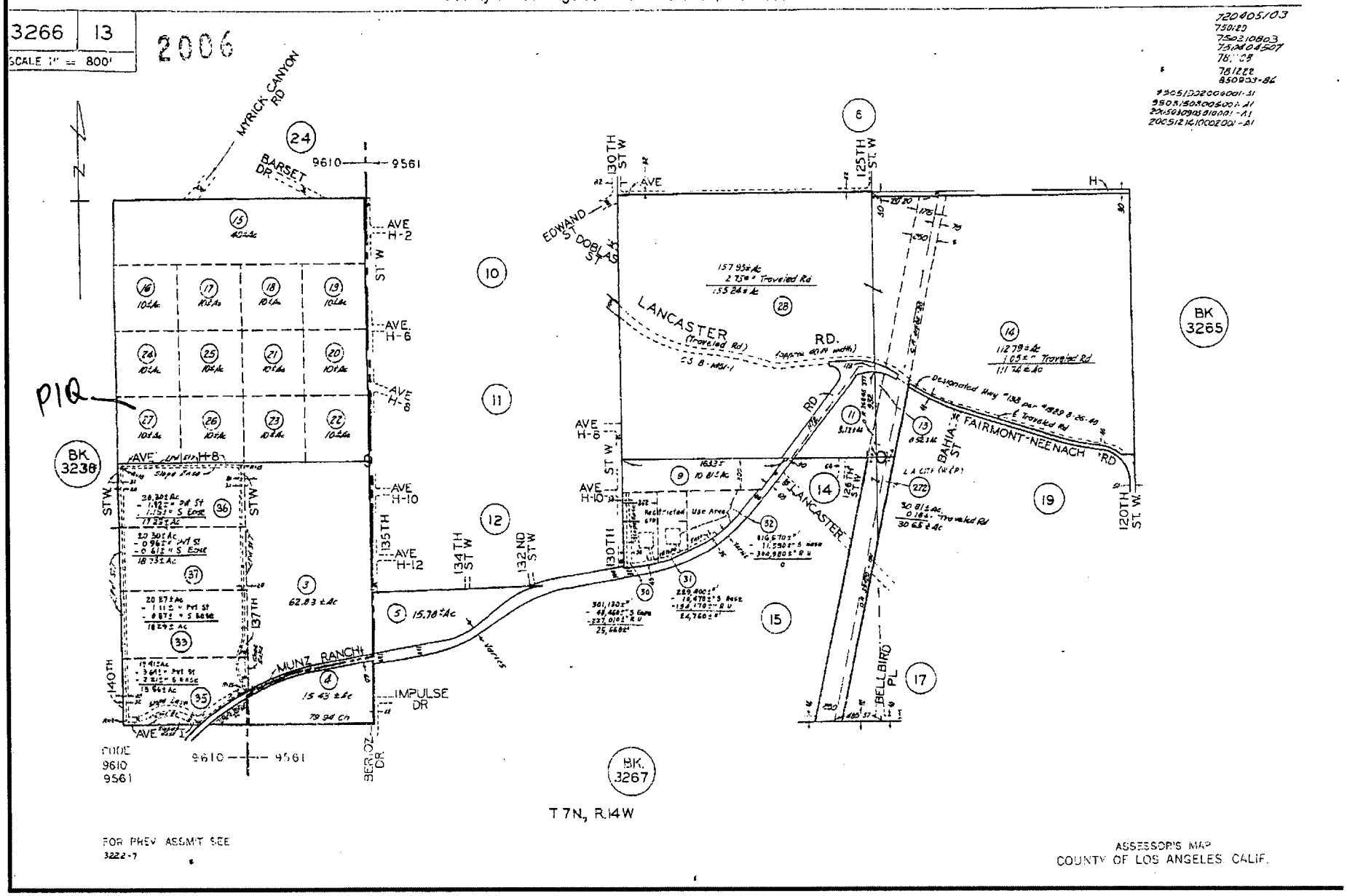
County of Los Angeles: Rick Auerbach, Assessor



3266 - 013 - 027

View Enlarged Map | View Printing Instructions

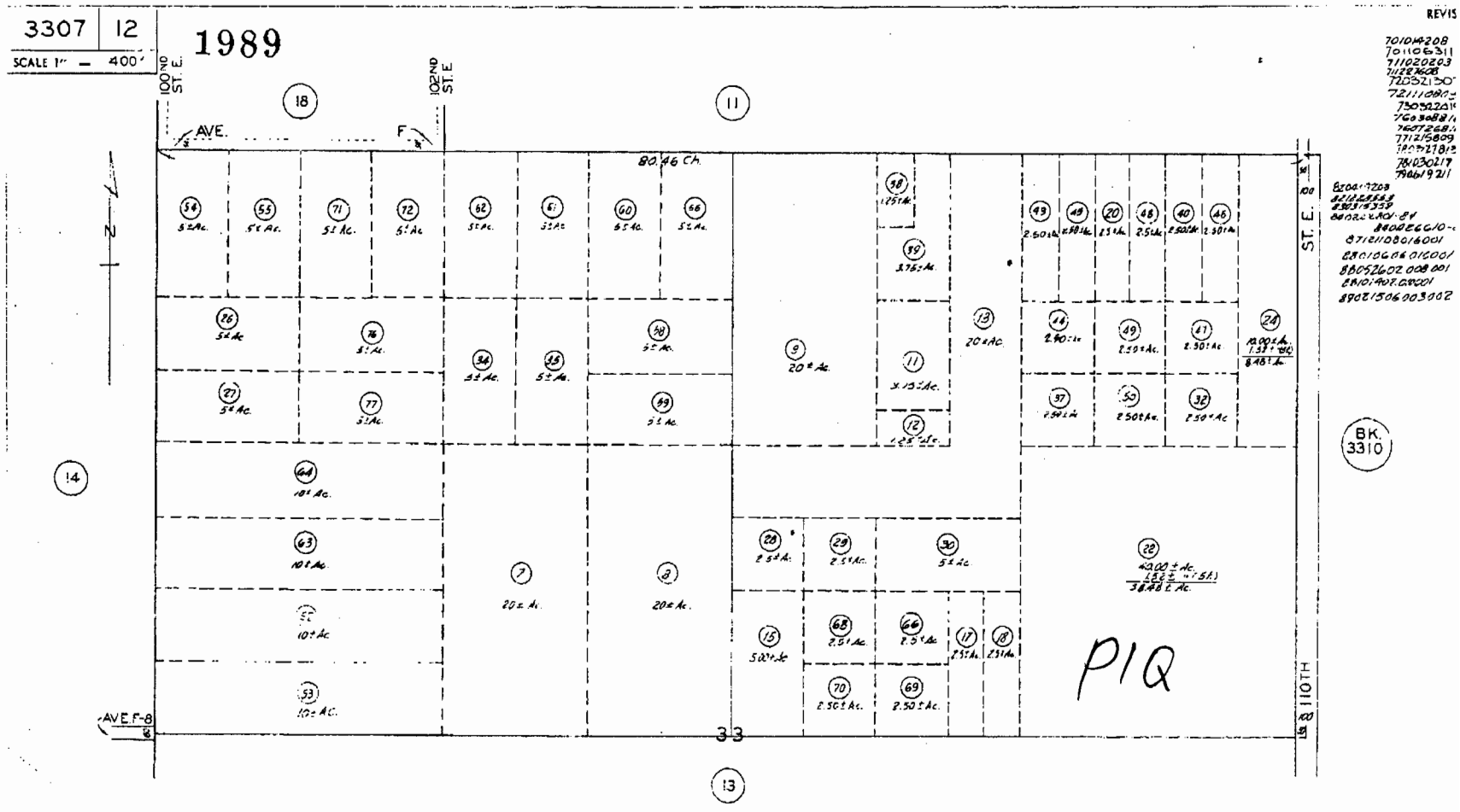
County of Los Angeles: Rick Auerbach, Assessor



3307-012-022

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



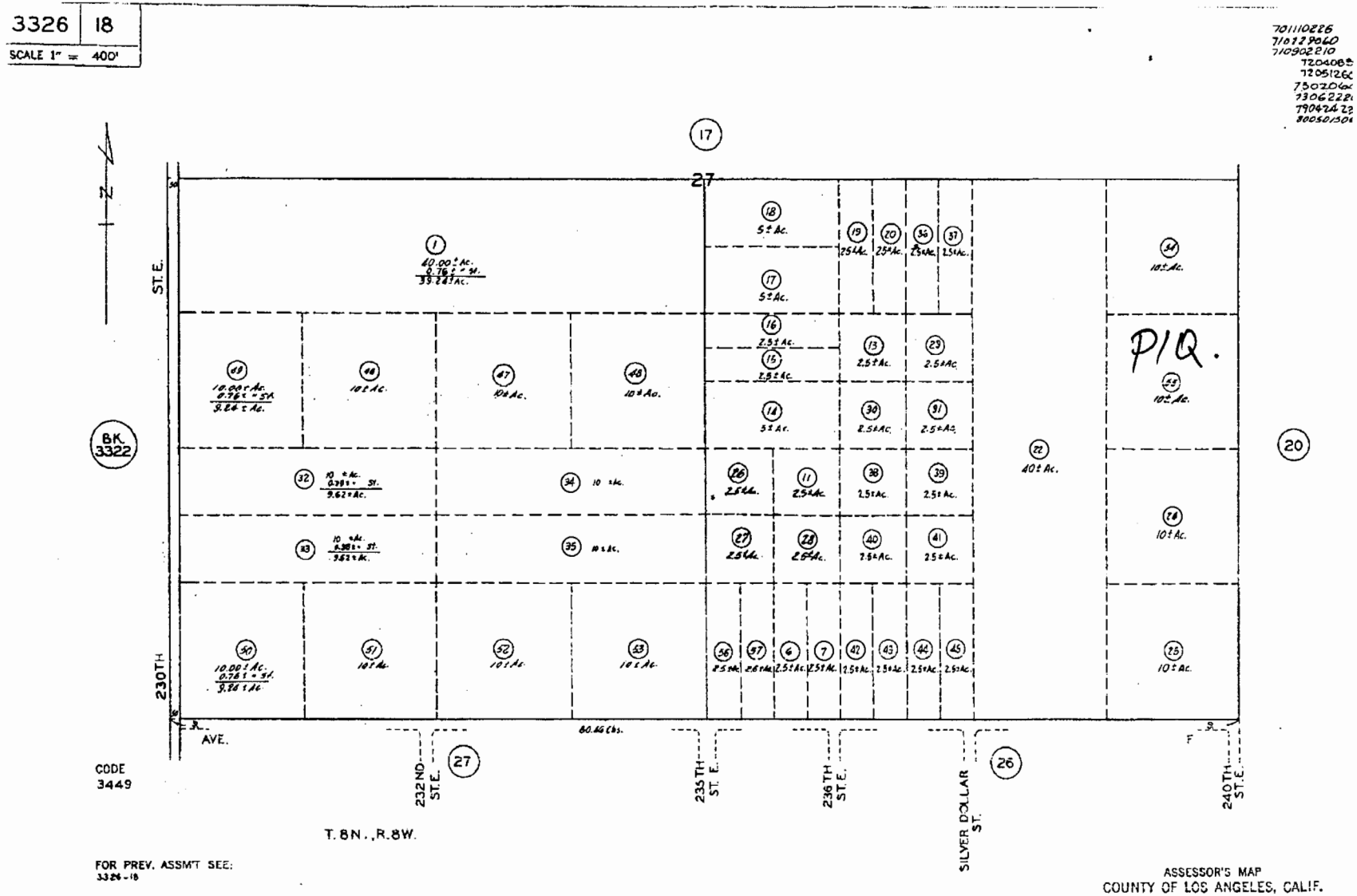
FOR PREV. ASSM'T. SEE: 3168-5

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3326-018-055

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



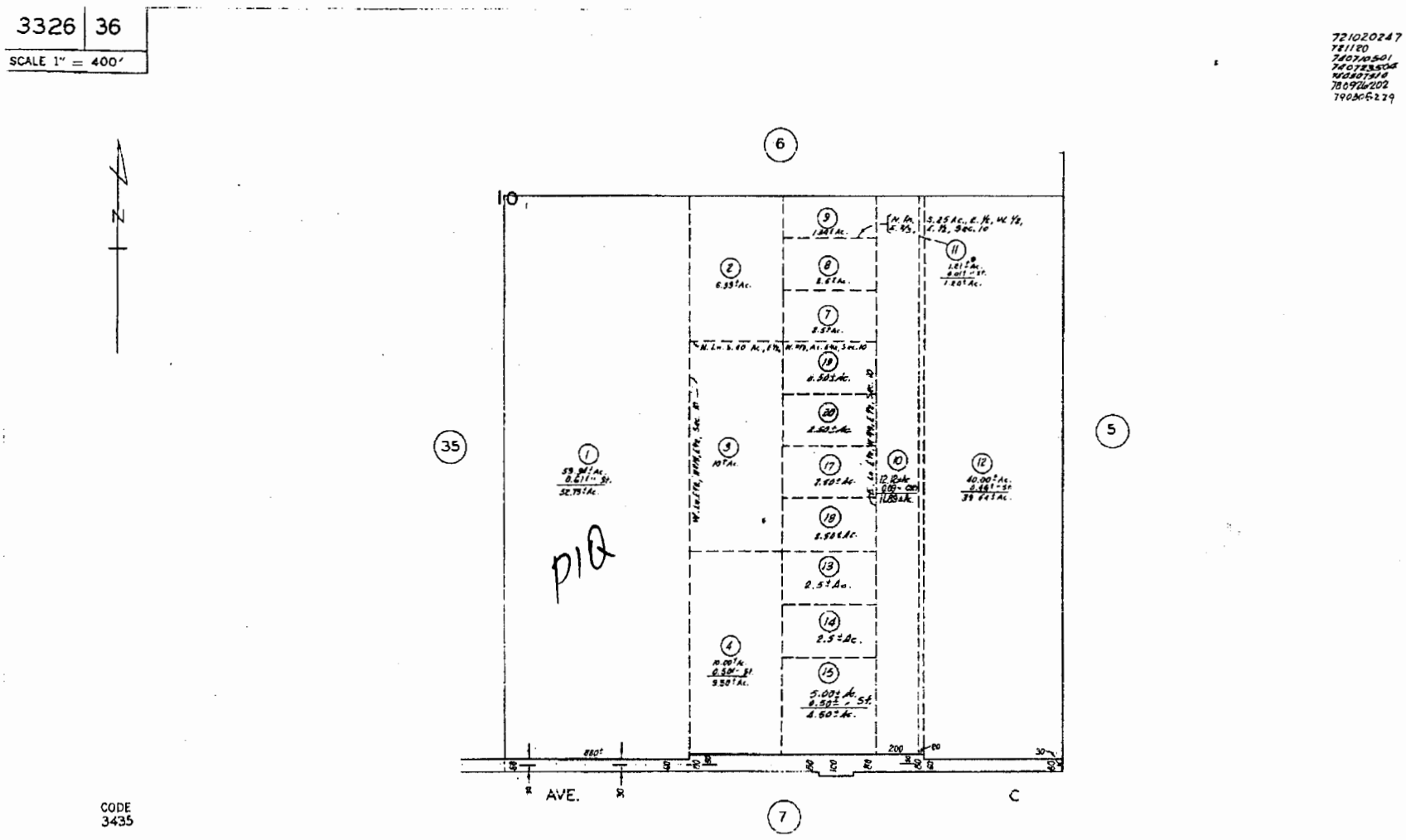
3326-036-001

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3326 | 36

SCALE 1" = 400'



CODE
3435

T. 8 N., R. 8 W.

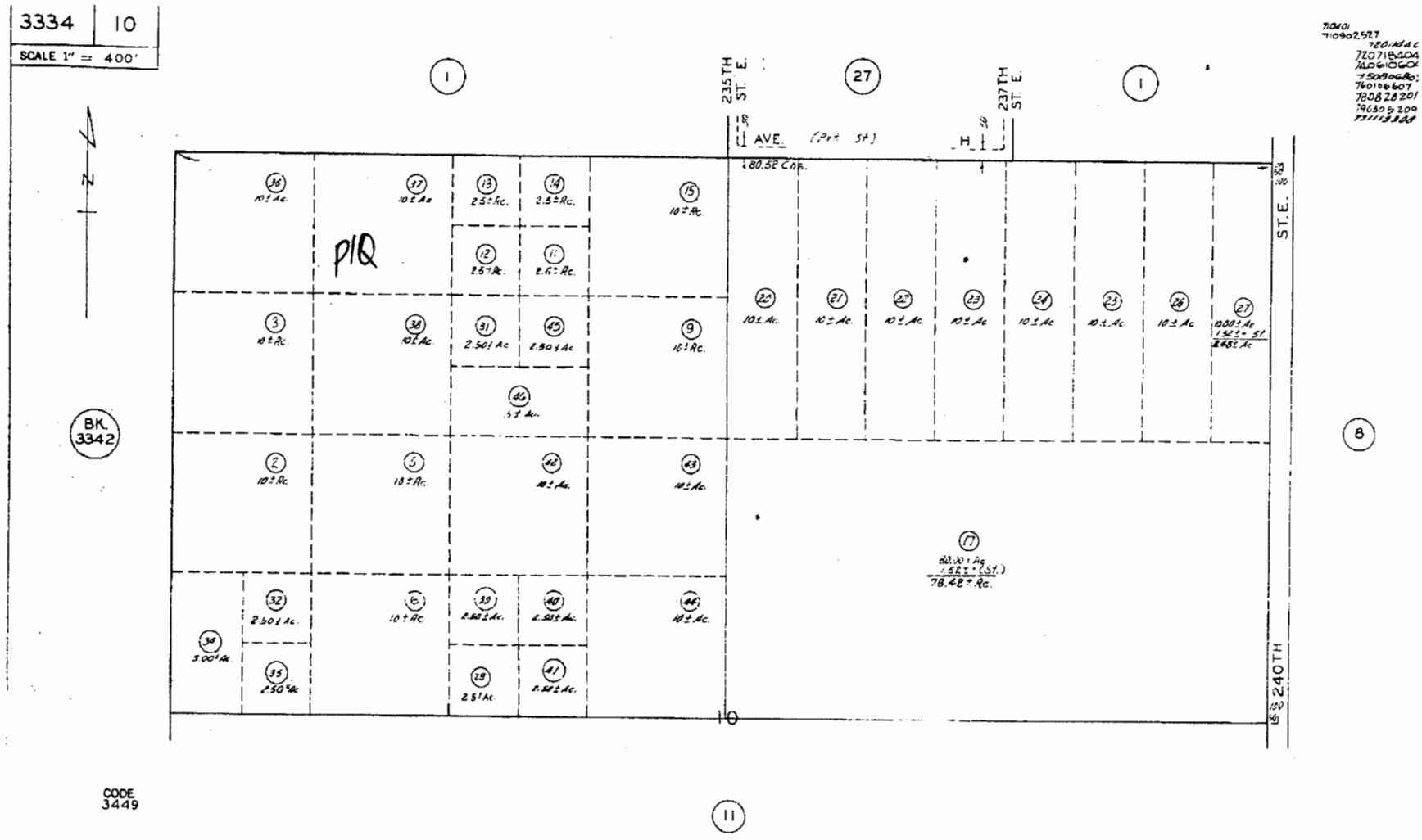
S FOR PREV. ASSM'T SEE:
3326-36

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

3334-010-037

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



3338-007-001

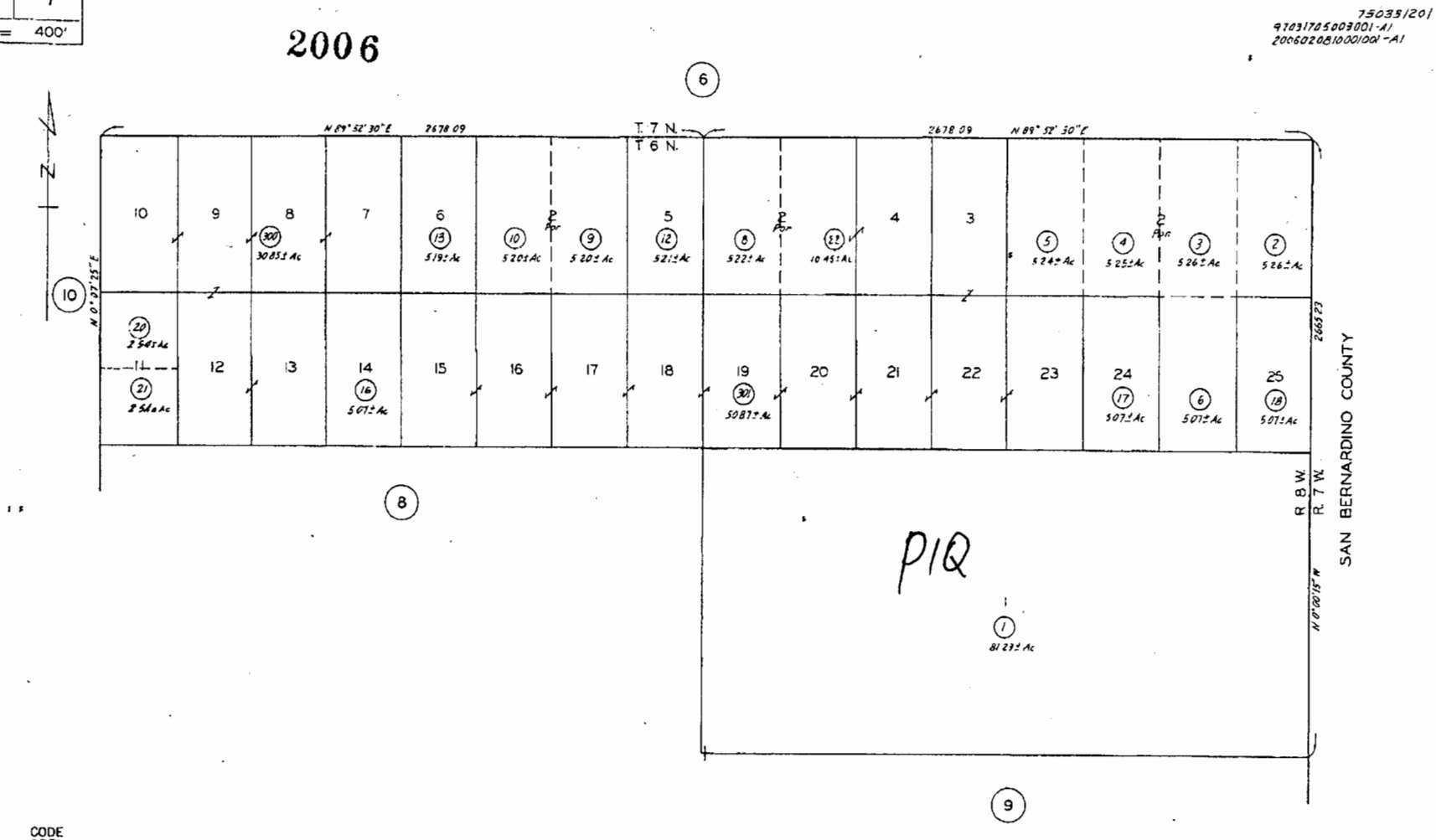
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

3338 | 7

SCALE 1" = 400'

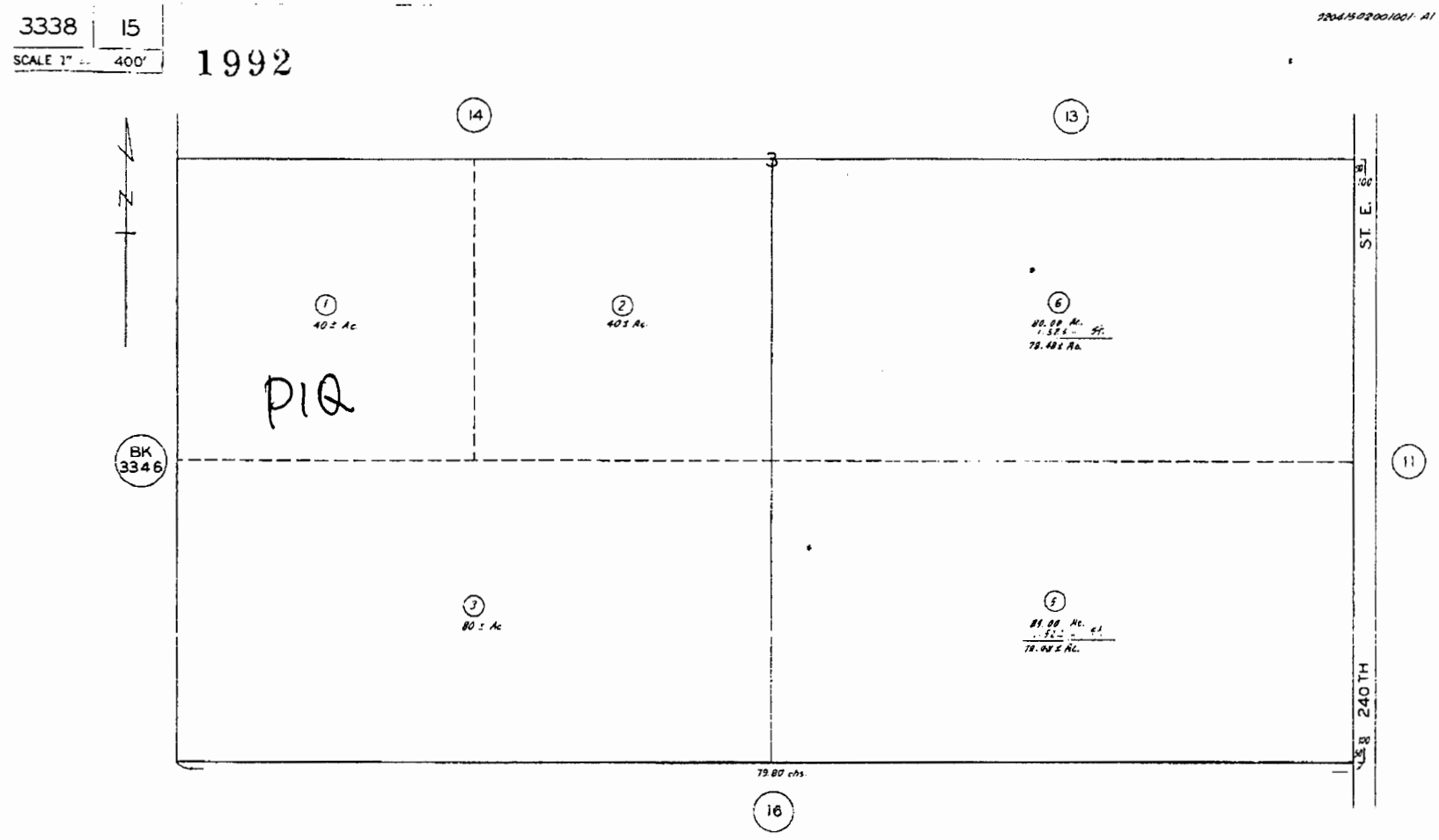
2006



3338-015-001

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By Jane M. Aello
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
MOUNTAINS RECREAT
CONSERVATION AUT

By Rame A. Shi
Chief Deputy Executive Director

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By_____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1991	2017-008-004	$62,431.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

9.28 ACS COM AT SW COR OF LOT 2 IN SEC 28 T 2N R 17W TH E 825 FT TH N 672 FT TH W 475 FT TH S 429 FT TH W 350 FT TH S 243 FT TO BEG PART OF LOT 2 IN SEC 28 T 2N R 17W

COUNTY OF LOS ANGELES	1994	2821-018-030	$1,545.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

S 40 FT OF N 1160 FT OF W 100 FT OF E 800 FT OF LOT 5 IN SEC 6 T 2N R 16W

COUNTY OF LOS ANGELES	1994	3054-002-020	$1,559.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

*LOT COM S 1620 FT FROM NE COR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W TH W 93 FT TH S 100 FT TH W 200 FT TH S PARALLEL WITH E LINE OF SD LOT TO S LINE OF SD LOT TH E THEREON 293 FT TH N TO BEG POR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W

COUNTY OF LOS ANGELES	1996	3056-002-054	$4,465.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

SE 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 36 T 5N R 12W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3056-003-093	$4,762.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NE 1/4 OF NE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 35 T 5N R 12W				
COUNTY OF LOS ANGELES	1993	3056-007-046	$3,372.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
*NW 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 23 T 5N R 12W				
COUNTY OF LOS ANGELES	1991	3056-028-101	$7,451.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
S 1/2 OF S 1/2 OF SW 1/4 OF NW 1/4 OF SEC 34 T5N R12W				
COUNTY OF LOS ANGELES	1995	3060-010-062	$2,677.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
THAT PART OF LOT 2 IN NE 1/4 OF SE 1/4 OF NE 1/4 OF NE 1/4 OF SEC 3 T 4N R 10W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5 **REVISED**
AGREEMENT NUMBER 2469 06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3060-021-059	$3,623.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

N 495 FT OF S 2310 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W

COUNTY OF LOS ANGELES	1994	3060-021-060	$2,719.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

N 264 FT OF S 1815 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W

COUNTY OF LOS ANGELES	1994	3061-012-032	$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

N 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W

COUNTY OF LOS ANGELES	1994	3061-012-033	$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

S 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

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EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1992	3078-013-047	$7,215.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
SE 1/4 OF SE 1/4 OF NW 1/4 OF SE 1/4 OF SEC 11 T 6N R 10W				
COUNTY OF LOS ANGELES	1991	3089-028-021	$8,848.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
N 1/2 OF S 1/2 OF SE 1/4 OF NW 1/4 OF SEC 27 T 5N R 8W				
COUNTY OF LOS ANGELES	1993	3162-004-024	$7,954.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
S 1/2 OF NE 1/4 OF NE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3162-004-055	$26,749.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NE 1/4 OF NW 1/4 OF SW 1/4 OF SEC 25 T 7N R 9W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

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EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1995	3162-004-065	$1,931.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

E 1/2 OF SE 1/4 OF SW 1/4 OF SW 1/4 OF SE 1/4 OF SEC 25 T 7N R 9W

COUNTY OF LOS ANGELES	1989	3162-006-007	$25,708.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

NW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 27 T 7N R 9W

COUNTY OF LOS ANGELES	1990	3236-023-001	$199,773.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

LOT 1 IN SW 1/4 OF SEC 7 T 7N R 14W

COUNTY OF LOS ANGELES	1990	3236-023-003	$18,831.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

E 1/2 OF W 1/2 OF S 40.80 ACS OF LOT 2 IN SW 1/4 OF SEC 7 T 7N R 14W

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SUPERVISORIAL DISTRICT 5 **REVISED**
AGREEMENT NUMBER 2469 06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1992	3236-023-017	$25,126.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

E 1/2 OF SW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 7 T 7N R 14W

COUNTY OF LOS ANGELES	1990	3240-008-012	$12,507.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

LOT (EX OF ST) COM AT INTERSECTION OF N LINE OF SEC 35 T 8N R 15W WITH W LINE OF E 1/2 OF NE 1/4 OF SD SEC TH S ON SD W LINE 685.29 FT TH E PARALLEL WITH SD N LINE TO A LINE WHICH EXTENDS N FROM A PT IN S LINE OF N 1370.58 FT OF E 1/2 OF NE 1/4 OF SD SEC E THEREON 635.89 FT FROM SD W LINE TO SD N LINE E THEREON 635.43 FT FROM BEG TH N ON SD EXTENDED LINE TO SD N LINE TH W THEREON 635.43 FT TO BEG PART OF E 1/2 OF NE 1/4 OF SEC 35 T 8N R 15W

COUNTY OF LOS ANGELES	1992	3240-017-003	$7,854.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

142.42 MORE OR LESS ACS S 1/2 OF NE 1/4 AND LOTS 1 AND 2 IN NE 1/4 OF SEC 9 T 7N R 15W

COUNTY OF LOS ANGELES	1989	3250-001-009	$48,181.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

80 ACS W 1/2 OF NW 1/4 OF SEC 36 T 8N R 18W

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SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

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EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3266-013-027	$5,498.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
SW 1/4 OF SW 1/4 OF NW 1/4 OF SEC 9 T 7N R 14W				
COUNTY OF LOS ANGELES	1991	3307-012-022	$22,710.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 33 T 8N R 10W				
COUNTY OF LOS ANGELES	1994	3326-018-055	$8,197.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
*SE 1/4 OF NE 1/4 OF SE 1/4 OF SEC 27 T 8N R 8W				
COUNTY OF LOS ANGELES	1993	3326-036-001	$35,247.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
S 1/2 OF W 1/3 OF E 1/2 OF SEC 10 T 8N R 8W				

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SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

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06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3334-010-037	$12,353.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
*NE 1/4 OF NW 1/4 OF NW 1/4 OF SEC 10 T 7N R 8W				
COUNTY OF LOS ANGELES	1993	3338-007-001	$109,425.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
LOT 1 IN NE 1/4 OF SEC 1 T 6N R 8W				
COUNTY OF LOS ANGELES	1993	3338-015-001	$31,164.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NW 1/4 OF SW 1/4 OF SEC 3 T 6N R 8W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By Anne M. Cicello
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said ag

ATTEST:
MOUNTAINS RECRE
CONSERVATION AU

By Rene A. Ski
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By_____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

REVISED
06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1991	2017-008-004	$62,431.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

9.28 ACS COM AT SW COR OF LOT 2 IN SEC 28 T 2N R 17W TH E 825 FT TH N 672 FT TH W 475 FT TH S 429 FT TH W 350 FT TH S 243 FT TO BEG PART OF LOT 2 IN SEC 28 T 2N R 17W

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	2821-018-030	$1,545.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

S 40 FT OF N 1160 FT OF W 100 FT OF E 800 FT OF LOT 5 IN SEC 6 T 2N R 16W

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3054-002-020	$1,559.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

*LOT COM S 1620 FT FROM NE COR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W TH W 93 FT TH S 100 FT TH W 200 FT TH S PARALLEL WITH E LINE OF SD LOT TO S LINE OF SD LOT TH E THEREON 293 FT TH N TO BEG POR OF LOT 3 IN NW 1/4 OF SEC 5 T 5N R 12W

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1996	3056-002-054	$4,465.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

SE 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 36 T 5N R 12W

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SUPERVISORIAL DISTRICT 5
AGREEMENT NUMBER 2469

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06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3056-003-093	$4,762.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NE 1/4 OF NE 1/4 OF SE 1/4 OF SE 1/4 OF SEC 35 T 5N R 12W				
COUNTY OF LOS ANGELES	1993	3056-007-046	$3,372.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
*NW 1/4 OF NW 1/4 OF NE 1/4 OF SW 1/4 OF SEC 23 T 5N R 12W				
COUNTY OF LOS ANGELES	1991	3056-028-101	$7,451.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
S 1/2 OF S 1/2 OF SW 1/4 OF NW 1/4 OF SEC 34 T5N R12W				
COUNTY OF LOS ANGELES	1995	3060-010-062	$2,677.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
THAT PART OF LOT 2 IN NE 1/4 OF SE 1/4 OF NE 1/4 OF NE 1/4 OF SEC 3 T 4N R 10W				

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SUPERVISORIAL DISTRICT 5 **REVISED**
AGREEMENT NUMBER 2469 06/08/06

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3060-021-059	$3,623.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

N 495 FT OF S 2310 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W

COUNTY OF LOS ANGELES	1994	3060-021-060	$2,719.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

N 264 FT OF S 1815 FT OF W 1/2 OF W 1/2 OF W 1/2 OF SE 1/4 OF SEC 14 T 4N R 10W

COUNTY OF LOS ANGELES	1994	3061-012-032	$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

N 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W

COUNTY OF LOS ANGELES	1994	3061-012-033	$3,165.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

S 1/2 OF W 1/2 OF NW 1/4 OF LOT 5 IN SEC 18 T 4N R 9W

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SUPERVISORIAL DISTRICT 5
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EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1992	3078-013-047	$7,215.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
SE 1/4 OF SE 1/4 OF NW 1/4 OF SE 1/4 OF SEC 11 T 6N R 10W				
COUNTY OF LOS ANGELES	1991	3089-028-021	$8,848.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
N 1/2 OF S 1/2 OF SE 1/4 OF NW 1/4 OF SEC 27 T 5N R 8W				
COUNTY OF LOS ANGELES	1993	3162-004-024	$7,954.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
S 1/2 OF NE 1/4 OF NE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3162-004-055	$26,749.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NE 1/4 OF NW 1/4 OF SW 1/4 OF SEC 25 T 7N R 9W				

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EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1995	3162-004-065	$1,931.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
E 1/2 OF SE 1/4 OF SW 1/4 OF SW 1/4 OF SE 1/4 OF SEC 25 T 7N R 9W				
COUNTY OF LOS ANGELES	1989	3162-006-007	$25,708.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 27 T 7N R 9W				
COUNTY OF LOS ANGELES	1990	3236-023-001	$199,773.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
LOT 1 IN SW 1/4 OF SEC 7 T 7N R 14W				
COUNTY OF LOS ANGELES	1990	3236-023-003	$18,831.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
E 1/2 OF W 1/2 OF S 40.80 ACS OF LOT 2 IN SW 1/4 OF SEC 7 T 7N R 14W				

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EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1992	3236-023-017	$25,126.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

E 1/2 OF SW 1/4 OF SE 1/4 OF SE 1/4 OF SEC 7 T 7N R 14W

COUNTY OF LOS ANGELES	1990	3240-008-012	$12,507.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

LOT (EX OF ST) COM AT INTERSECTION OF N LINE OF SEC 35 T 8N R 15W WITH W LINE OF E 1/2 OF NE 1/4 OF SD SEC TH S ON SD W LINE 685.29 FT TH E PARALLEL WITH SD N LINE TO A LINE WHICH EXTENDS N FROM A PT IN S LINE OF N 1370.58 FT OF E 1/2 OF NE 1/4 OF SD SEC E THEREON 635.89 FT FROM SD W LINE TO SD N LINE E THEREON 635.43 FT FROM BEG TH N ON SD EXTENDED LINE TO SD N LINE TH W THEREON 635.43 FT TO BEG PART OF E 1/2 OF NE 1/4 OF SEC 35 T 8N R 15W

COUNTY OF LOS ANGELES	1992	3240-017-003	$7,854.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

142.42 MORE OR LESS ACS S 1/2 OF NE 1/4 AND LOTS 1 AND 2 IN NE 1/4 OF SEC 9 T 7N R 15W

COUNTY OF LOS ANGELES	1989	3250-001-009	$48,181.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND

LEGAL DESCRIPTION

80 ACS W 1/2 OF NW 1/4 OF SEC 36 T 8N R 18W

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COUNTY OF LOS ANGELES	1994	3266-013-027	$5,498.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
SW 1/4 OF SW 1/4 OF NW 1/4 OF SEC 9 T 7N R 14W				
COUNTY OF LOS ANGELES	1991	3307-012-022	$22,710.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
SE 1/4 OF NE 1/4 (EX OF ST) OF SEC 33 T 8N R 10W				
COUNTY OF LOS ANGELES	1994	3326-018-055	$8,197.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
*SE 1/4 OF NE 1/4 OF SE 1/4 OF SEC 27 T 8N R 8W				
COUNTY OF LOS ANGELES	1993	3326-036-001	$35,247.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
S 1/2 OF W 1/3 OF E 1/2 OF SEC 10 T 8N R 8W				

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LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1994	3334-010-037	$12,353.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
*NE 1/4 OF NW 1/4 OF NW 1/4 OF SEC 10 T 7N R 8W				
COUNTY OF LOS ANGELES	1993	3338-007-001	$109,425.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
LOT 1 IN NE 1/4 OF SEC 1 T 6N R 8W				
COUNTY OF LOS ANGELES	1993	3338-015-001	$31,164.00*	PERMANENT OPEN SPACE & PUBLIC PARKLAND
LEGAL DESCRIPTION				
NW 1/4 OF SW 1/4 OF SEC 3 T 6N R 8W				

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