COUNTY OF LOS ANGELES
TREASURER AND TAX COLLECTOR

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 437
LOS ANGELES, CALIFORNIA 90012

MARK J. SALADINO
TREASURER AND TAX COLLECTOR

TELEPHONE
(213) 974-2101

TELECOPIER
(213) 626-1812

July 11, 2006

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

AGREEMENTS TO PURCHASE
"TAX DEFAULTED SUBJECT TO POWER TO SELL" PROPERTIES
SUPERVISORIAL DISTRICT 3 – AGREEMENTS 2466, 2481 AND 2496
(3 VOTES)

IT IS RECOMMENDED THAT YOUR BOARD:

Approve and instruct the Mayor to sign the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties being acquired by the Mountains Recreation and Conservation Authority (public agency) pursuant to the Revenue and Taxation Code, with revenue to be provided to recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels and any remaining tax balance to be cancelled from the existing tax rolls; and approve publication of the Purchase Agreements of "Tax Defaulted Subject to Power to Sell" properties.

PURPOSE OF RECOMMENDED ACTION

The properties described in the agreements may be sold in accordance with the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code and with the policy adopted by Board action on November 24, 1970 as indicated on Attachment "A". Exhibit "A", attached to each agreement, indicates the legal description and selling price of the parcels.

Upon approval, the enclosed agreements and copies are to be signed by the Mayor and returned to the Tax Collector for transmittal to the State Controller for further approval. County Counsel has approved the agreements as to form.

IMPLEMENTATION OF STRATEGIC PLAN GOALS

Approval of these agreements is in accordance with the Countywide Strategic Plan Goals of Fiscal Responsibility and Collaboration Across Jurisdictional Boundaries. Delinquent property taxes and costs are recovered, and limited-use parcels are identified for appropriate public purposes.

JUSTIFICATION

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties without the necessity of a public auction. The properties described in this letter will be acquired by one public agency. These agreements are with the Mountains Recreation and Conservation Authority, which intend to utilize these properties for permanent open space, parkland, and Blue Line stream protection purposes.

FISCAL IMPACT/FINANCING

Revenue will be provided to the County for apportionment among the affected taxing agencies, which will recover a portion, if not all, of back property taxes, penalties, and costs on the delinquent parcels. Any remaining tax balance will be cancelled from the existing tax roll.

Existing appropriation is available in the current Treasurer and Tax Collector 2006/2007 Budget for publication costs. Publishing, in accordance with Section 3798 of the Revenue and Taxation Code, is the most cost-effective method of giving adequate notification to parties of interest.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Chapter 8 Agreement sale procedure permits eligible public agencies to acquire "Tax Defaulted Subject to Power to Sell" properties pursuant to Section 3791, et seq., of the Revenue and Taxation Code.

Attachment "B" is a summary of the public agency's purchases. This attachment indicates the affected Supervisorial Districts and the public use for which the properties are being acquired. Moreover, we have included copies of the relevant sections of the Revenue and Taxation Code pertaining to the Chapter 8 Agreement sale for your

information. County Counsel has approved the agreements as to form. Attached to the agreements are the Assessor's parcel maps showing the dimensions and general location of the affected parcels.

Efforts will be made to contact the owners and parties of interest to inform them of their tax liabilities and the provisions for the redemption of the property pursuant to Section 3799 of the Revenue and Taxation Code.

Section 3798 of the Revenue and Taxation Code mandates notice of agreements to be published once a week for three (3) successive weeks in a newspaper of general circulation published in the County.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Not applicable.

CONCLUSION

Upon approval of the enclosed agreement forms, the Department of the Treasurer and Tax Collector will need all original documents returned for submission to the State Controller, as the State Controller's Office has the final approval of this and all Chapter 8 Agreements.

Respectfully submitted,

MARK J. SALADINO
Treasurer and Tax Collector

MJS:DJD
MD:lpg
X:MRCA2466,2481,2496-071106

Attachments

c: Assessor
Auditor-Controller
Chief Administrative Officer
County Counsel

ATTACHMENT "A"

COUNTY OF LOS ANGELES
OFFICE OF THE TREASURER AND TAX COLLECTOR
HALL OF ADMINISTRATION
225 NORTH HILL STREET
LOS ANGELES, CALIFORNIA 90012

HAROLD J. GATLY
TAX COLLECTOR

November 17, 1970

W. T. KIDWELL
CHIEF DEPUTY

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

173 NOV 24 1970

LARRY E. MONTGOMERY
EXECUTIVE OFFICER

Board of Supervisors
383 Hall of Administration
Los Angeles, California 90012

Gentlemen:

TAX AGREEMENT SALES

RECOMMENDATION:
That the Tax Collector be directed to review all requests for agreement sales pursuant to Chapter 8 of the Revenue and Taxation Code and recommend to the Board whether such requests should be approved in whole, in part, or denied.

That the Tax Collector is further instructed to review and recommend the price to be paid for such sales which price, in the absence of special circumstances, shall not be less than the amount necessary to redeem the property pursuant to Part 7 of Division 1 of the Revenue and Taxation Code.

EXPLANATION:
This office has recently completed a review of the policies currently in use with regard to the acquisi-

tion of tax deeded lands by taxing agencies under the authority of Chapter 8 of the Revenue and Taxation Code. This study showed that while present practices are in technical conformity with various statutory requirements, the $1 per parcel price has remained constant since October 19, 1943.

It is the opinion of this office that the continuation of this nominal price is no longer in the best interest of the County and the other involved taxing agencies. The sale for a minimal fee of properties charged with sizable tax deficiencies results in substantial revenue losses to the County and other agencies.

The nominal fee can also result in requests for acquisition without adequate attention given to actual need by the requesting agency. The result is the removal of additional property from the tax base. If resold later as surplus, the proceeds accrue only to the acquiring agency.

Very truly yours,

HAROLD J. OSTLY
TREASURER & TAX COLLECTOR

HJO:cm

cc: 1 Clerk of the Board
5 One for each Supervisor
1 Chief Administrative Officer
1 County Counsel
6 Communications

Attachment "B"

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2466

AGENCY

Mountains Recreation and
Conservation Authority
Public Agency

Selling price of these parcels
shall be $312,390.00

Public Agency intends to utilize these
properties for permanent open space
and parkland purposes.

SUPERVISORIAL DISTRICT	LOCATIONS	PARCEL NUMBERS	MINIMUM BID
3rd	CITY OF LOS ANGELES	2172-017-081	$ 17,860.00
3rd	CITY OF LOS ANGELES	2274-020-031	$ 4,193.00
3rd	CITY OF LOS ANGELES	2274-020-032	$ 4,189.00
3rd	CITY OF LOS ANGELES	2274-020-033	$ 1,699.00
3rd	CITY OF LOS ANGELES	2428-026-034	$ 7,349.00
3rd	CITY OF LOS ANGELES	2429-026-001	$ 819.00
3rd	CITY OF LOS ANGELES	4371-017-018	$ 41,846.00
3rd	CITY OF LOS ANGELES	4371-027-004	$ 1,581.00
3rd	CITY OF LOS ANGELES	4371-027-013	$ 4,181.00
3rd	CITY OF LOS ANGELES	4371-032-025	$ 11,883.00
3rd	CITY OF LOS ANGELES	4379-012-007	$ 1,944.00

SUPERVISORIAL DISTRICT	LOCATIONS	PARCEL NUMBERS	MINIMUM BID
3rd	CITY OF LOS ANGELES	4380-016-016	$ 3,842.00
3rd	CITY OF LOS ANGELES	4380-017-050	$ 8,935.00
3rd	CITY OF LOS ANGELES	4380-017-054	$ 6,159.00
3rd	CITY OF LOS ANGELES	4380-017-062	$ 2,614.00
3rd	CITY OF LOS ANGELES	4380-018-017	$ 31,153.00
3rd	CITY OF LOS ANGELES	4380-031-018	$ 29,065.00
3rd	CITY OF LOS ANGELES	4383-007-028	$ 3,428.00
3rd	CITY OF LOS ANGELES	4383-026-010	$ 61,928.00
3rd	CITY OF LOS ANGELES	4384-011-004	$ 8,300.00
3rd	CITY OF LOS ANGELES	4434-001-002	$ 12,451.00
3rd	CITY OF LOS ANGELES	5567-028-017	$ 19,508.00
3rd	CITY OF LOS ANGELES	5580-018-004	$ 12,110.00
3rd	CITY OF LOS ANGELES	5585-003-030	$ 15,353.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2481

AGENCY

Mountains Recreation and
Conservation Authority
Public Agency

Selling price of these parcels
shall be $18,891.00

Public Agency intends to utilize these
properties for permanent open space
and parkland purposes.

SUPERVISORIAL DISTRICT	LOCATIONS	PARCEL NUMBERS	MINIMUM BID
3rd	COUNTY OF LOS ANGELES	4453-026-043	$ 7,276.00
3rd	COUNTY OF LOS ANGELES	4471-015-020	$ 2,346.00
3rd	COUNTY OF LOS ANGELES	4471-015-021	$ 2,346.00
3rd	COUNTY OF LOS ANGELES	4471-015-022	$ 2,348.00
3rd	COUNTY OF LOS ANGELES	4471-016-007	$ 2,222.00
3rd	COUNTY OF LOS ANGELES	4471-016-022	$ 2,353.00

SUMMARY OF PUBLIC AGENCY'S PURCHASE

THIRD SUPERVISORIAL DISTRICT

AGREEMENT NUMBER 2496

AGENCY

Mountains Recreation and
Conservation Authority
Public Agency

Selling price of these parcels
shall be $32,369.00

Public Agency intends to utilize these
properties for open space and Blue Line
stream protection purposes.

SUPERVISORIAL DISTRICT	LOCATIONS	PARCEL NUMBERS	MINIMUM BID
3rd	COUNTY OF LOS ANGELES	4438-035-003	$ 17,799.00
3rd	COUNTY OF LOS ANGELES	4438-035-022	$ 3,762.00
3rd	COUNTY OF LOS ANGELES	4444-008-020	$ 10,808.00

AGREEMENT NUMBER 2466

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

THIRD SUPERVISORIAL DISTRICT

MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

DIST # Agree #
3 . . . City of L.A. . . . 2466
3 . . . L.A. County . . . 2467
3 . . . Malibu 2468
5 . . . L.A. County . . . 2469
5 . . . City of L.A. . . . 2470
5 . . . Palmdale . . . —

June 30, 2004

Ms. Sharon Perkins
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

Reservation of Tax Defaulted Properties for Public Purposes
2004B Public Tax Auction

Dear Ms. Perkins:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

APN	
2017-008-004	5 L.A. County
2172-017-081 *	3 City of L.A.
~~2175-021-004~~	~~3 City of L.A~~ R
2274-010-003	3 ~~Walnut~~ City of L.A.
2274-020-031 *	3 City of L.A.
2274-020-032 *	3 City of L.A.
2274-020-033 *	3 City of L.A.
2428-026-034 *	3 " " "
2429-026-001 *	3 " " "
2543-021-008	5 City of L.A.
2544-011-119	5 " " "
2821-018-030	5 L.A. County
~~2826-032-010~~	~~5 County of L.A~~ R

received
7-1-04
S. Perkins

~~2826-032-010~~	~~5~~	Repeat
3054-002-020	5	L.A. County
3056-002-054	5	" "
3056-003-089	5	" "
3056-003-093	5	" "
3056-007-046	5	" "
3056-028-101	5	" "
3060-010-062	5	" "
3060-021-059	5	" "
3060-021-060	5	" "
3061-012-032	5	" "
3061-012-033	5	" "
~~3064-002-010~~	~~5~~	" " R
3064-007-009	5	" "
~~3064-012-078~~	~~5~~	" " R
~~3078-013-020~~	~~5~~	" " R
3078-013-047	5	" "
~~3080-006-004~~	~~5~~	" " BK
~~3080-006-005~~	~~5~~	" " BK
~~3080-006-007~~	~~5~~	" " BK
3089-028-021	5	" "
3115-005-005	5	" "
3162-004-024	5	" "
3162-004-055	5	" "
3162-004-065	5	" "
3162-006-007	5	" "
~~3206-021-002~~	~~5~~	~~City of Palmdale~~ BK
3236-023-001	5	L.A. County

3236-023-003	5	L.A. County		
3236-023-017	5	"	"	
3236-024-002	5	"	"	
3240-008-012	5	"	"	
3240-017-003	5	"	"	
3250-001-009	5	"	"	
3266-013-027	5	"	"	
3307-012-022	5	"	"	
3322-012-021	5	"	"	
3326-018-055	5	"	"	
3326-036-001	5	"	"	
~~3334-004-002~~	~~5~~	~~"~~	~~"~~	R
3334-004-017	5	"	"	
3334-010-037	5	"	"	
3338-007-001	5	"	"	
3338-015-001	5	"	"	
~~3363-004-050~~	~~5~~	~~"~~	~~"~~	R
~~4371-015-009~~	~~3~~	~~City of Los Angeles~~		Sallim Mission
4371-017-018 *	3	"	"	"
~~4371-023-027~~	~~3~~	~~"~~	~~"~~	~~"~~ R
4371-027-004 *	3	"	"	"
4371-027-013 *	3	"	"	"
4371-032-025 *	3	"	"	"
4379-012-007 *	3	"	"	"
~~4379-014-029~~	~~3~~	~~"~~	~~"~~	~~"~~ R
4380-015-019	3	"	"	"
4380-016-016 *	3	"	"	"
4380-017-050 *	3	"	"	"

4380-017-054 *	3	City of Los Angeles
4380-017-062 *	3	" " "
4380-018-017 *	3	" " "
~~4380-024-002~~	3	" " " R
4380-031-018 *	3	" " "
4383-007-028 *	3	" " "
4383-026-010 *	3	" " "
4384-011-004 *	3	" " "
~~4425-007-009~~	3	" " " R
4434-001-002 *	3	" " "
~~4438-035-003~~	3	~~L.A. County~~ LT
4440-013-013	3	" "
4455-007-003	3	" "
4455-022-010	3	" "
4455-031-004	3	" "
4455-032-008	3	" "
4455-032-009	3	" "
4455-032-010	3	" "
4455-032-011	3	" "
4455-032-012	3	" "
4455-032-013	3	" "
4455-032-014	3	" "
4455-032-015	3	" "
4455-032-016	3	" "
4455-032-017	3	" "
4455-032-018	3	" "
~~4455-032-020~~	3	" "
~~4460-003-012~~	3	~~Malibu~~ California Low Income Housing Solutions

~~4460-003-013~~	~~3 Malibu~~ California Low Income.
~~4464-020-053~~	~~3 L.A. County~~ LT Housing Solutions
4473-006-028	3 Malibu
~~5567-023-046~~	~~3 City of L.A.~~ → MH
5567-028-017 *	3 City of L.A.
5580-018-004 *	3 " "
~~5582-015-005~~	~~3~~ " " Sallim Mission
~~5585-001-016~~	~~3~~ " " Sallim Mission
5585-003-030 *	3 " "

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Susan Shanks, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Deputy Director

MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, California 90265
Phone (310) 589-3230 Fax (310) 589-3237

May 26, 2006

Mr. Stan Redins
Treasurer and Tax Collector's Office
Kenneth Hahn Hall of Administration
225 N. Hill St., Room 130
P.O. Box 512102
Los Angeles, California 90051-4917

Removal of APN 2274-010-003
from Chapter 8 Agreement 2466

Dear Mr. Redins:

Parcel number 2274-010-003, a 0.39 acre property in Sherman Oaks, has considerable landslide liability. As a result, it is not suitable for a public agency to acquire and preserve it as permanent open space. At some point our staff had requested that it be removed from a prior Chapter 8 Agreement, yet it made its way back onto Agreement 2466. We did our best to justify acquisition of this parcel, but we cannot justify spending public money to assume this geologic liability.

We even proposed an innovative land swap directly to Mr. Saladino in a letter dated March 20, 2006, for which we never received a response.

The fully executed forms for Agreement 2466 are on the way to your offices, with the absence of APN 2274-010-003. Please contact me at (310) 589-3200 ext. 128 or edelman@smmc.ca.gov with questions or comments regarding this matter.

Sincerely,

Paul Edelman
Chief of Natural Resources and Planning

Received by Gina Hong
6/1/06

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority

2. Corporate Structure – check the appropriate box below and provide corresponding information:

☐ Nonprofit – provide Articles of Incorporation

☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

☐ No Purchase – State / county / taxing agency registering objection to preserve lien only

☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien

☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is *not* currently scheduled for a Chapter 7 tax sale

☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles

2. List each parcel by Assessor's Parcel Number:

2172-017-031	2274-020-033	4371-027-004	4380-016-06	4380-031-038	
~~2274-020-03~~	2428-026-034	4371-027-013	4380-017-050	4383-007-023	
2274-020-031	2429-026-001	4371-032-025	4380-017-054	4383-026-010	
2274-020-032	4371-017-018	4379-012-007	4380-018-017	4434-011-004	
				4434-001-002	
				5567-028-017	
				5580-018-004	
				5585-003-030	

3. State the purpose and intended use for *each* parcel: Permanent Open Space and Parkland

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Authorized Signature	Title	Date
Rose A. Ochi	Chief Deputy Executive Officer	April 10, 2006

AGREEMENT # 2466

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

November 2, 2005 — Agenda Item X

Resolution No. 05-114

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING THE ACQUISITION OF PARCELS IN LOS ANGELES COUNTY CHAPTER 8 AGREEMENT NOS. 2466, 2467 AND 2468, IN THE UNINCORPORATED CALABASAS, AND TOPANGA CANYON AREAS, CITY OF MALIBU, AND THE WOODLAND HILLS, TARZANA, SHERMAN OAKS, BEVERLY GLEN, BENEDICT CANYON, CAHUENGA PASS, BEACHWOOD-HOLLYWOOD KNOLLS, AND LAUREL CANYON AREAS OF THE CITY OF LOS ANGELES

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2466, 2467, and 2468 are important for a combination of ecological, recreational, viewshed, and watershed values.

2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act.

3. ADOPTS the staff report and recommendation dated November 2, 2005.

4. AUTHORIZES the acquisition of Assessor's Parcel Numbers (APNs) 2172-017-081; 2274-010-003; 2274-020-031, 032, 033; 2428-026-034; 2429-026-001; 4371-017-018; 4371-027-004 and 013; 4371-032-025; 4379-012-007; 4380-016-016; 4380-017-050, 054, and 062; 4380-018-017; 4380-031-018; 4383-007-028; 4383-026-010; 4384-011-004; 4434-001-002; 5567-028-017; 5580-018-004; and 5585-003-030 in Chapter 8 Agreement 2466.

5. AUTHORIZES the acquisition of APNs 4440-013-013; 4455-007-003; 4455-022-010; 4455-031-004; 4455-032-008, 009, 010, 011, and 012; and 4455-032-013, 014, 015, 016, 017, 018, and 020 in Chapter 8 Agreement 2467.

6. AUTHORIZES the acquisition of APN 4473-006-028 in Chapter 8 Agreement 2468.

7. AUTHORIZES the acceptance of private funds to acquire or maintain any of the subject properties.

8. AUTHORIZES entering into agreements with adjoining landowners to conduct brushing on, or to pay for the acquisition of, any of the subject parcels.

9. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

Chair

AYES: Hayduk, Daniel, Lange, Berger

NOS: none

ABSTAIN: none

ABSENT:none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the Governing Board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 2nd day of November, 2005.

Date: 11/2/05

Executive Officer

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

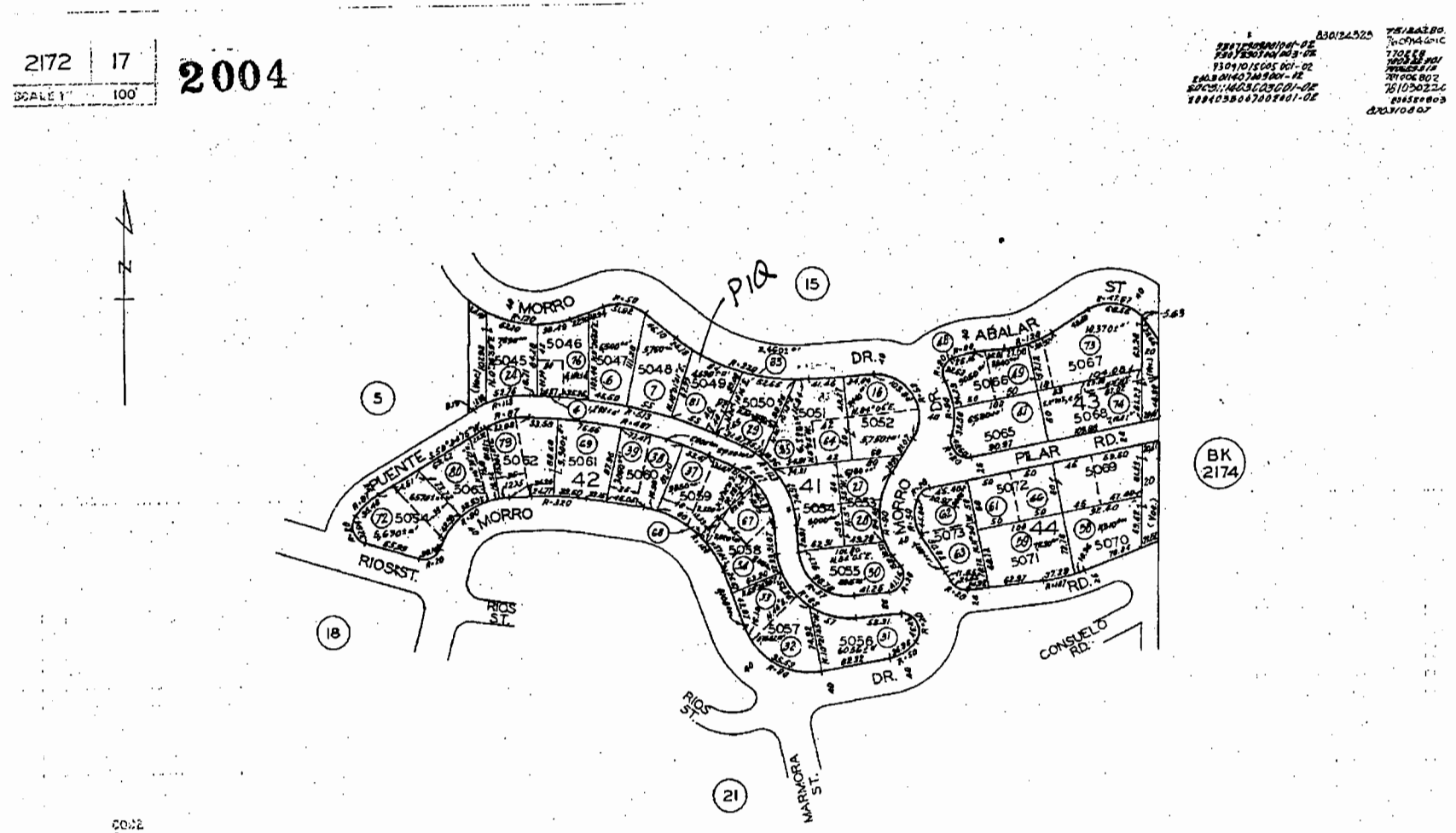
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

2172-017-081

View Enlarged Map | View Printing Instructions

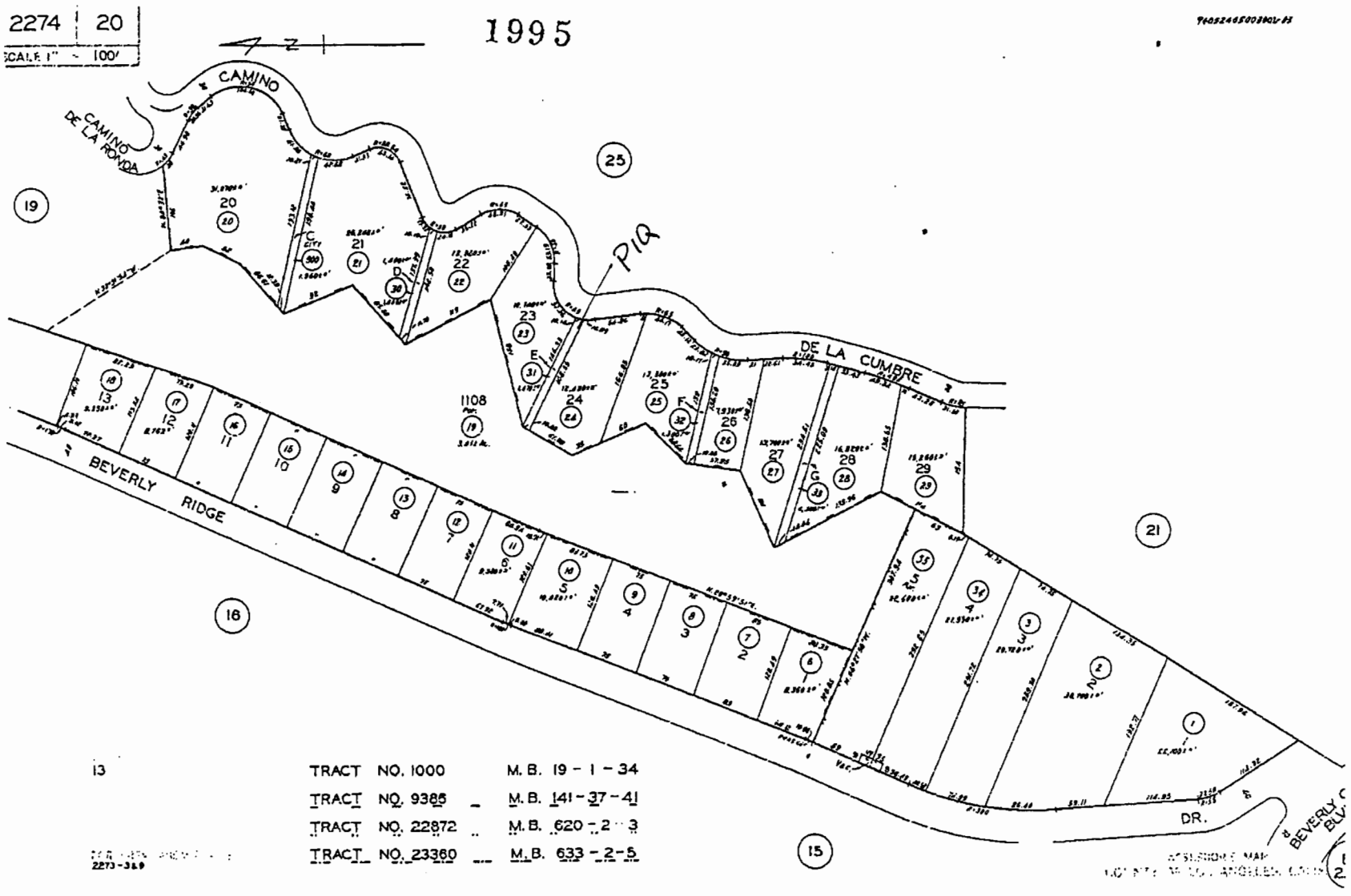
County of Los Angeles: Rick Auerbach, Assessor



2274-020-031

View Enlarged Map | View Printing Instructions

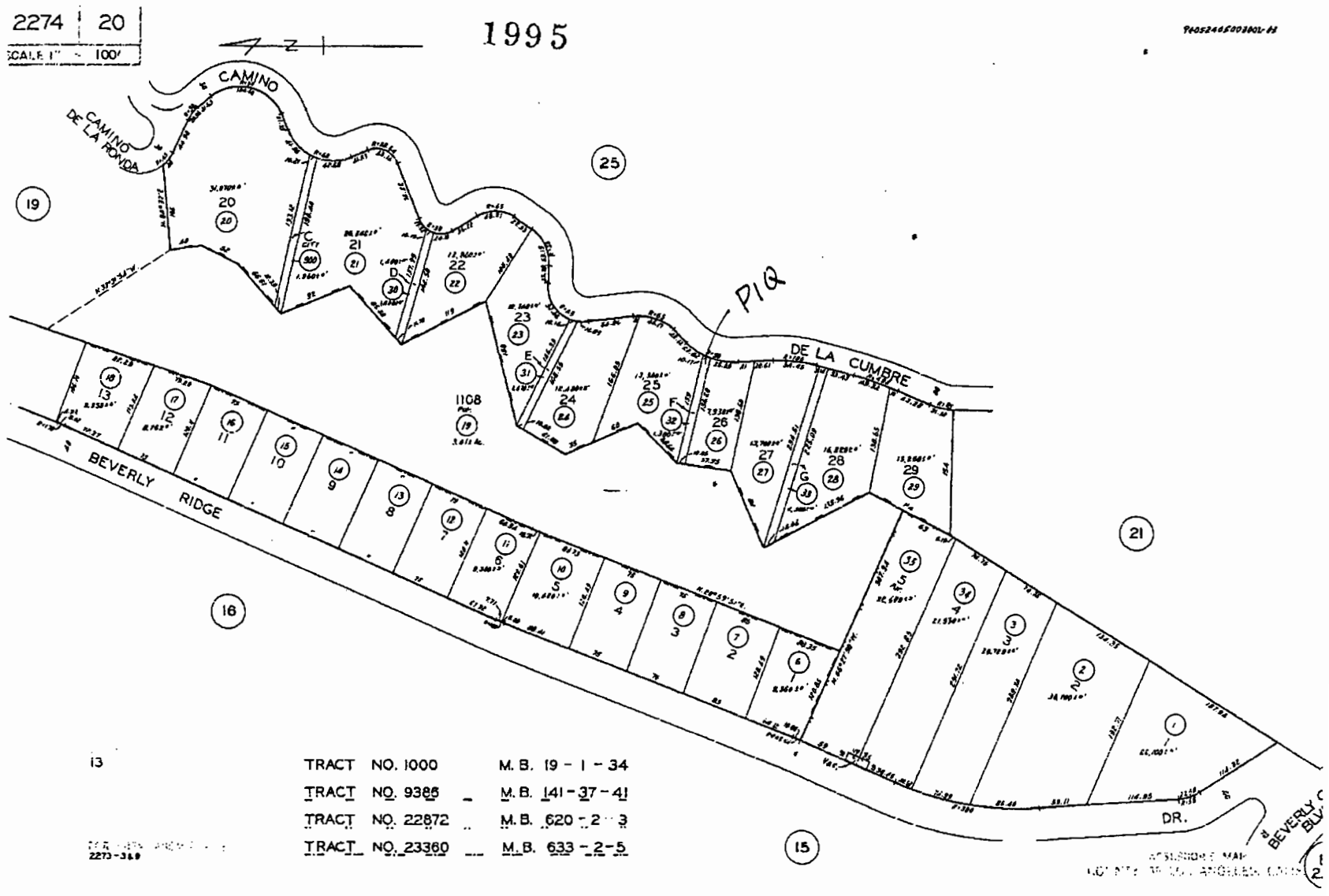
County of Los Angeles: Rick Auerbach, Assessor



2274-020-032

View Enlarged Map | View Printing Instructions

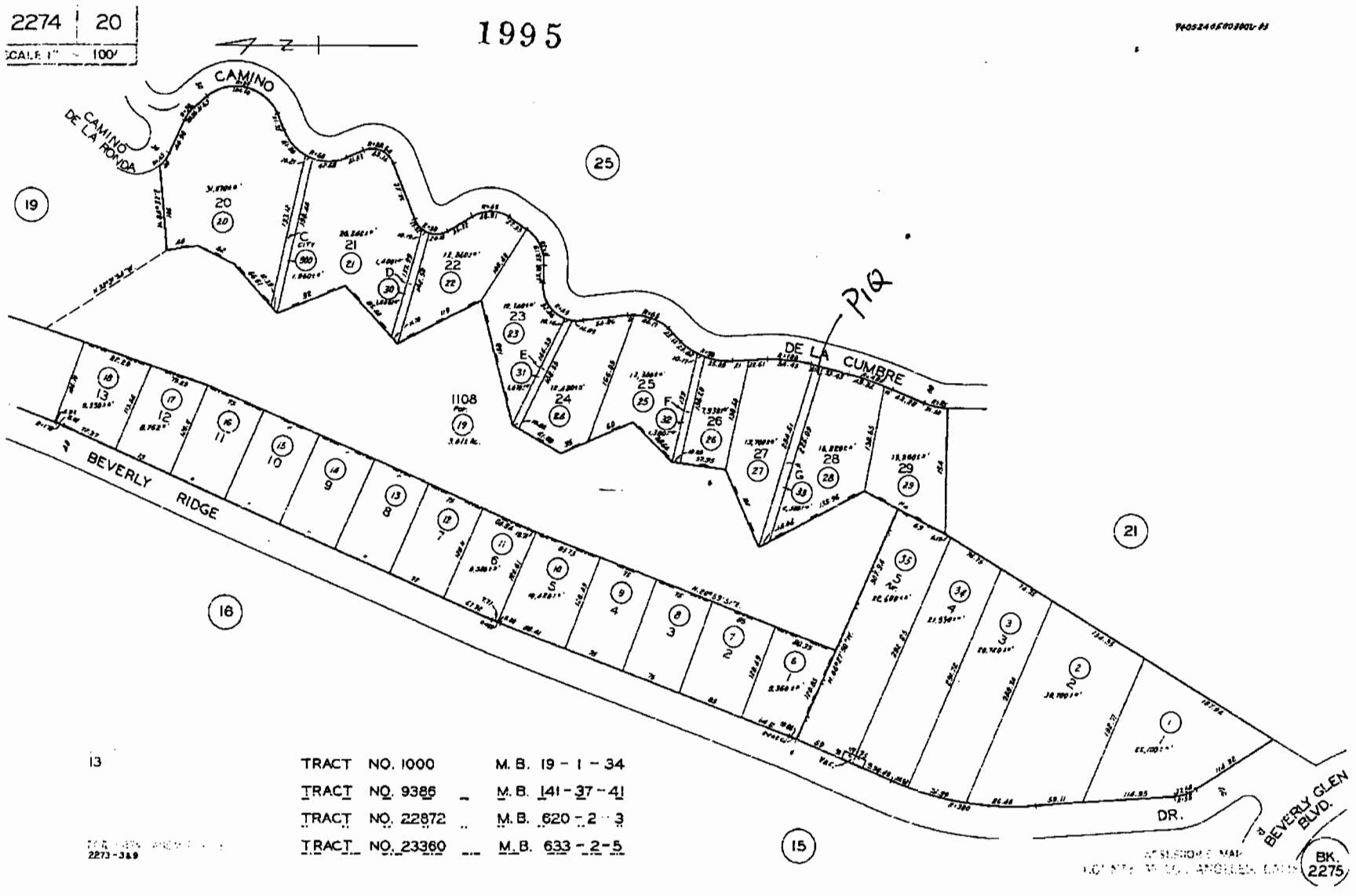
County of Los Angeles: Rick Auerbach, Assessor



2274-020-033

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



2428-026-034

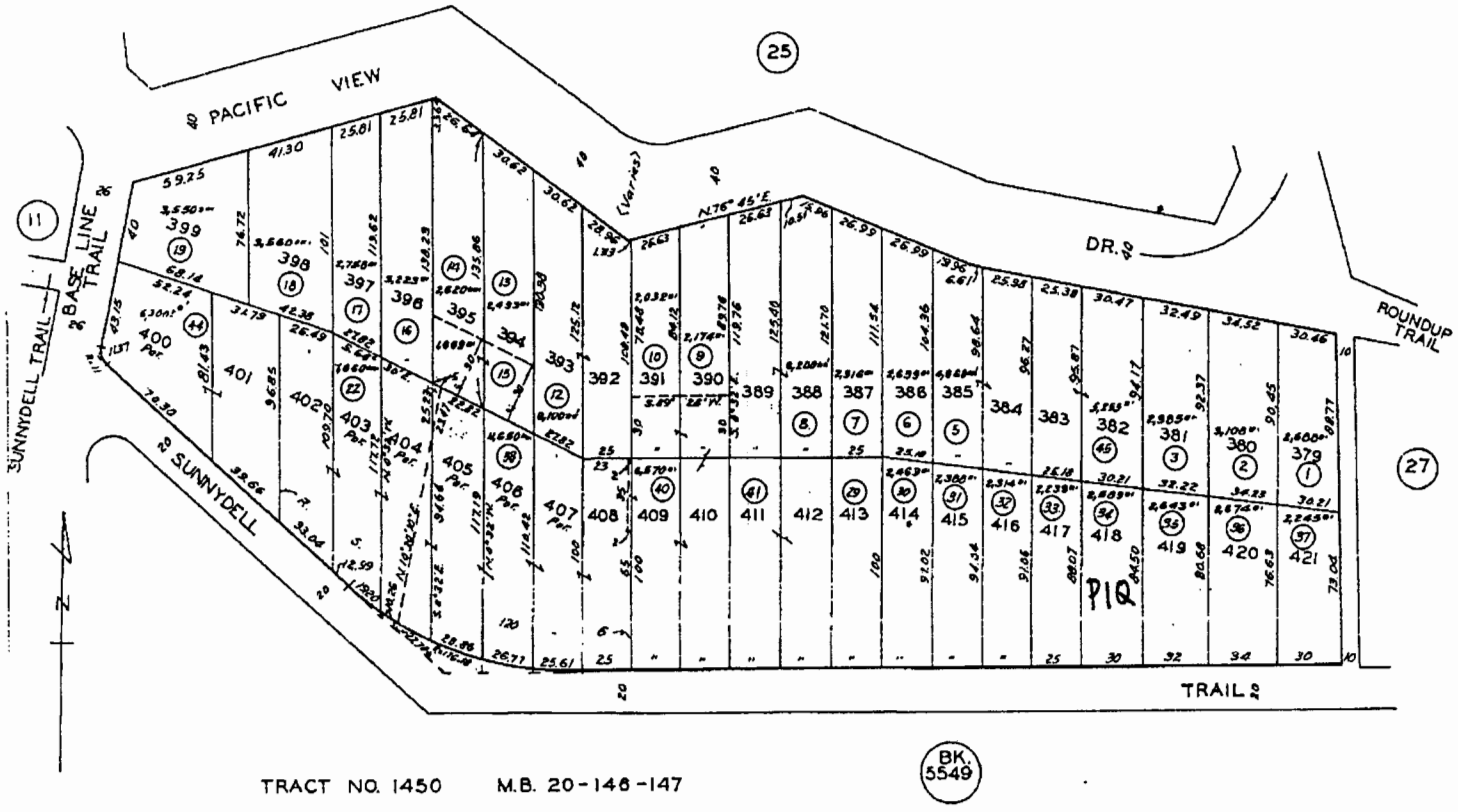
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

2428 | 26

SCALE 1" = 50'

1996



TRACT NO. 1450 M.B. 20-146-147

BK. 5549

CODE
67

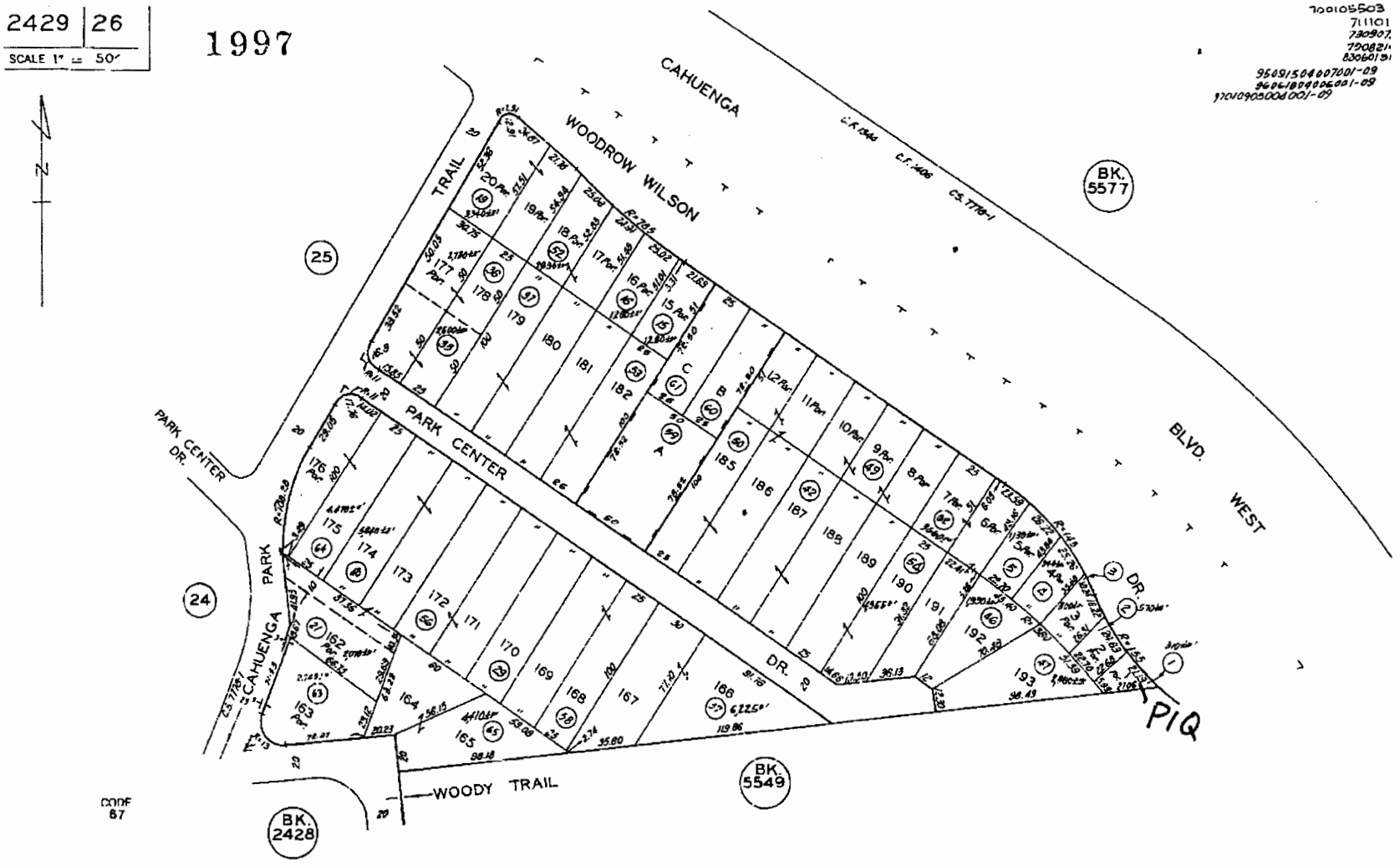
FOR PREV. ASSM'T SEE:
5574-14

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

2429-026-001

View Enlarged Map | View Printing Instructions

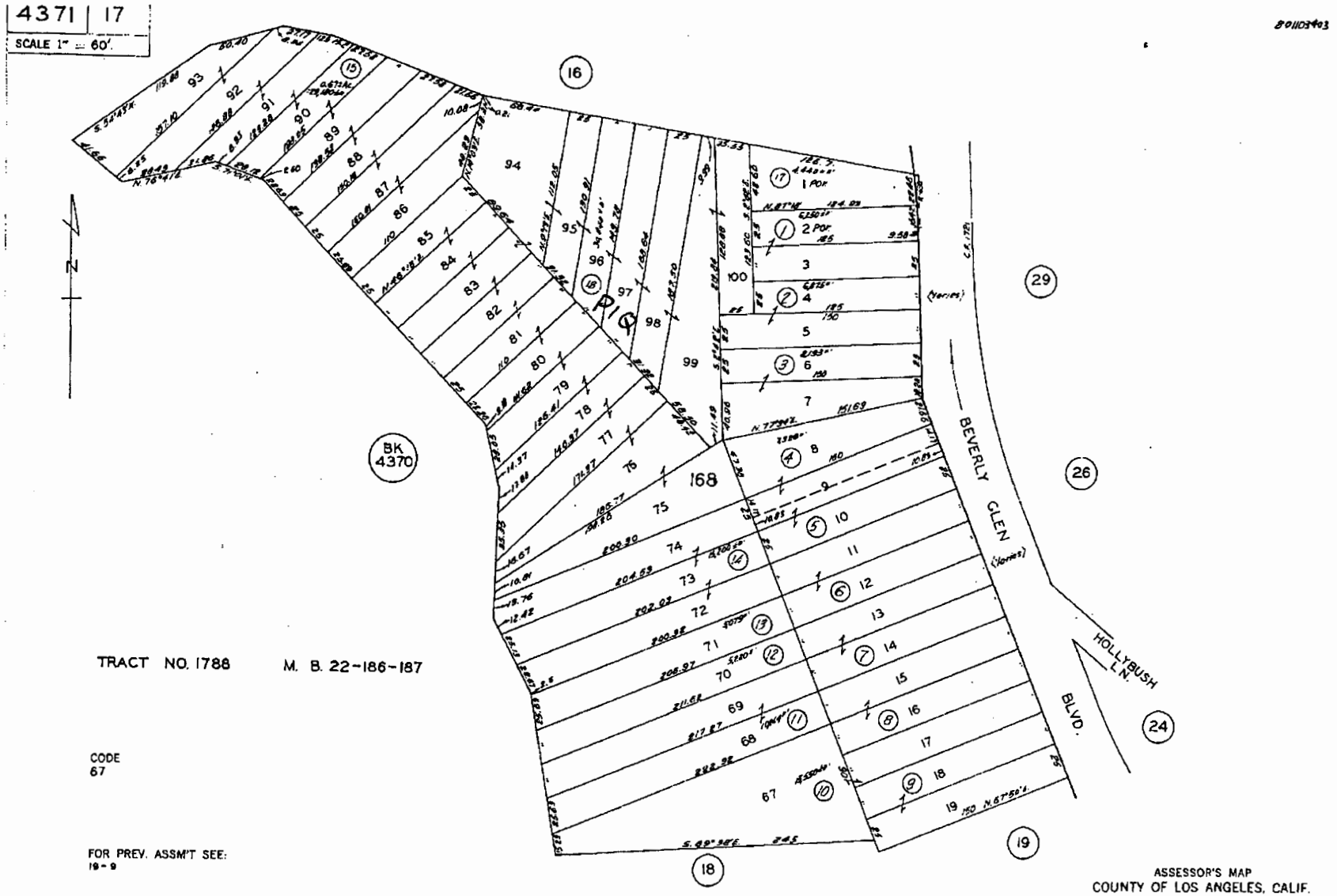
County of Los Angeles: Rick Auerbach, Assessor



4371-017-018

View Enlarged Map | View Printing Instructions

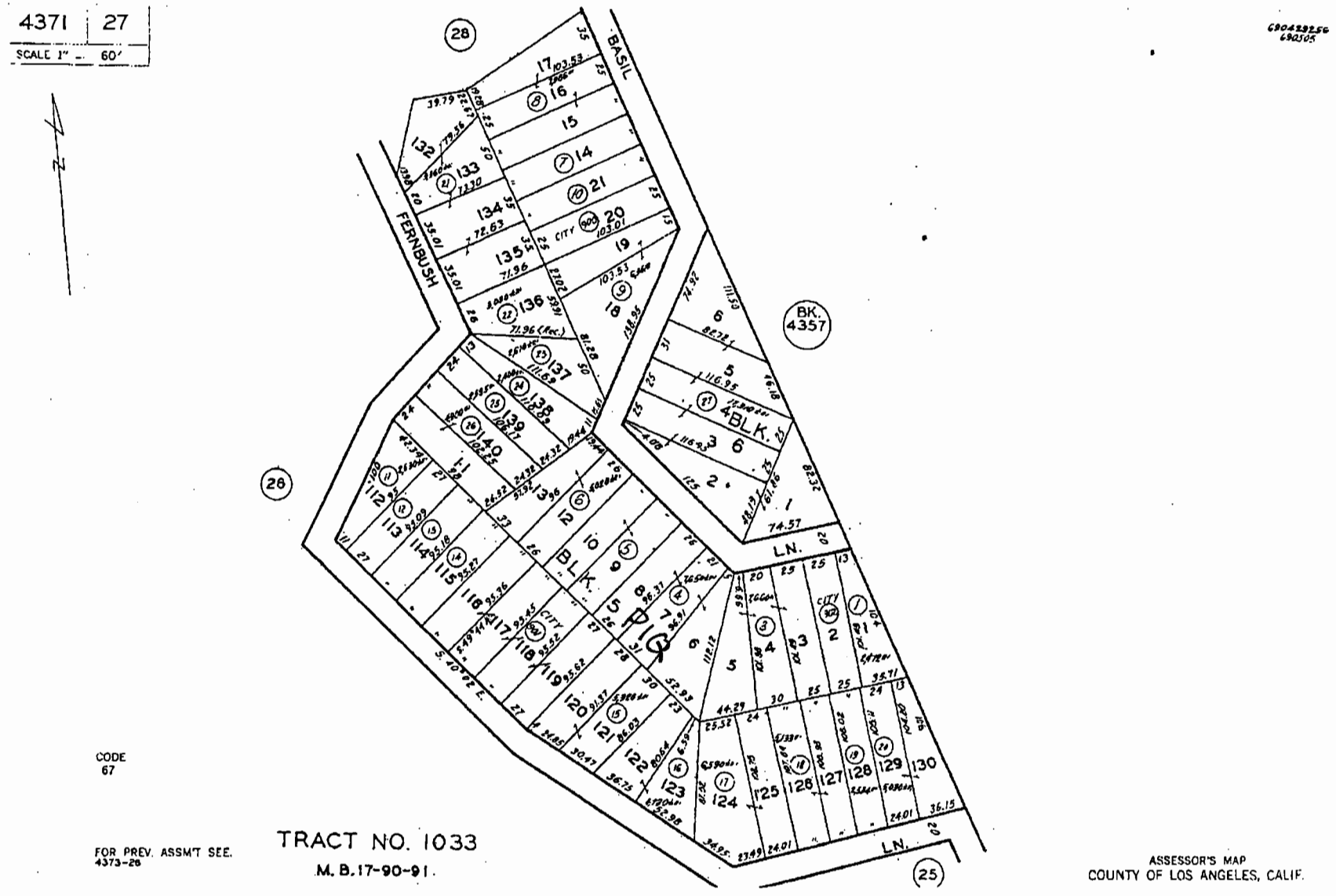
County of Los Angeles: Rick Auerbach, Assessor



4371-027-004

View Enlarged Map | View Printing Instructions

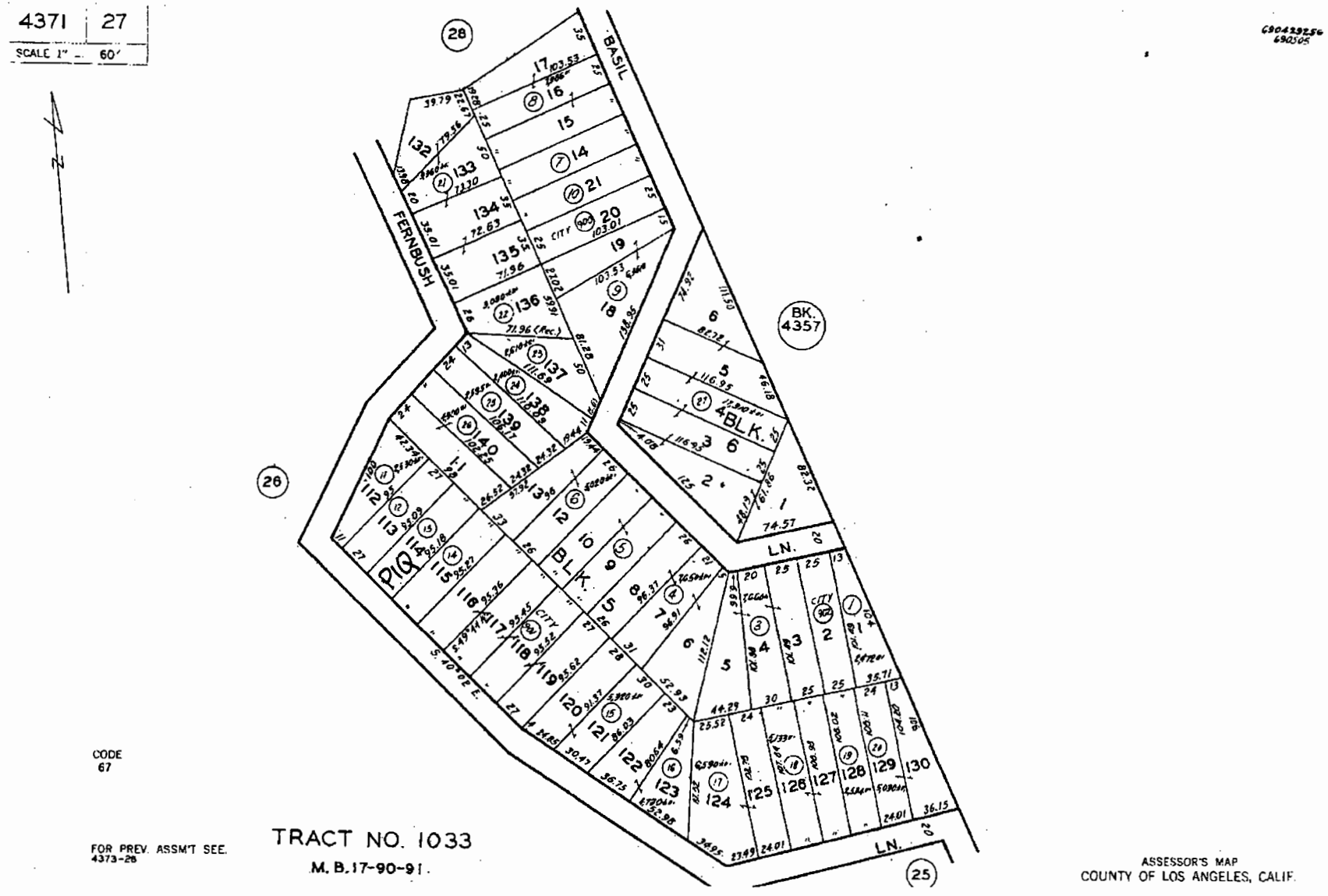
County of Los Angeles: Rick Auerbach, Assessor



4371-027-013

View Enlarged Map | View Printing Instructions

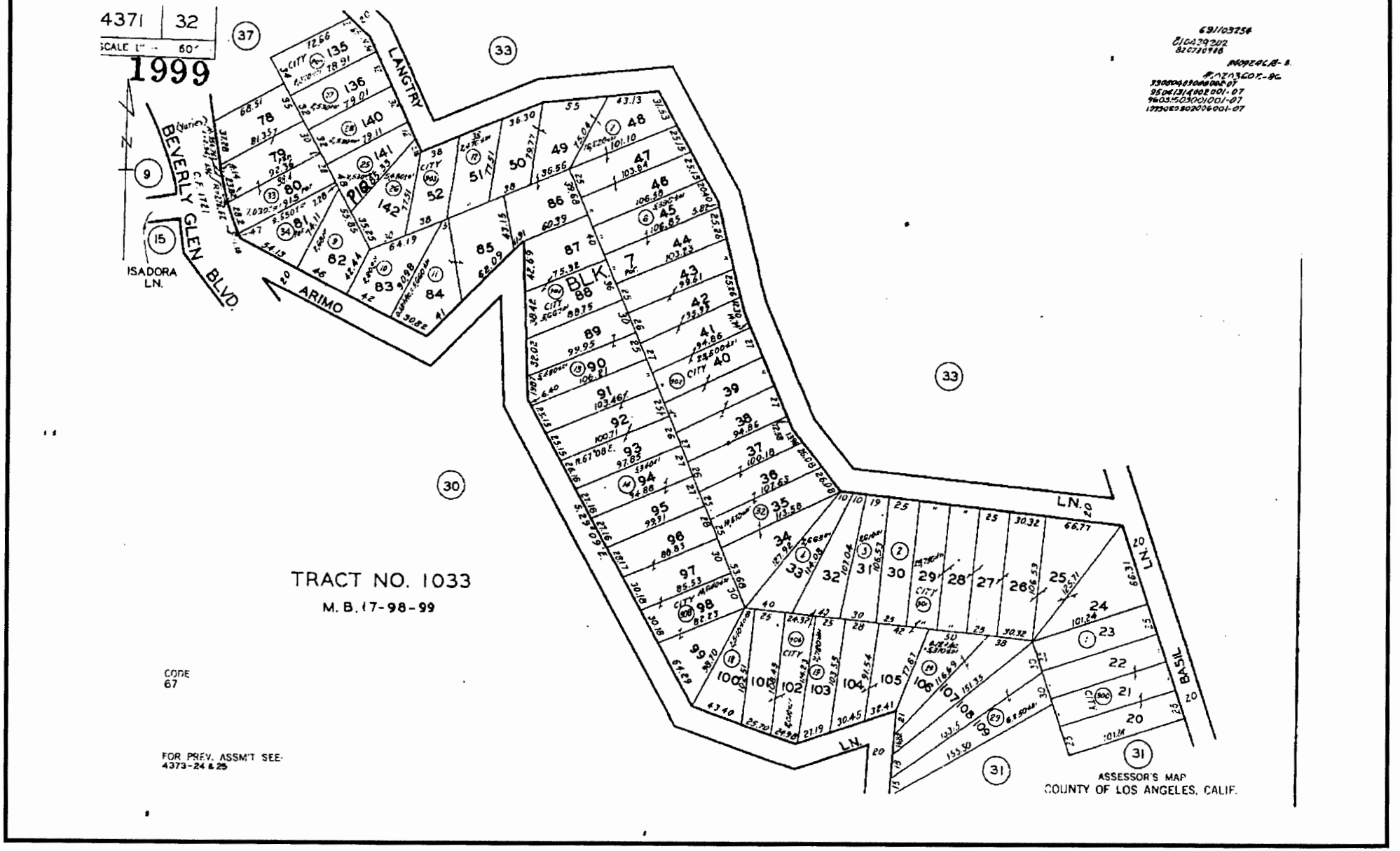
County of Los Angeles: Rick Auerbach, Assessor



4371-032-025

View Enlarged Map | View Printing Instructions

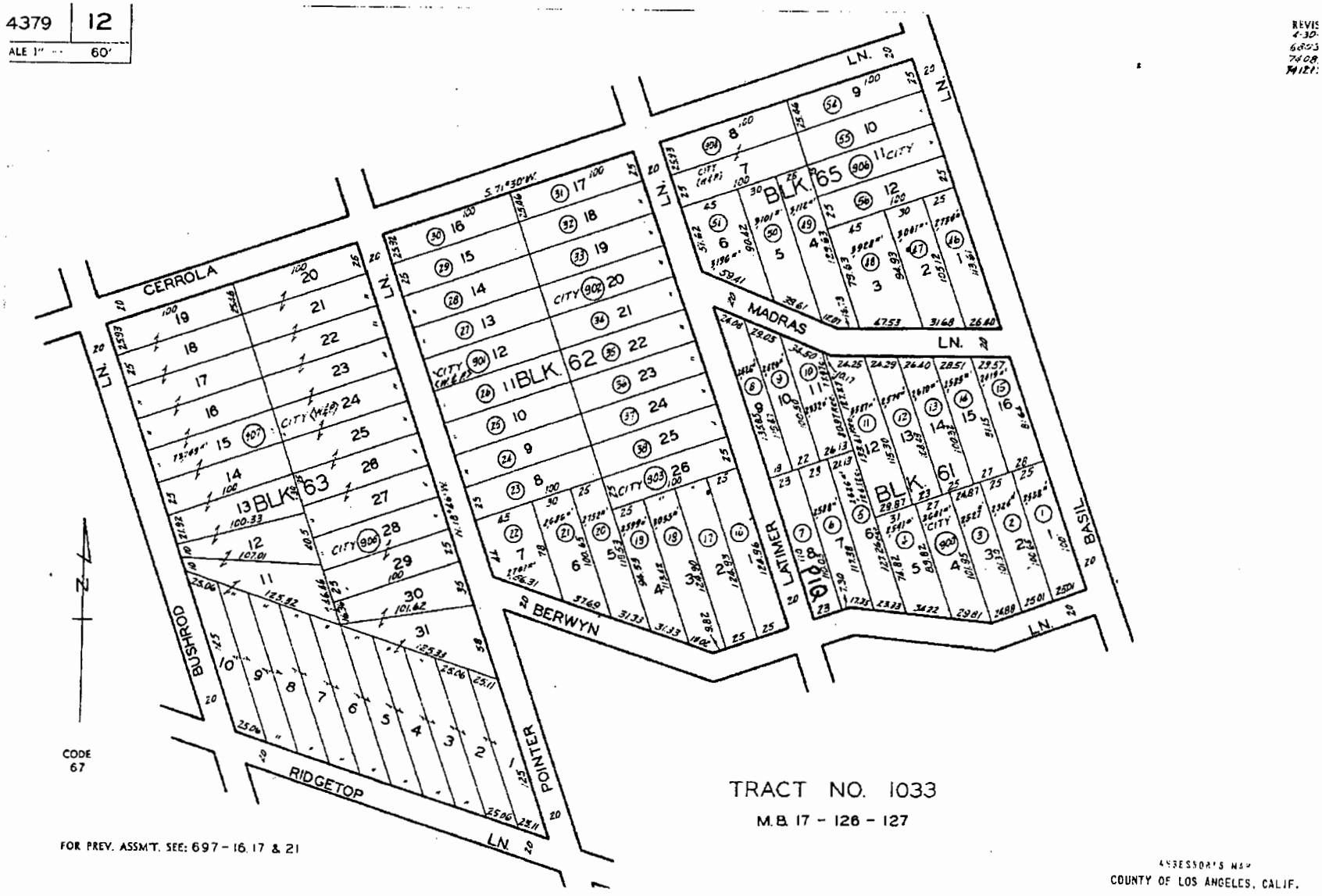
County of Los Angeles: Rick Auerbach, Assessor



4379-012-007

View Enlarged Map | View Printing Instructions

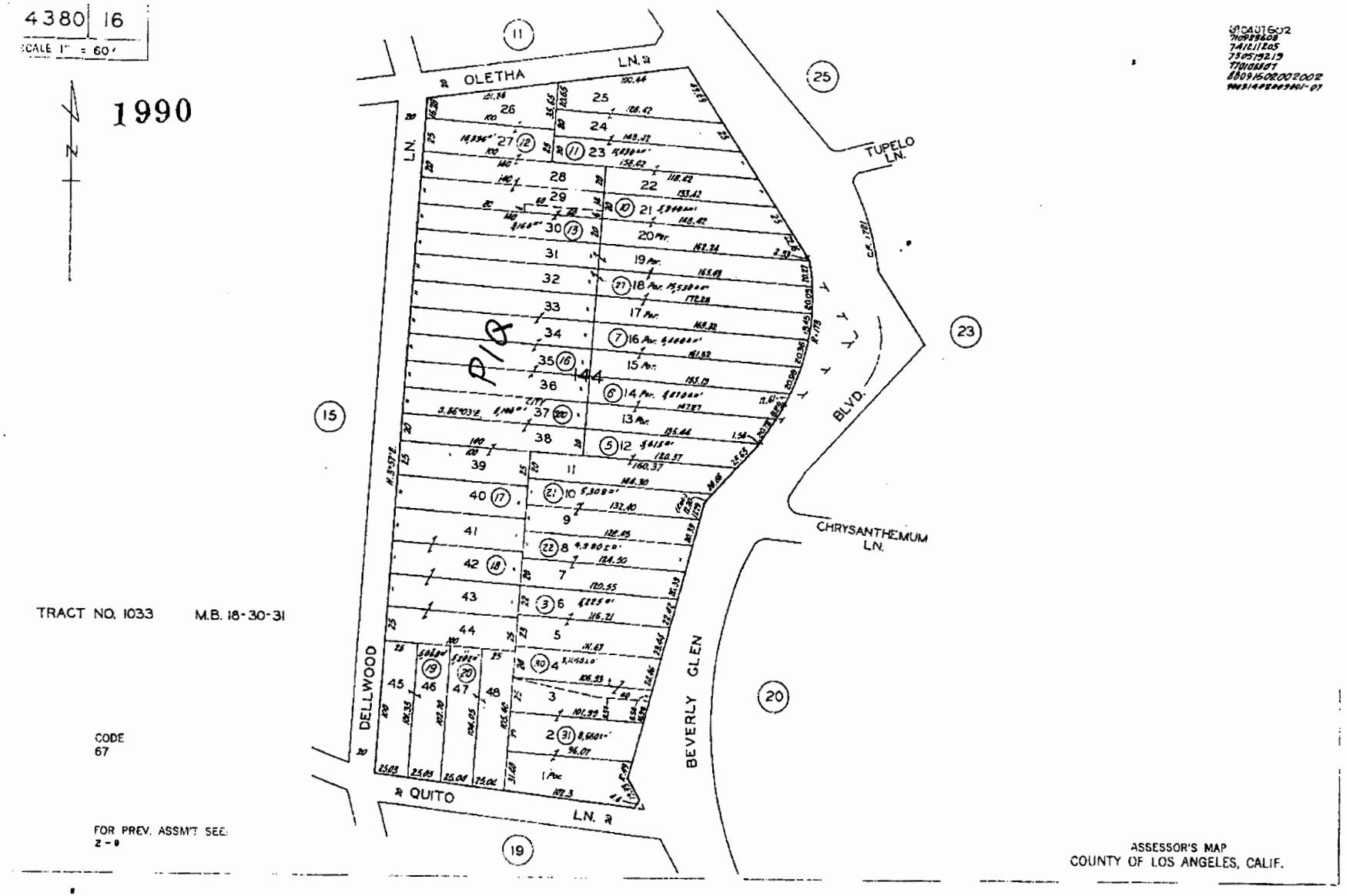
County of Los Angeles: Rick Auerbach, Assessor



4380-016-016

View Enlarged Map | View Printing Instructions

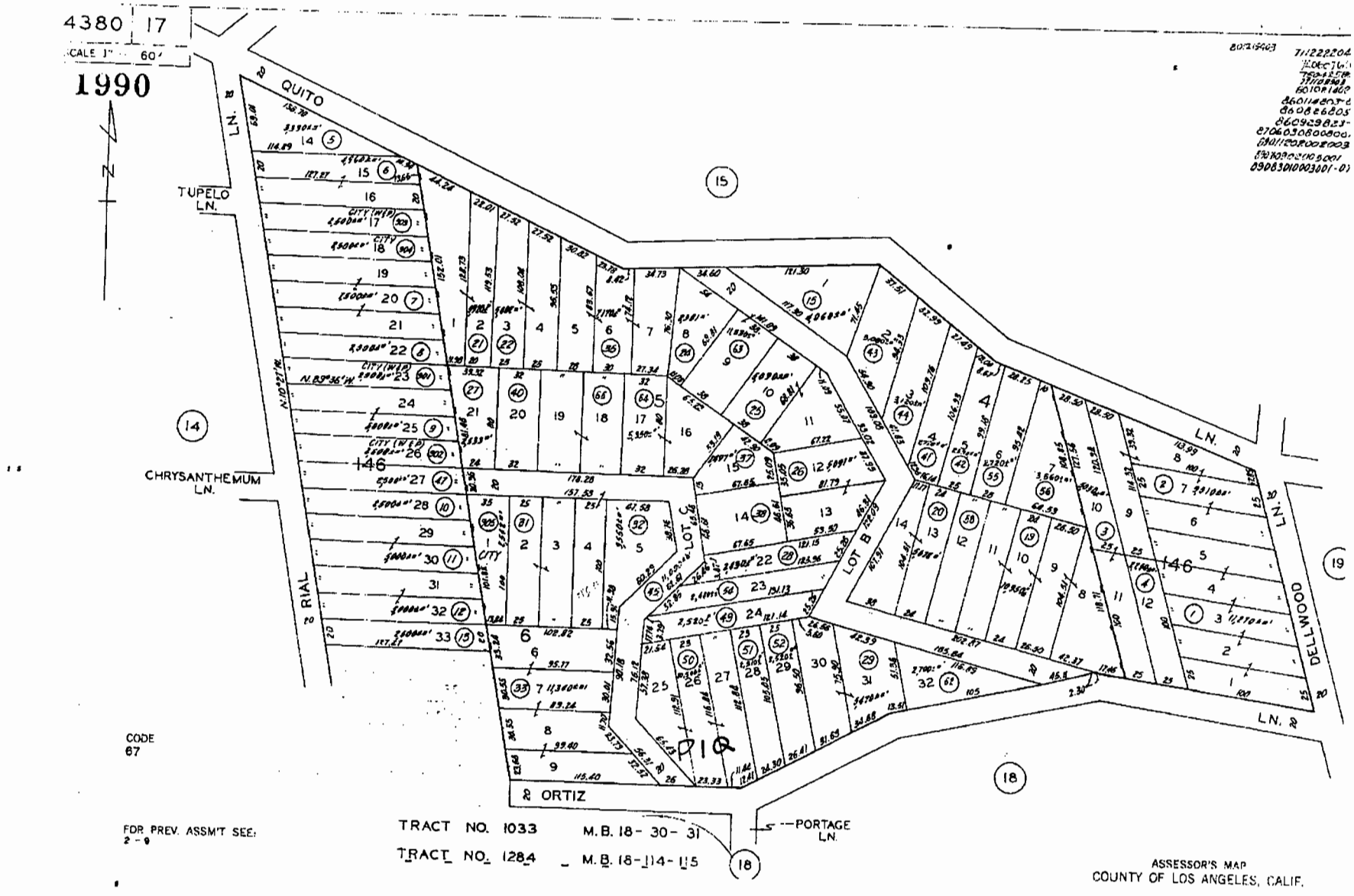
County of Los Angeles: Rick Auerbach, Assessor



4380-017-050

View Enlarged Map | View Printing Instructions

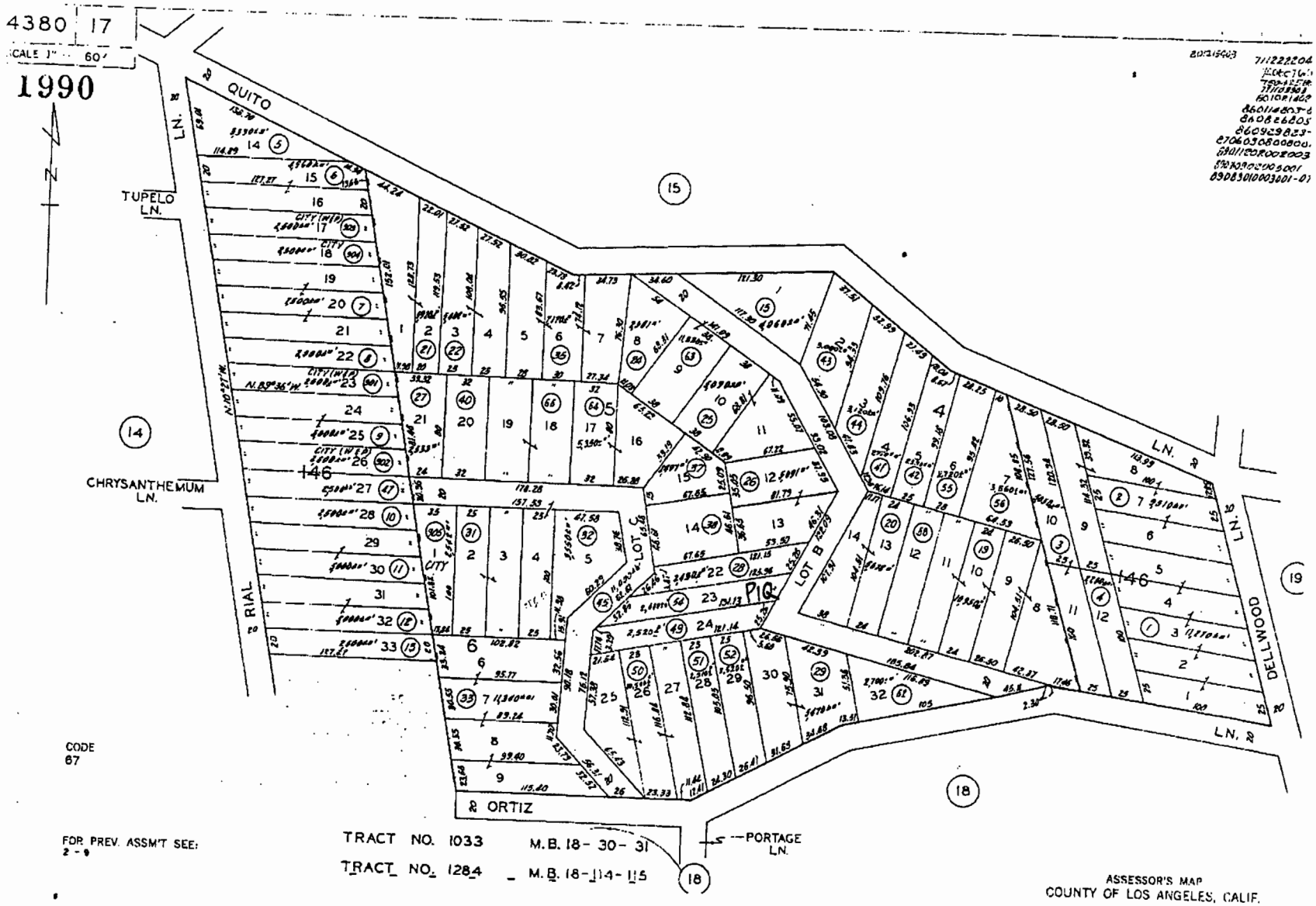
County of Los Angeles: Rick Auerbach, Assessor



4380-017-054

View Enlarged Map | View Printing Instructions

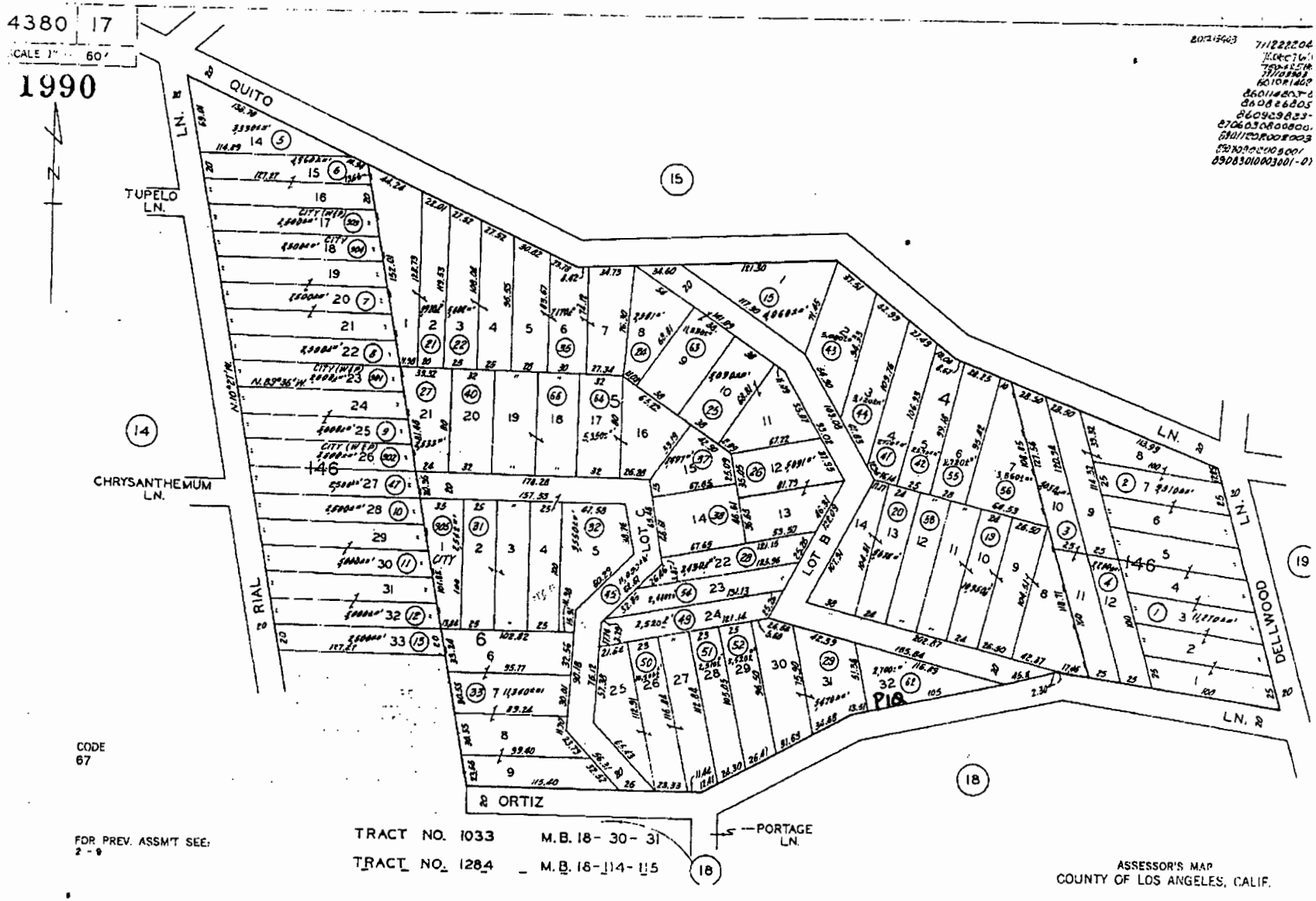
County of Los Angeles: Rick Auerbach, Assessor



4380-017-062

View Enlarged Map | View Printing Instructions

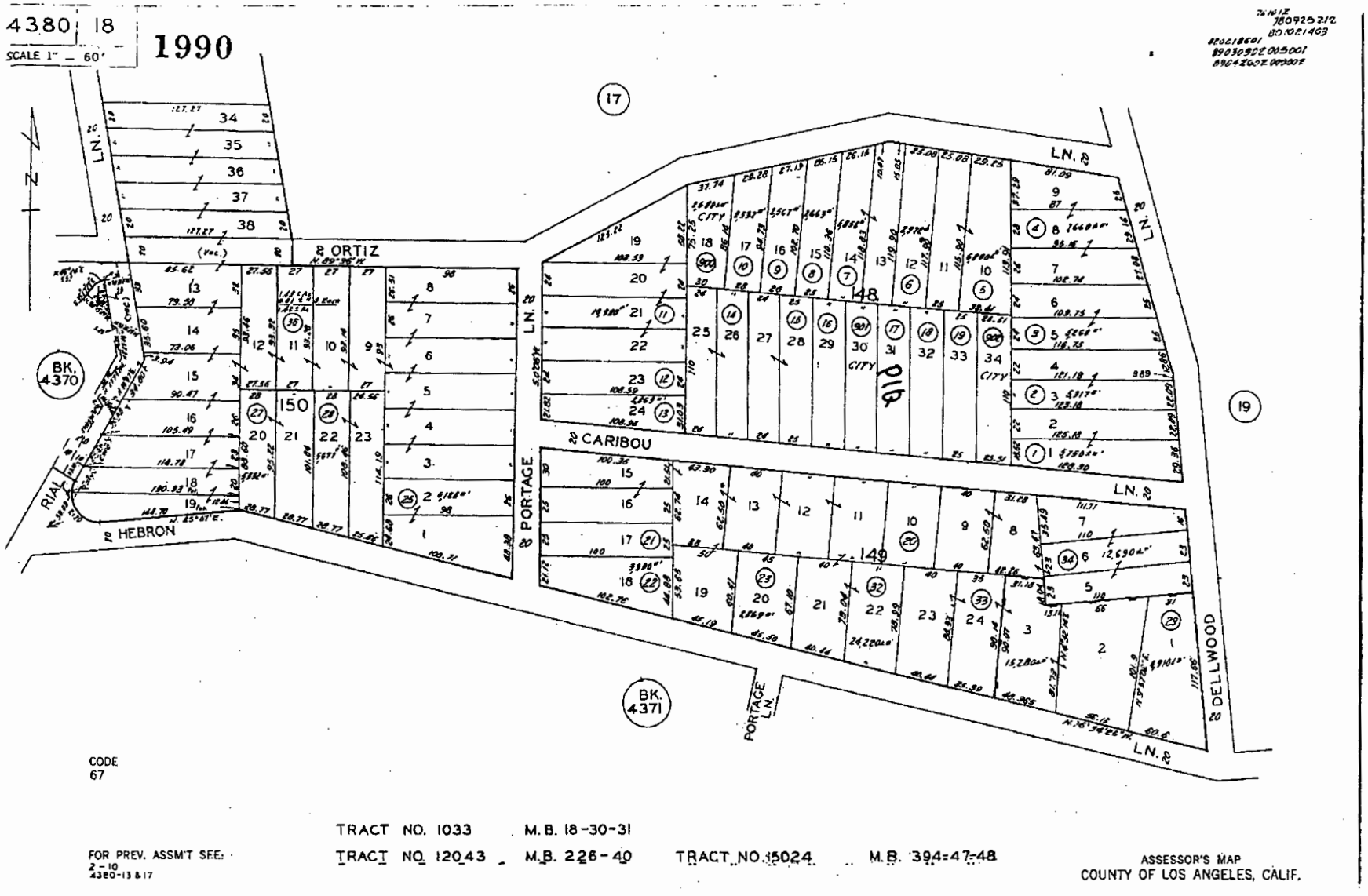
County of Los Angeles: Rick Auerbach, Assessor



4380-018-017

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



CODE
67

TRACT NO. 1033 M.B. 18-30-31

TRACT NO. 12043 M.B. 226-40 TRACT NO. 15024 M.B. 394-47-48

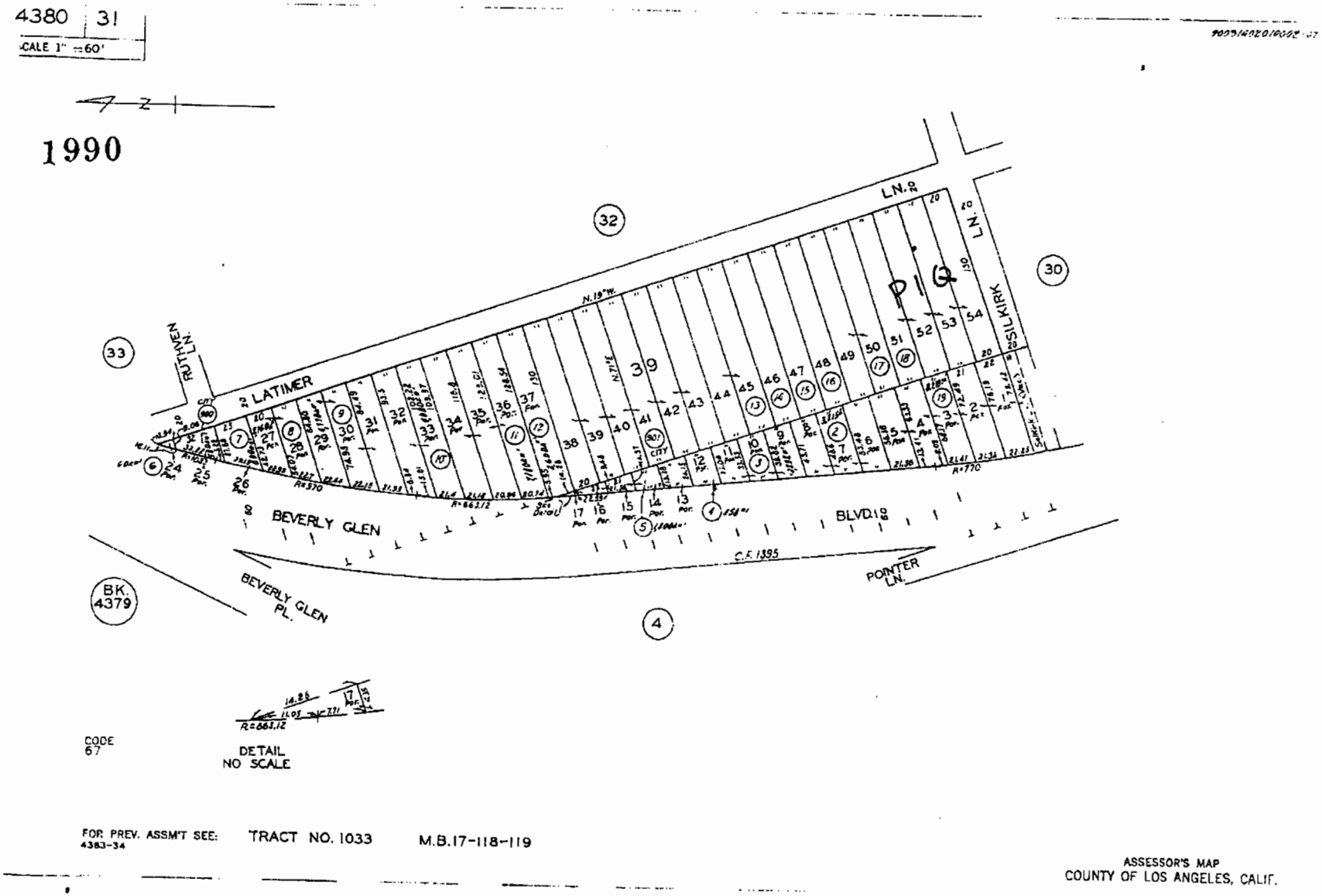
FOR PREV. ASSM'T SEE:
2-10
4380-13 & 17

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4380-031-018

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



FOR PREV. ASSM'T SEE: 4383-34

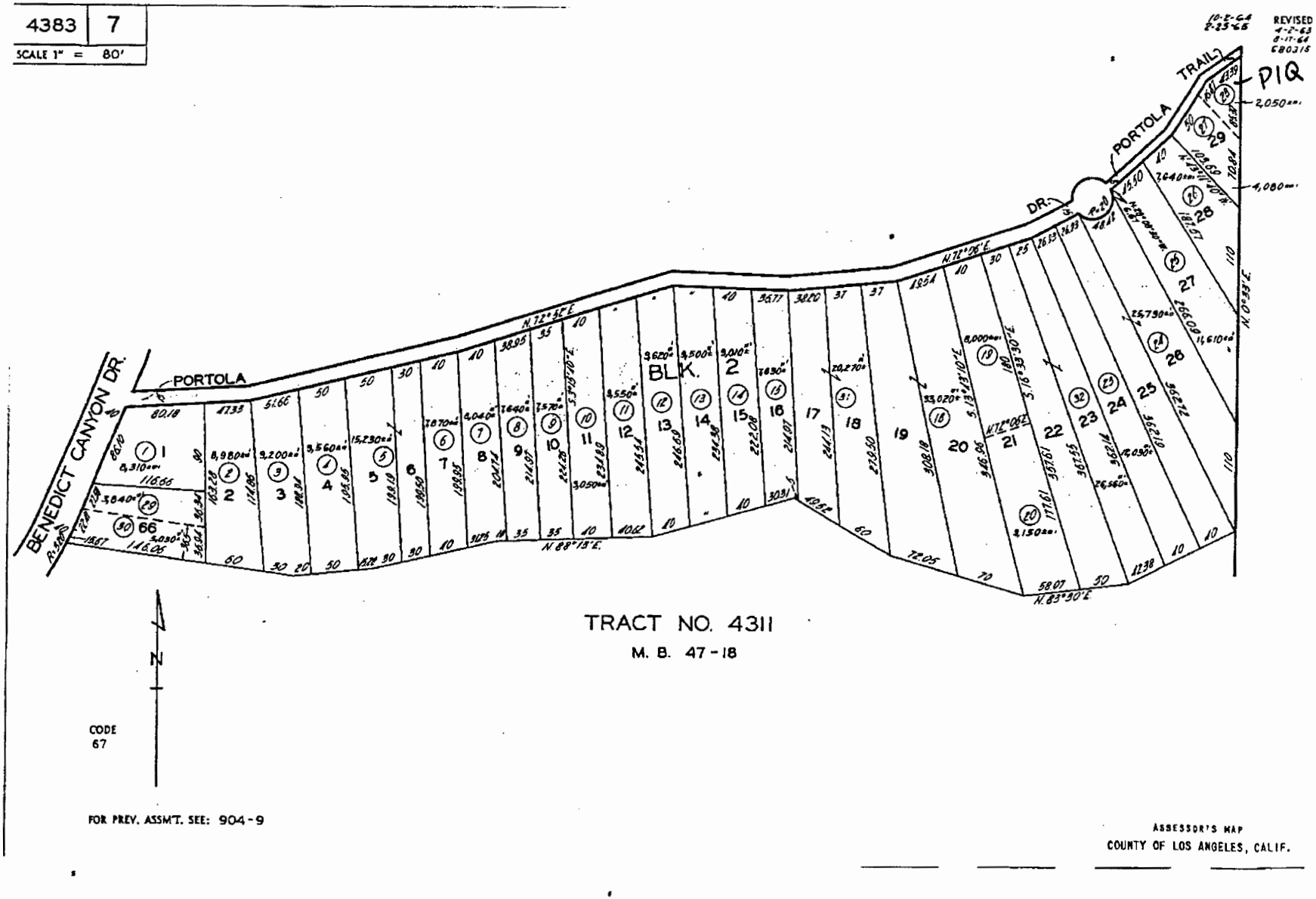
TRACT NO. 1033 M.B. 17-118-119

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4383-007-028

View Enlarged Map | View Printing Instructions

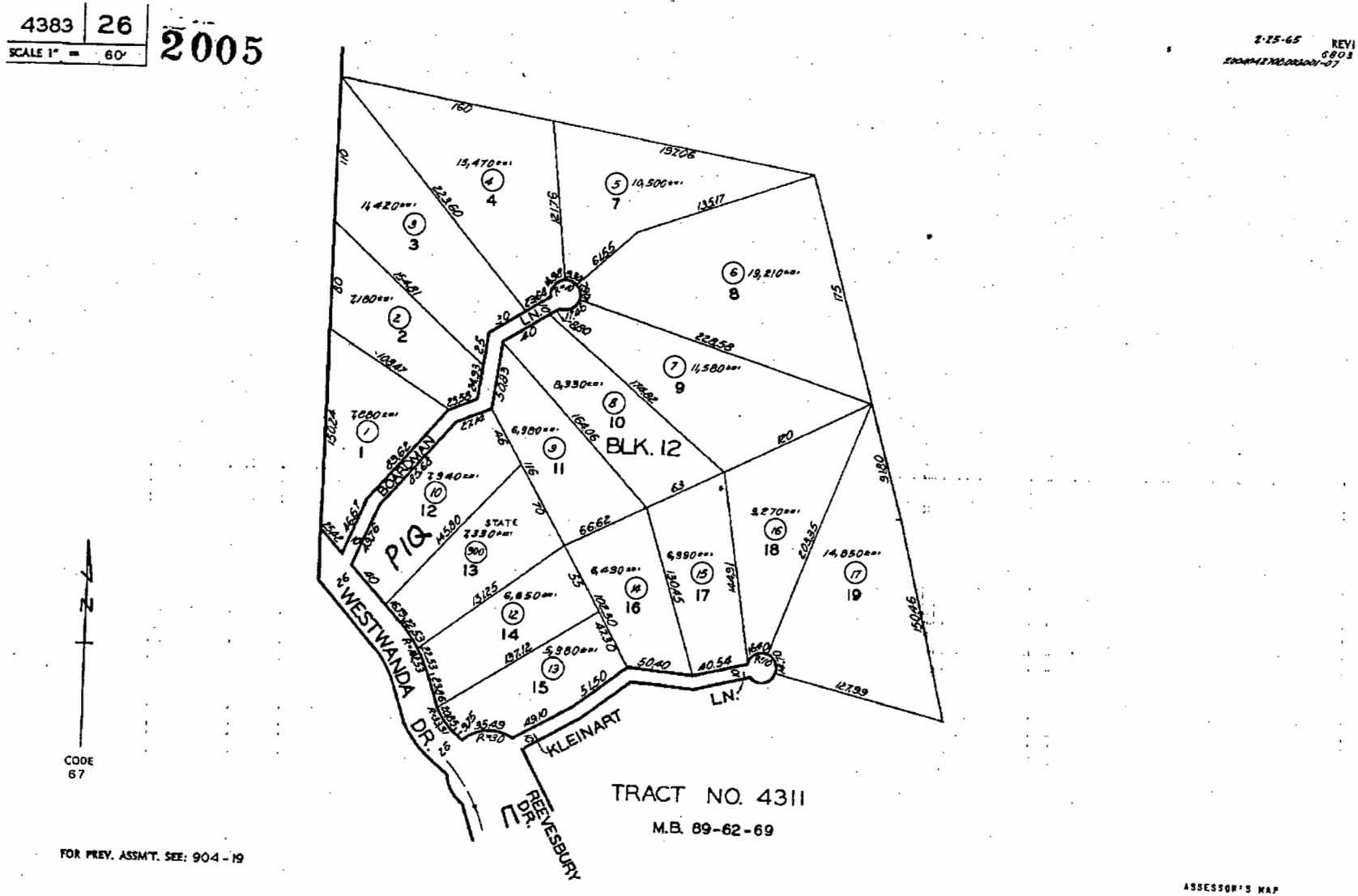
County of Los Angeles: Rick Auerbach, Assessor



4383-026-010

View Enlarged Map | View Printing Instructions

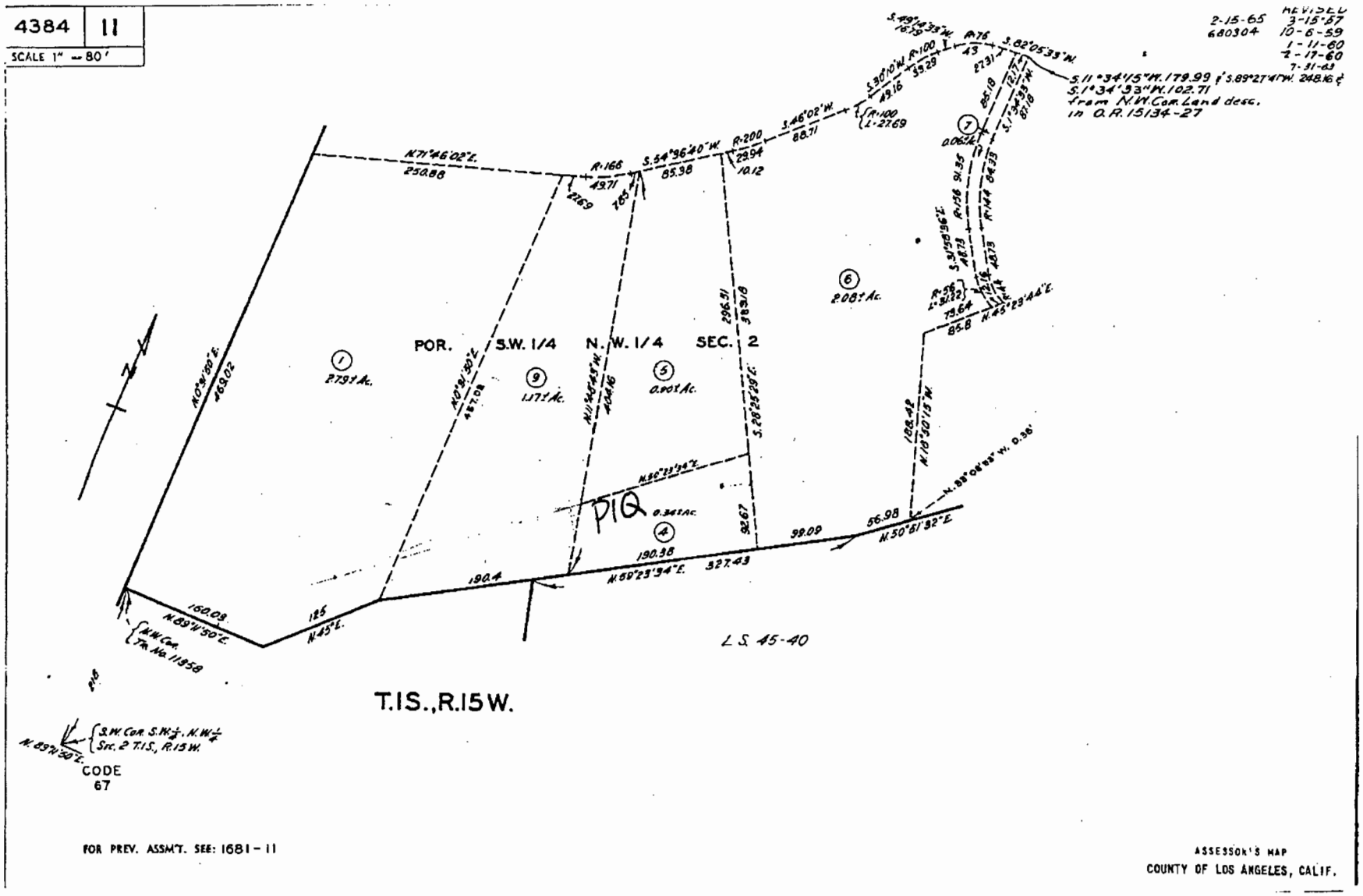
County of Los Angeles: Rick Auerbach, Assessor



4384-011-004

View Enlarged Map | View Printing Instructions

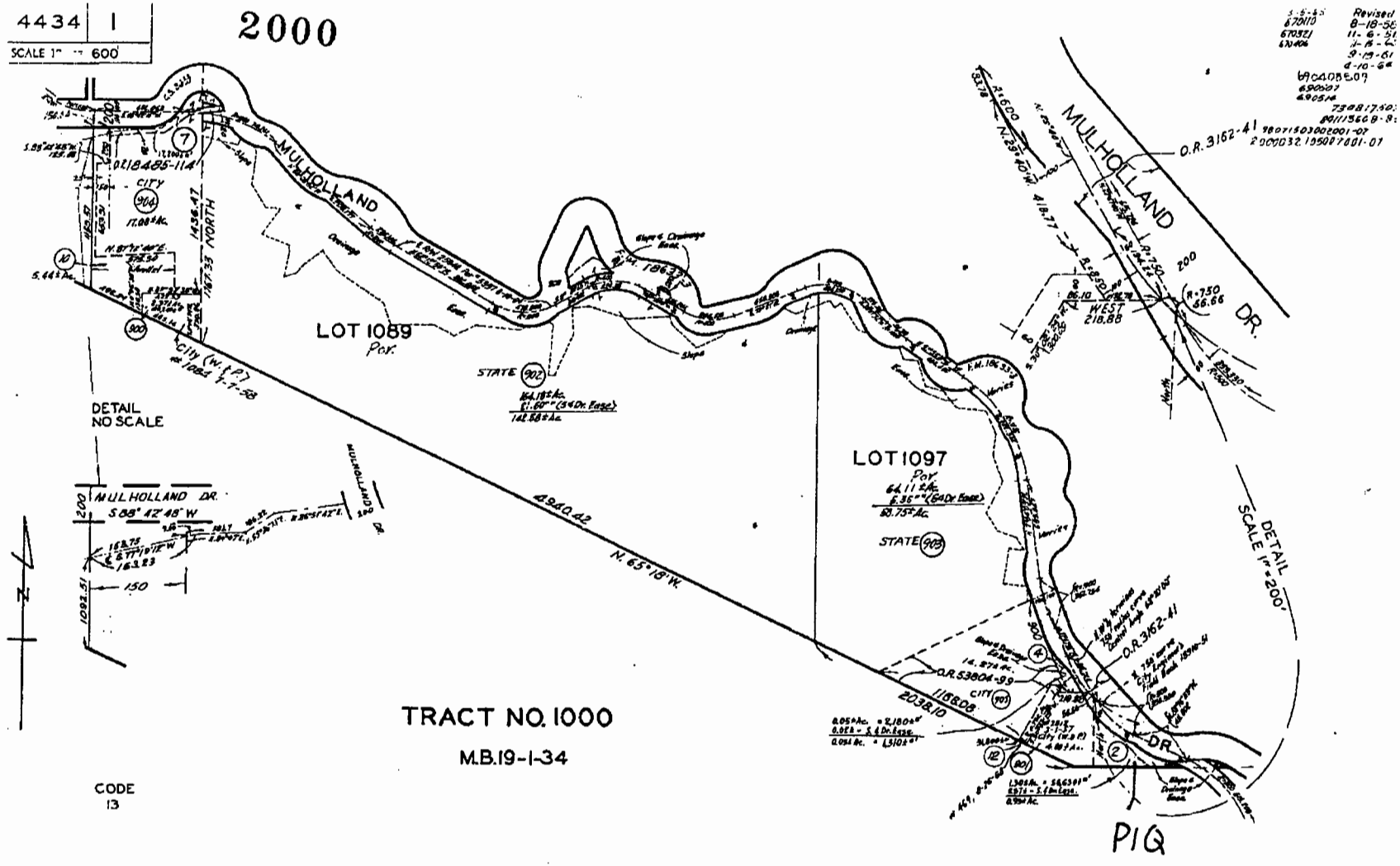
County of Los Angeles: Rick Auerbach, Assessor



4434-001-002

View Enlarged Map | View Printing Instructions

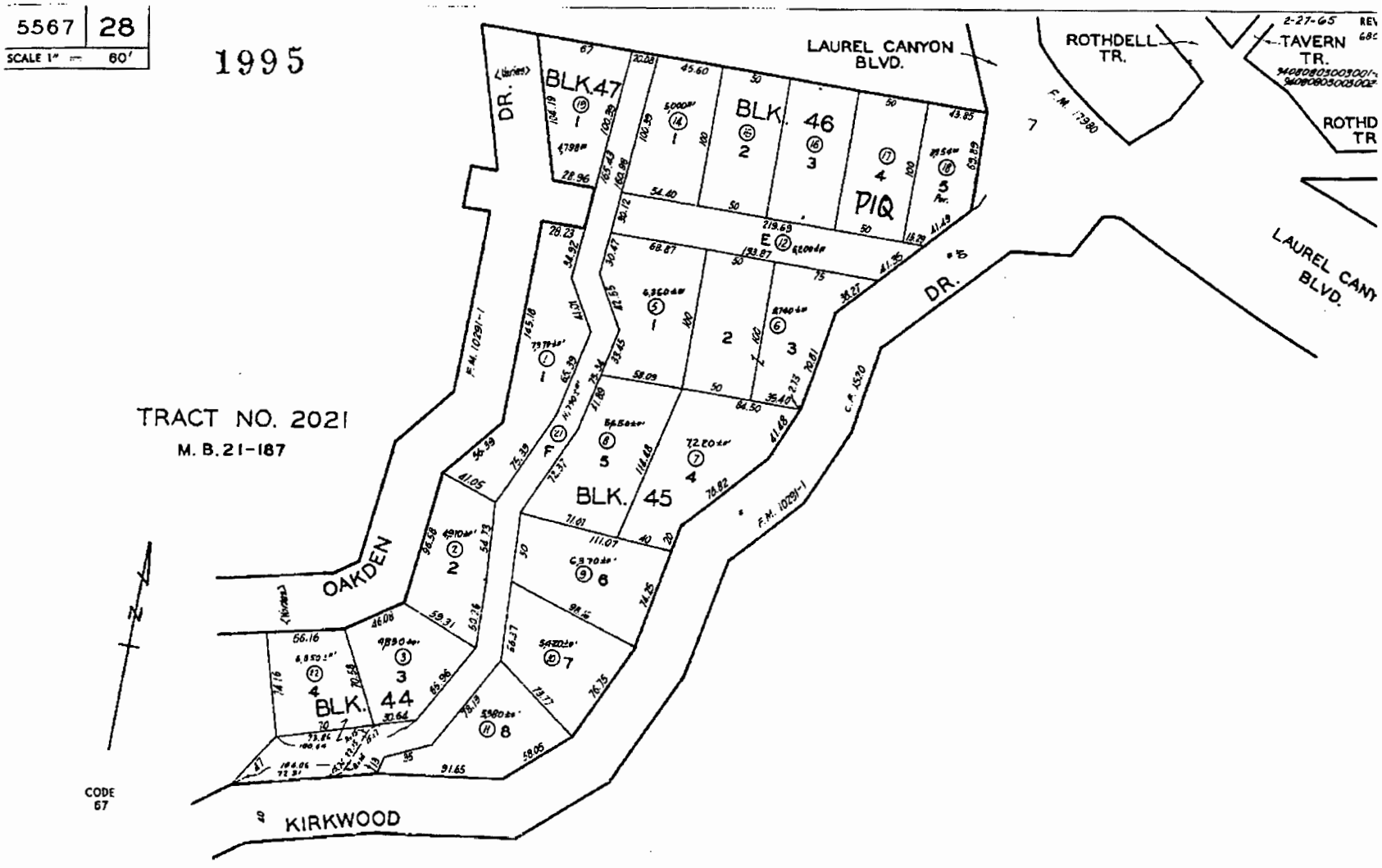
County of Los Angeles: Rick Auerbach, Assessor



5567-028-017

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



5580-018-004

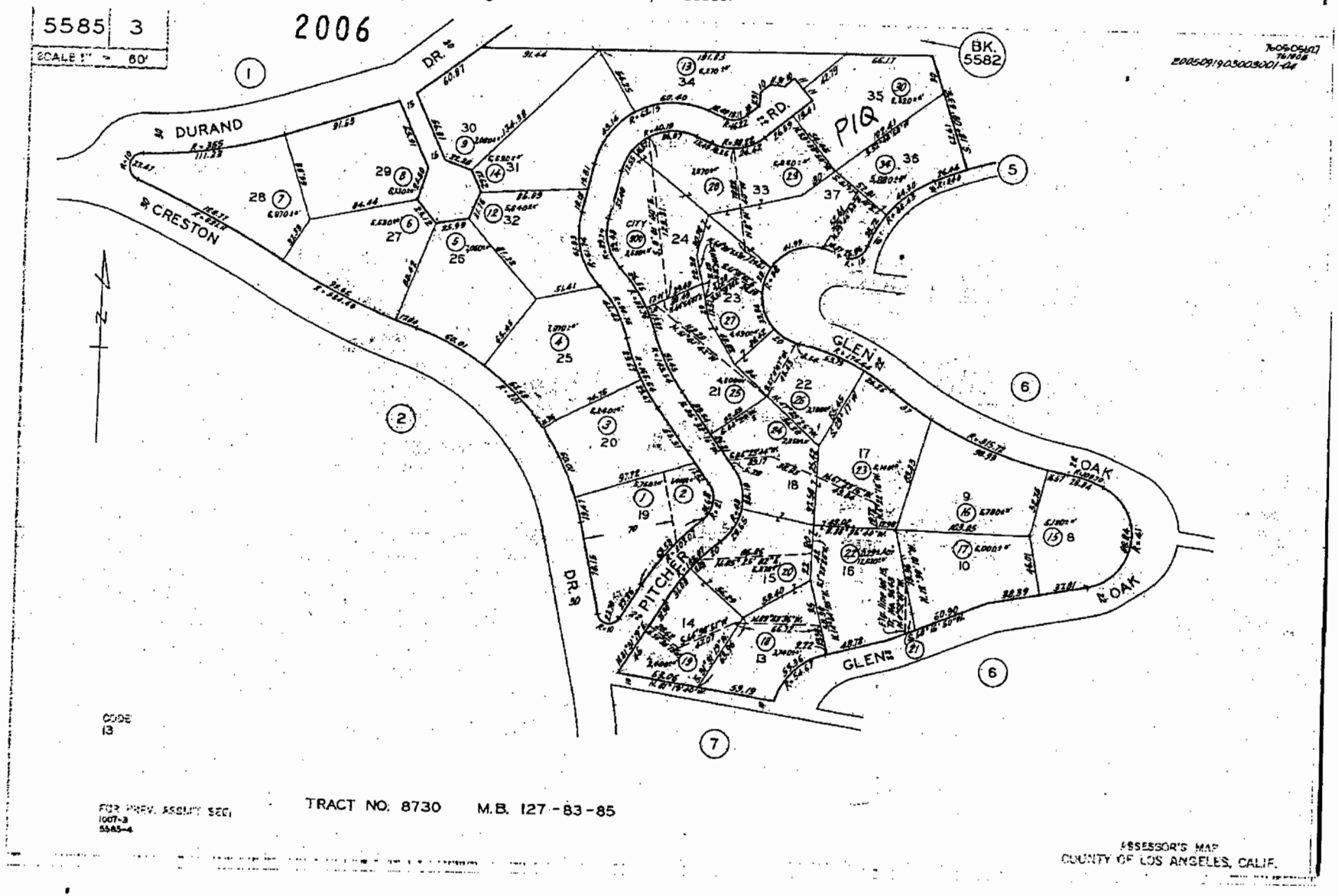
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

5585-003-030

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By _____
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
MOUNTAINS RECREATIO
CONSERVATION AUTHO

By Rene A. Pi
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Los Angeles** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of Los Angeles

By_____ MAR 3 1 2006
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1994	2172-017-081	$ 17,860.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=6170 POR OF LOT 5049 BLK 41				
CITY OF LOS ANGELES	1994	2274-020-031	$ 4,193.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 9386 LOT E				
CITY OF LOS ANGELES	1994	2274-020-032	$ 4,189.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 9386 LOT F				
CITY OF LOS ANGELES	1994	2274-020-033	$ 1,699.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 9386 LOT G				
CITY OF LOS ANGELES	1989	2428-026-034	$ 7,349.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1450 LOT 418				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1994	2429-026-001	$ 819.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1450 EX OF ST LOT 1				
CITY OF LOS ANGELES	1981	4371-017-018	$ 41,846.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
*TR=1788*LOTS 75 THRU 85 AND 94 THRU LOT 100 BLK 168				
CITY OF LOS ANGELES	1993	4371-027-004	$ 1,581.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1033 LOTS 6, 7 AND LOT 8 BLK 5				
CITY OF LOS ANGELES	1990	4371-027-013	$ 4,181.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 1033 LOT 114 BLK 5				
CITY OF LOS ANGELES	1985	4371-032-025	$ 11,883.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1033 LOT 141 BLK 7				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1992	4379-012-007	$ 1,944.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 1033 LOT 8 BLK 61				
CITY OF LOS ANGELES	1996	4380-016-016	$ 3,842.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1033 LOTS 33,34,35 AND LOT 36 BLK 144				
CITY OF LOS ANGELES	1992	4380-017-050	$ 8,935.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1284*LOTS 25,26 AND LOT 27 BLK 5				
CITY OF LOS ANGELES	1991	4380-017-054	$ 6,159.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1284 LOT 23 BLK 5				
CITY OF LOS ANGELES	1989	4380-017-062	$ 2,614.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1284 LOT 32 BLK 5				

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SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1986	4380-018-017	$ 31,153.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 1033 LOT 31 BLK 148				
CITY OF LOS ANGELES	1985	4380-031-018	$ 29,065.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1033 LOTS 51, 52, 53 AND LOT 54 BLK 39				
CITY OF LOS ANGELES	1992	4383-007-028	$ 3,428.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 4311 LOT COM AT MOST N COR OF LOT 29 BLK 2 TH SW ON SE L1NE OF PORTOLA TRA1L 6O.26 FT TH SE TO E L1NE OF SD LOT TH N O DEG 33 M1N E 85.37 FT TO BEG PART OF LOT 29 BLK 2				
CITY OF LOS ANGELES	1989	4383-026-010	$ 61,928.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 4311 LOT 12 BLK 12				
CITY OF LOS ANGELES	1994	4384-011-004	$ 8,300.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LOT COM N 89°11'50" E 150.03 FT AND N 45°E 125 FT AND N 59°23'34" E 190.4 FT FROM NW COR OF TR # 11358 TH N 59°23'34" E 190.38 FT TH N 28°25'29" W 92.67 FT TH S 50°23'34" W TO A PT N 11°48'43" W FROM BEG TH S 11°48'43" E TO BEG PART OF SW 1/4 OF NW 1/4 OF SEC 2 T 1S R 15W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1989	4434-001-002	$ 12,451.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1000 1.3 MORE OR LESS ACS BEING EX OF ST LOT COM AT SE COR OF LAND DESC IN DOC NO 2012 3-1-57 TO L A CITY TH E ON S LINE OF LOT 1097 TO SW LINE OF MULHOLLAND DR PER FM18633-3 TH NW AND FOLLOWING SD DR TO A PT N FROM BEG TH S TO BEG PART OF LOT 1097				
CITY OF LOS ANGELES	1994	5567-028-017	$ 19,508.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 2021 LOT 4 BLK 46				
CITY OF LOS ANGELES	1992	5580-018-004	$ 12,110.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 6450 LOT 5 BLK 15				
CITY OF LOS ANGELES	1992	5585-003-030	$ 15,353.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 8730 LOT 35				

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AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By _____
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree [illegible]ms and conditions of this agreement and are authorized to sign for said ag[illegible]

ATTEST:
MOUNTAINS RECREAT[illegible]
CONSERVATION AUTH[illegible]

(seal)

Rane A. Skei
Rorie Skei
Chief Deputy Executive Officer

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **Los Angeles** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of Los Angeles

By_____ MAR 3 1 2006
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

_____
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1994	2172-017-081	$ 17,860.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=6170 POR OF LOT 5049 BLK 41				
CITY OF LOS ANGELES	1994	2274-020-031	$ 4,193.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 9386 LOT E				
CITY OF LOS ANGELES	1994	2274-020-032	$ 4,189.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 9386 LOT F				
CITY OF LOS ANGELES	1994	2274-020-033	$ 1,699.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 9386 LOT G				
CITY OF LOS ANGELES	1989	2428-026-034	$ 7,349.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1450 LOT 418				

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SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1994	2429-026-001	$ 819.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1450 EX OF ST LOT 1				
CITY OF LOS ANGELES	1981	4371-017-018	$ 41,846.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
*TR=1788*LOTS 75 THRU 85 AND 94 THRU LOT 100 BLK 168				
CITY OF LOS ANGELES	1993	4371-027-004	$ 1,581.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1033 LOTS 6, 7 AND LOT 8 BLK 5				
CITY OF LOS ANGELES	1990	4371-027-013	$ 4,181.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 1033 LOT 114 BLK 5				
CITY OF LOS ANGELES	1985	4371-032-025	$ 11,883.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1033 LOT 141 BLK 7				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1992	4379-012-007	$ 1,944.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 1033 LOT 8 BLK 61				
CITY OF LOS ANGELES	1996	4380-016-016	$ 3,842.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1033 LOTS 33,34,35 AND LOT 36 BLK 144				
CITY OF LOS ANGELES	1992	4380-017-050	$ 8,935.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1284*LOTS 25,26 AND LOT 27 BLK 5				
CITY OF LOS ANGELES	1991	4380-017-054	$ 6,159.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1284 LOT 23 BLK 5				
CITY OF LOS ANGELES	1989	4380-017-062	$ 2,614.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TR=1284 LOT 32 BLK 5				

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SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1986	4380-018-017	$ 31,153.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 1033 LOT 31 BLK 148				
CITY OF LOS ANGELES	1985	4380-031-018	$ 29,065.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1033 LOTS 51, 52, 53 AND LOT 54 BLK 39				
CITY OF LOS ANGELES	1992	4383-007-028	$ 3,428.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 4311 LOT COM AT MOST N COR OF LOT 29 BLK 2 TH SW ON SE L1NE OF PORTOLA TRA1L 6O.26 FT TH SE TO E L1NE OF SD LOT TH N O DEG 33 M1N E 85.37 FT TO BEG PART OF LOT 29 BLK 2				
CITY OF LOS ANGELES	1989	4383-026-010	$ 61,928.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 4311 LOT 12 BLK 12				
CITY OF LOS ANGELES	1994	4384-011-004	$ 8,300.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
LOT COM N 89°11'50" E 150.03 FT AND N 45°E 125 FT AND N 59°23'34" E 190.4 FT FROM NW COR OF TR # 11358 TH N 59°23'34" E 190.38 FT TH N 28°25'29" W 92.67 FT TH S 50°23'34" W TO A PT N 11°48'43" W FROM BEG TH S 11°48'43" E TO BEG PART OF SW 1/4 OF NW 1/4 OF SEC 2 T 1S R 15W				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2466

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
CITY OF LOS ANGELES	1989	4434-001-002	$ 12,451.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 1000 1.3 MORE OR LESS ACS BEING EX OF ST LOT COM AT SE COR OF LAND DESC IN DOC NO 2012 3-1-57 TO L A CITY TH E ON S LINE OF LOT 1097 TO SW LINE OF MULHOLLAND DR PER FM18633-3 TH NW AND FOLLOWING SD DR TO A PT N FROM BEG TH S TO BEG PART OF LOT 1097				
CITY OF LOS ANGELES	1994	5567-028-017	$ 19,508.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT # 2021 LOT 4 BLK 46				
CITY OF LOS ANGELES	1992	5580-018-004	$ 12,110.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 6450 LOT 5 BLK 15				
CITY OF LOS ANGELES	1992	5585-003-030	$ 15,353.00*	PERMANENT OPEN SPACE & PARKLAND
LEGAL DESCRIPTION				
TRACT NO 8730 LOT 35				

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT NUMBER 2481

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

THIRD SUPERVISORIAL DISTRICT

18/12

MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

December 10, 2004

DIST AGREEMENT

3 City of L.A. 2480
3 County of L.A. 2481*
5 County of L.A. 2482

Ms. Donna Doss
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

Reservation of Tax Defaulted Properties for Public Purposes
2005A Public Tax Auction

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

	APN	
	2052-011-034	LT
	2052-011-039	LT
	2052-011-041	LT
	2052-012-013	LT
3	2277-018-005	City of L.A.
	2277-018-010	R
	2277-018-011	R
	2277-018-012	R
	2277-018-013	R
3	2428-028-034	CITY of L.A.
5	2821-016-004	County of L.A.
5	2821-016-020	County of L.A.

received
12-13-04
S. Ledin

A public entity of the State of California exercising joint powers of the Santa Monica Mountains Conservancy, the Conejo Recreation and Park District, and the Rancho Simi Recreation and Park District pursuant to Section 6500 et seq. of the Government Code

Ms. Donna Doss
2005A Public Tax Auction Reservation
Treasurer and Tax Collector
December 10, 2004
Page 2

5	2821-016-021	County of L.A.
5	2826-009-034	County of L.A.
	3024-001-020	R
5	3029-017-057	County of L.A.
	3029-020-019	R
5	3029-028-035	County of L.A.
	3033-024-042	R
	3056-018-062	R
5	3064-002-058	County of L.A.
5	3064-002-059	
5	3064-002-060	
5	3079-002-004	
5	3083-011-006	
5	3085-004-003	
5	3085-004-016	
5	3210-019-005	
	3217-012-006	PNF
	3224-033-011	R
	3224-033-012	R
	3275-004-033	R
5	3318-012-013	County of L.A.
	3322-010-002	R
5	3338-004-009	R
5	3338-004-033	County of L.A.
5	3338-018-001	County of L.A.

Ms. Donna Doss
2005A Public Tax Auction Reservation
Treasurer and Tax Collector
December 10, 2004
Page 3

5	3363-004-004	County of L.A.
	4371-020-001	R
	4371-021-024	R
	4371-036-004	R
3	4371-039-009	City of L.A.
3	4379-021-023	
	4379-021-032	R
3	4379-023-022	City of L.A.
3	4380-017-031	
3	4380-021-008	
3	4380-032-003	
3	4419-015-026	
*3	4453-026-043	County of L.A.
*3	4471-015-020	
*3	4471-015-021	
*3	4471-015-022	
*3	4471-016-007	
*3	4471-016-022	
	5467-025-014	R
3	5556-015-015	City of L.A.
3	5565-027-040	
	5567-029-014	R
5	5869-011-011	County of L.A.

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions,

please contact me at (310) 589-3200 ext. 128 or Susan Poynter, Project Analyst, at ext. 124 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority

2. Corporate Structure – check the appropriate box below and provide corresponding information:

☐ Nonprofit – provide Articles of Incorporation

☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

☐ No Purchase – State / county / taxing agency registering objection to preserve lien only

☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien

☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is ***not*** currently scheduled for a Chapter 7 tax sale

☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 4453-026-043 4471-015-021 4471-016-007 4471-015-020 4471-015-022 4471-016-022
3. State the purpose and intended use for *each* parcel: Permanent Open Space and Park Land

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Authorized Signature	Title	Date
[signature]	Chief Deputy Executive Officer	May 17, 2006

AGREEMENT # 2481

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

March 1, 2006 — Agenda Item X

Resolution No. 06-39

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENTS 2357, 2367, 2468, 2467, 2496, 2498 AND 2481, UNINCORPORATED AREAS OF THE SANTA MONICA MOUNTAINS.

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2357, 2367, 2468, 2467, 2496, 2498 and 2481 are important for a combination of ecological, recreational, viewshed, and watershed values; and

2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and

3. FINDS that the subject projects are on on the Santa Monica Mountains Conservancy's Acquisition Workprogram submitted annually to the Governor; and

4. FINDS that this action is consistent with the Santa Monica Mountains Comprehensive Plan; and

5. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and

6. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

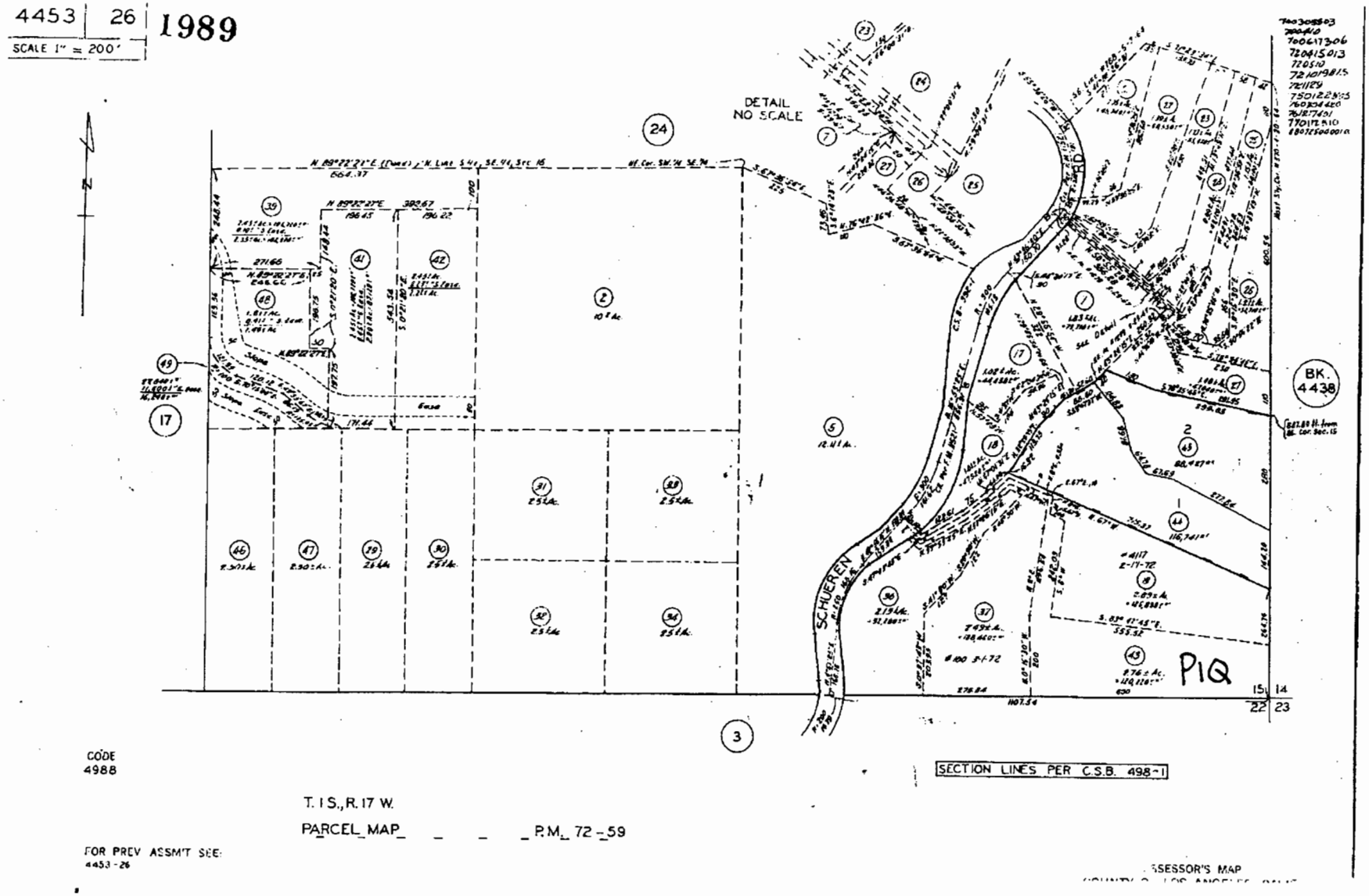
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

4453-026-043

View Enlarged Map | View Printing Instructions

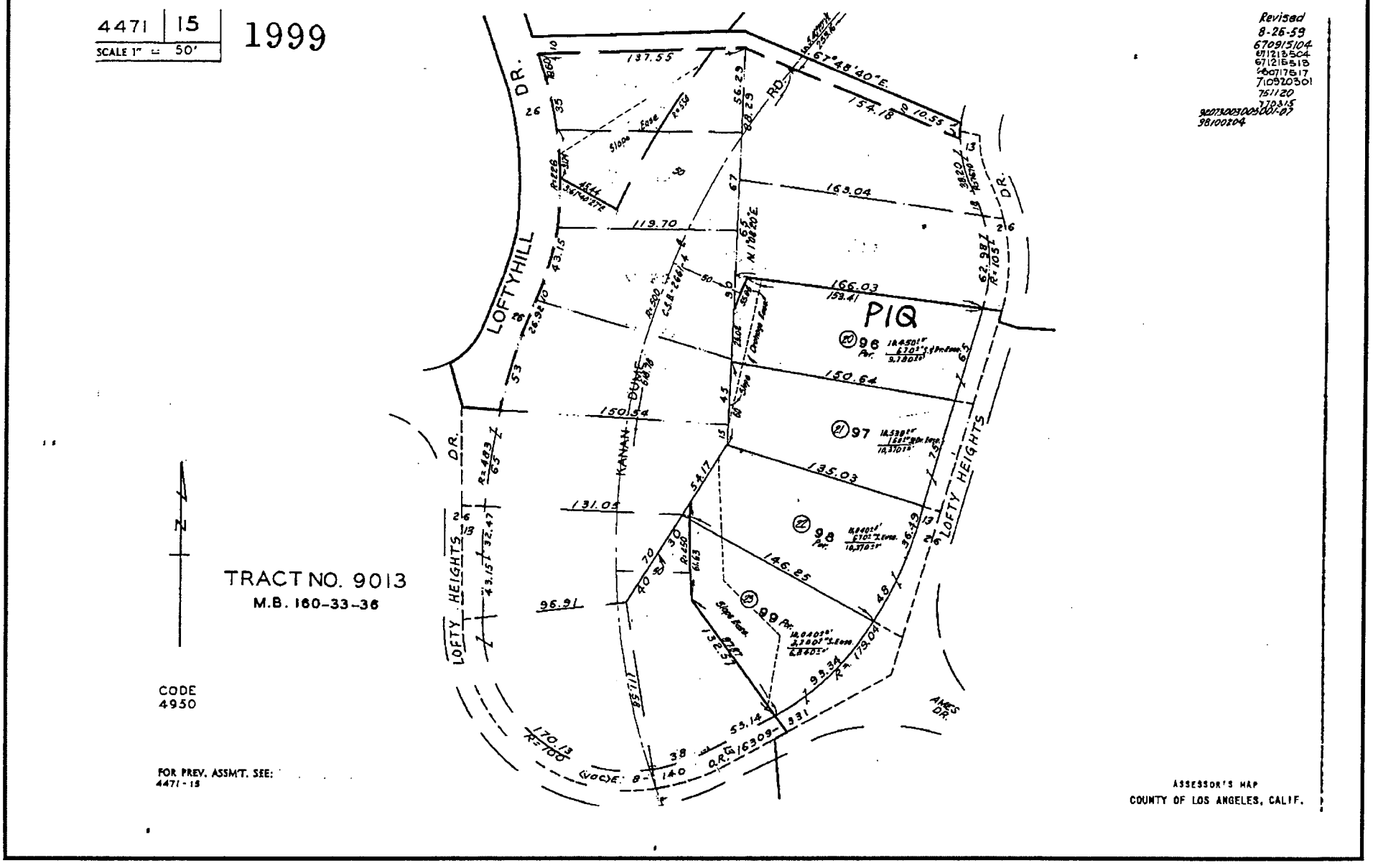
County of Los Angeles: Rick Auerbach, Assessor



4471-015-020

View Enlarged Map | View Printing Instructions

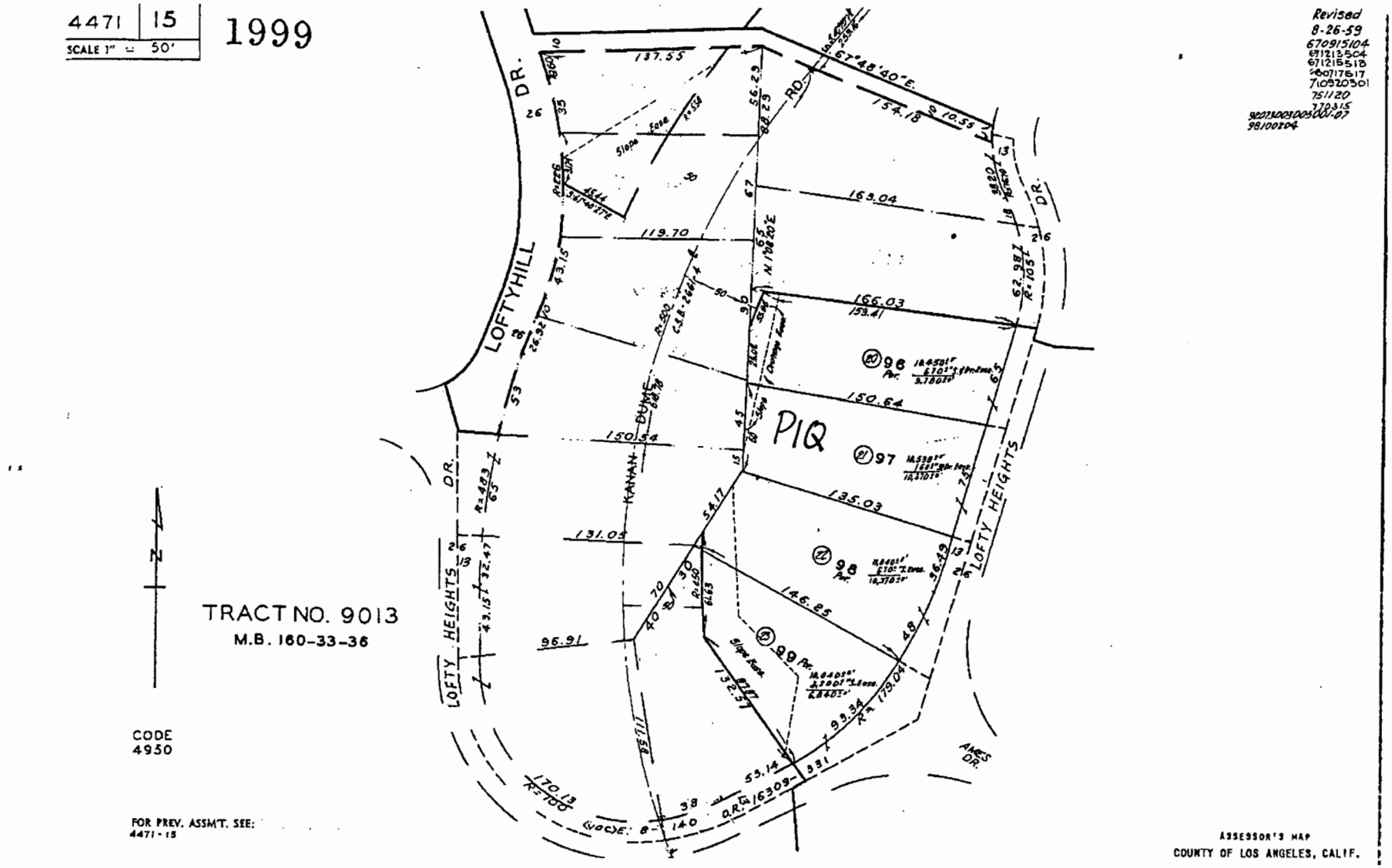
County of Los Angeles: Rick Auerbach, Assessor



4471-015-021

View Enlarged Map | View Printing Instructions

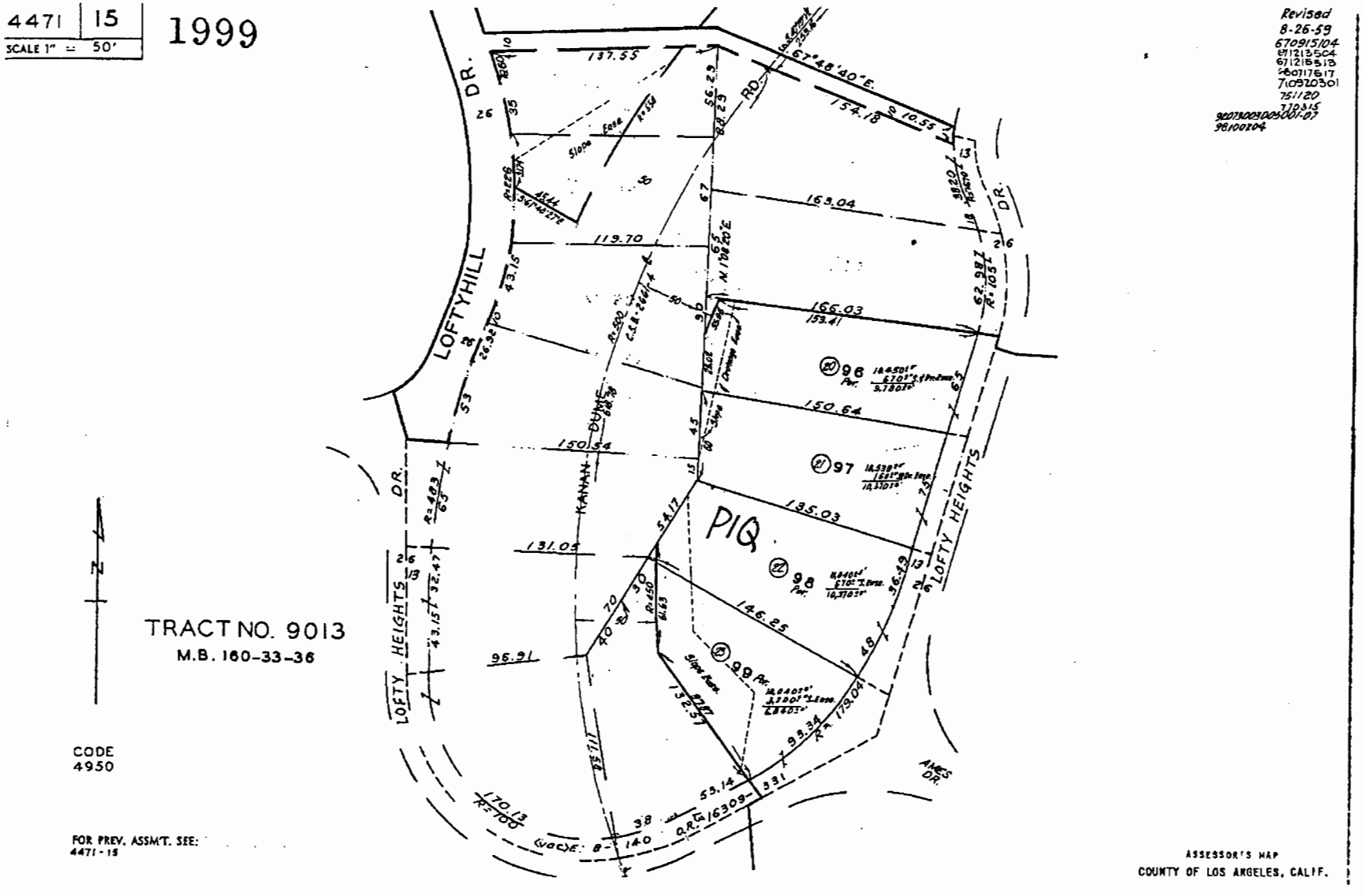
County of Los Angeles: Rick Auerbach, Assessor



4471-015-022

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



4471-016-007

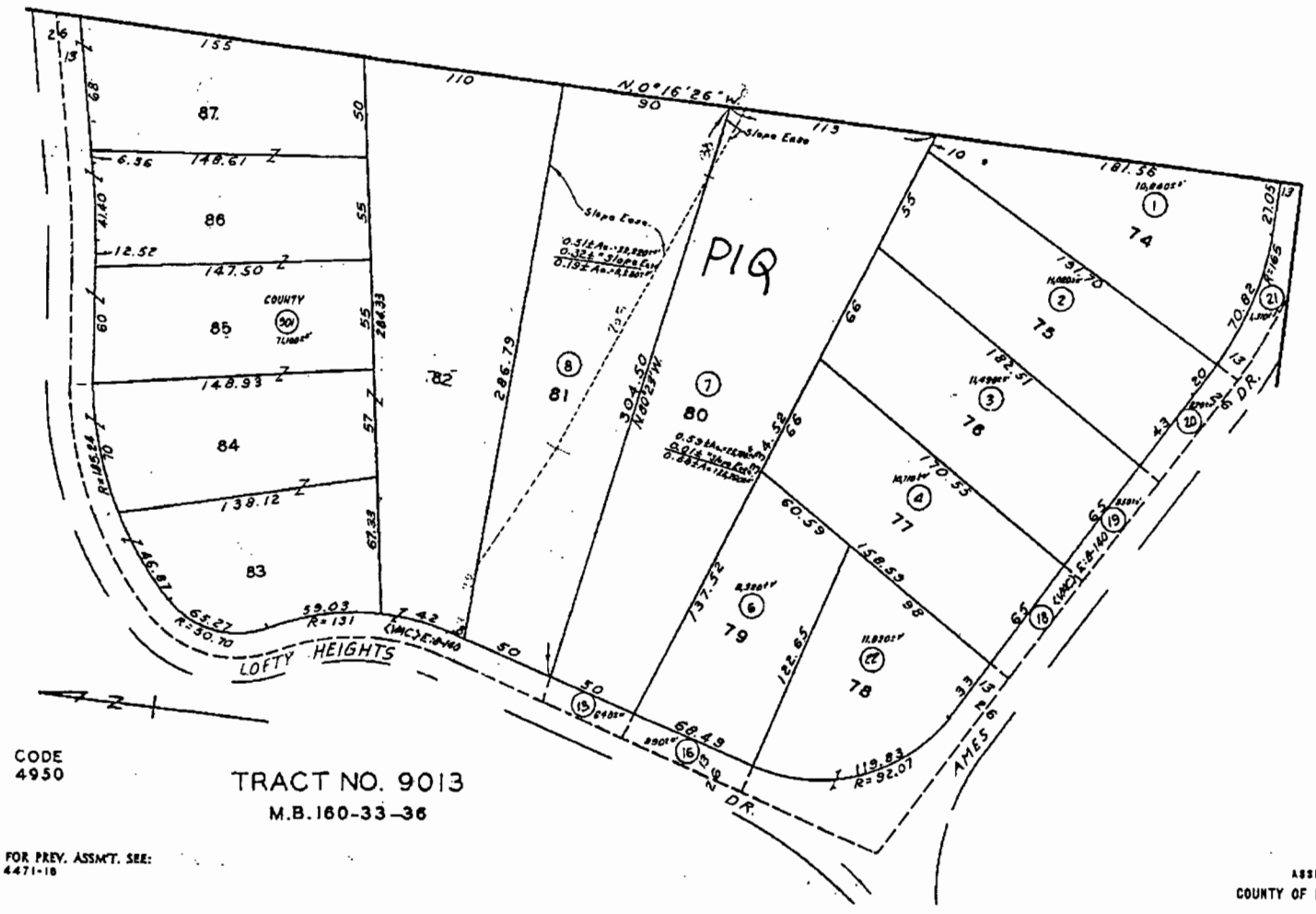
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4471 | 16

SCALE 1" = 50'

1999



4471-016-022

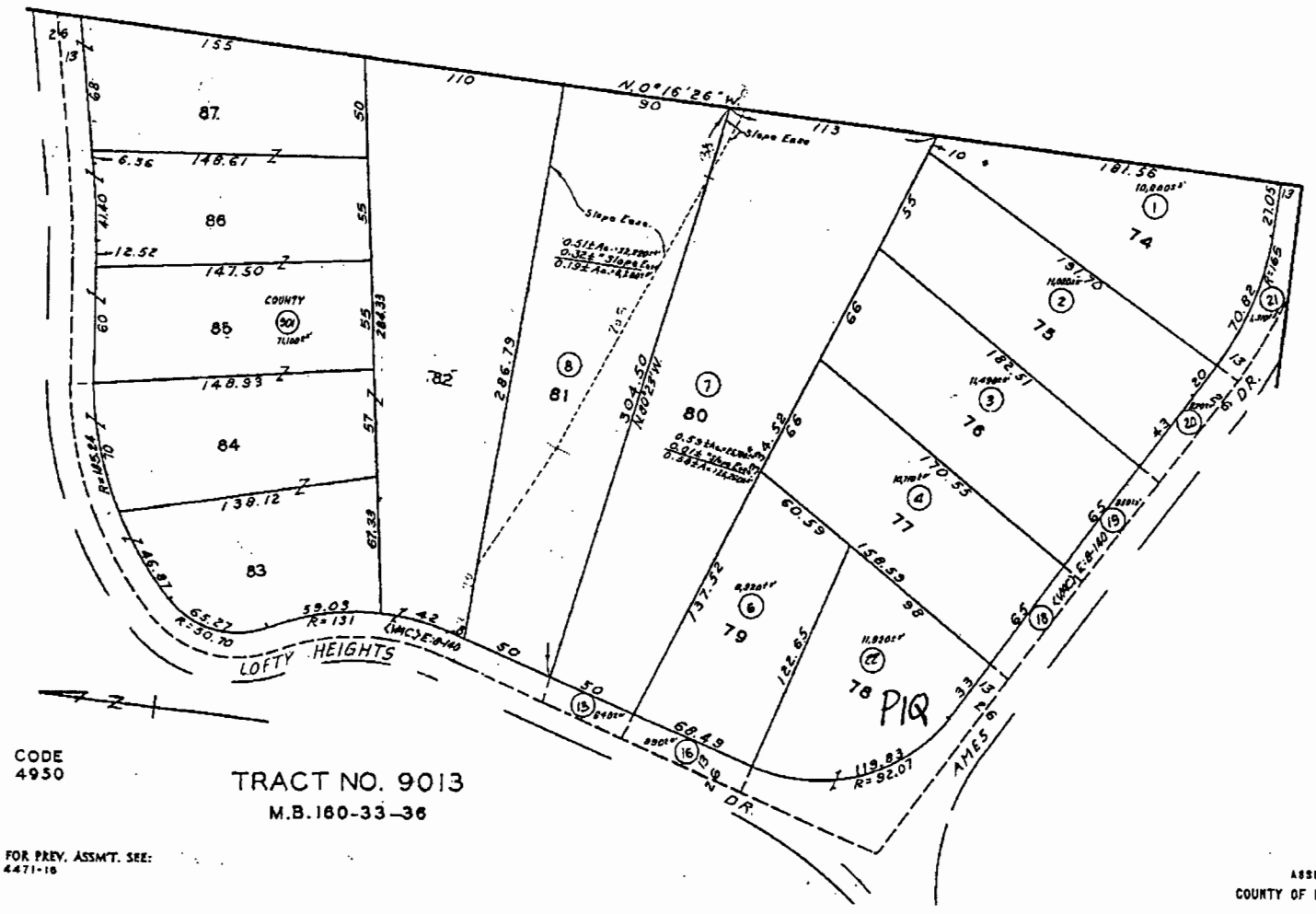
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4471 | 16

SCALE 1" = 50'

1999



AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By _____
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agency.

ATTEST:
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

Dave A. Shi
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By_____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2481

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
COUNTY OF LOS ANGELES	1998	4453-026-043	$7,276.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

LOT COM AT SE COR OF SEC 15 T 1S R 17W TH W 600 FT TH N 0°15'30" W 200 FT TH N 8° E TO NE COR OF LAND DESC IN DOC NO 100, 3-1-72 TO TOBRUK INC TH NW AND FOLLOWING BDRY LINE OF SD LAND TO SE LINE OF SCHUEREN RD TH NE THEREON TO SW LINE OF LAND DESC IN DOC NO 4117, 2-17-72 TO STEPHEN J AND AUDREY C VERNON TH SE AND FOLLOWING SD LAND DES IN DOC NO 4117 TO E LINE OF SD SEC TH S TO BEG POR OF SE 1/4 OF SE 1/4 OF SEC 15 T 1S R 17W

COUNTY OF LOS ANGELES	1998	4471-015-020	$2,346.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON E AND (EX OF ST) LOT 96

COUNTY OF LOS ANGELES	1998	4471-015-021	$2,346.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON E AND LOT 97

COUNTY OF LOS ANGELES	1998	4471-015-022	$2,348.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON E AND (EX OF ST) LOT 98

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2481

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
COUNTY OF LOS ANGELES	1998	4471-016-007	$2,222.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT # 9013 LOT 80

COUNTY OF LOS ANGELES	1998	4471-016-022	$2,353.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON SW AND LOT 78

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel
By _____
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said agencies.

ATTEST:
MOUNTAINS RECREAT
CONSERVATION AUT

By _____
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By _____
Clerk of the Board of Supervisors

By _____
Mayor of the Board of Supervisors

By _____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By _____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

_____
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By: _____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2481

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
COUNTY OF LOS ANGELES	1998	4453-026-043	$7,276.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

LOT COM AT SE COR OF SEC 15 T 1S R 17W TH W 600 FT TH N 0°15'30" W 200 FT TH N 8° E TO NE COR OF LAND DESC IN DOC NO 100, 3-1-72 TO TOBRUK INC TH NW AND FOLLOWING BDRY LINE OF SD LAND TO SE LINE OF SCHUEREN RD TH NE THEREON TO SW LINE OF LAND DESC IN DOC NO 4117, 2-17-72 TO STEPHEN J AND AUDREY C VERNON TH SE AND FOLLOWING SD LAND DES IN DOC NO 4117 TO E LINE OF SD SEC TH S TO BEG POR OF SE 1/4 OF SE 1/4 OF SEC 15 T 1S R 17W

COUNTY OF LOS ANGELES	1998	4471-015-020	$2,346.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON E AND (EX OF ST) LOT 96

COUNTY OF LOS ANGELES	1998	4471-015-021	$2,346.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON E AND LOT 97

COUNTY OF LOS ANGELES	1998	4471-015-022	$2,348.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON E AND (EX OF ST) LOT 98

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2481

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF AQUISITION
COUNTY OF LOS ANGELES	1998	4471-016-007	$2,222.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT # 9013 LOT 80

COUNTY OF LOS ANGELES	1998	4471-016-022	$2,353.00*	PERMANENT OPEN SPACE AND PARKLAND

LEGAL DESCRIPTION

TRACT NO 9013 1/2 VAC ST ADJ ON SW AND LOT 78

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT NUMBER 2496

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

THIRD SUPERVISORIAL DISTRICT

MOUNTAINS RECREATION & CONSERVATION AUTHORITY
Ramirez Canyon Park
5810 Ramirez Canyon Road
Malibu, CA 90265
Phone (310) 589-3230 Fax (310) 589-3237

A# 2496

July 6th, 2005

District
3 County of LA . . . . Agree 2496*
3 City of L.A 2497
3 City of Agoura Hills . . 2498
5 City of L.A 2499
5 County of L.A . . . 2500
5 City of Santa Clarita 2501

Ms. Donna Doss
Assistant Treasurer and Tax Collector
Los Angeles County Treasurer and Tax Collector
225 North Hill Street, Room 130
P.O. Box 512102
Los Angeles, California 90051-0102

Reservation of Tax Defaulted Properties for Public Purposes
2005B Tax Sale

Dear Ms. Doss:

The Mountains Recreation and Conservation Authority (MRCA) is authorized to enter Chapter 8 Agreements with Los Angeles County and has reviewed the list of surplus properties from the above referenced public auction. The MRCA officially elects to reserve from sale the following parcels under the provisions of Division 1, Part 6, Chapter 8 of the Revenue and Taxation Code. All of the properties are being acquired for permanent open space and public parkland purposes.

Prior Request	APN	DIST	PURPOSE & INTENDED USE
	4380-015-019 R		Wildlife Corridor & Permanent Open Space
2358	4431-022-003		State Park Buffer And Permanent Open Space
2466	4380-017-062		State Park Buffer And Permanent Open Space
2466	4380-031-018		State Park Buffer And Permanent Open Space
2466	4380-017-054		State Park Buffer And Permanent Open Space
2466	4380-016-016		State Park Buffer And Permanent Open Space
R *	4434-009-017	3	State Park Addition & Permanent Open Space County of L.A.
2189	2569-011-003		National Forest Buffer & Permanent Open Space
	2569-005-026	5	National Forest Buffer & Permanent Open Space City of L.A.
2361	2813-022-008		Inter-National Forest Wildlife Corridor
	2278-028-002	3	Urban inter-Canyon Wildlife Corridor And Open Space City of L.A.

received 7-7-05 S. Redmer

MRCA Selections
2005B Tax Auction
July 6, 2005
Page 2

		DIST	
*	4438-035-003	3	Blue Line Stream Protection & Open Space County of L.A.
*	4438-035-022	3	Blue Line Stream Protection & Open Space County of L.A.
	4444-006-031 BK		Blue Line Stream Protection & Open Space
*	4444-008-020	3	Blue Line Stream Protection & Open Space County of L.A.
2393	5577-030-009		Expand Multi Agency Public Open Space
	2061-019-019	3	Significant Ecological Area Buffer & Open Space
	2061-019-020	3	Significant Ecological Area Buffer & Open Space
	2061-019-021	3	Significant Ecological Area Buffer & Open Space
	2061-019-022	3	Significant Ecological Area Buffer & Open Space
	2061-019-023	3	Significant Ecological Area Buffer & Open Space
	2061-019-024	3	Significant Ecological Area Buffer & Open Space
	2061-019-025	3	Significant Ecological Area Buffer & Open Space
	2061-019-026	3	Significant Ecological Area Buffer & Open Space
	2061-020-011	3	Significant Ecological Area Buffer & Open Space
	2061-020-012	3	Significant Ecological Area Buffer & Open Space
	2061-020-013	3	Significant Ecological Area Buffer & Open Space
	2061-020-014	3	Significant Ecological Area Buffer & Open Space
	2061-020-015	3	Significant Ecological Area Buffer & Open Space
	2061-020-016	3	Significant Ecological Area Buffer & Open Space
	2061-020-017	3	Significant Ecological Area Buffer & Open Space
	2061-020-018	3	Significant Ecological Area Buffer & Open Space
	2061-020-019	3	Significant Ecological Area Buffer & Open Space
	2061-020-020	3	Significant Ecological Area Buffer & Open Space
	4461-011-024	3	Topanga Canyon Wildlife Corridor

City of Agoura Hills

MRCA Selections
2005B Tax Auction
July 6, 2005
Page 3

2286	4379-023-011	Beverly Glen Wildlife Corridor & Open Space
2286	4379-023-012	Beverly Glen Wildlife Corridor & Open Space
2286	4379-024-001	Stone Canyon Reservoir addition & Open Space
2286	4379-024-002	Stone Canyon Reservoir addition & Open Space
2286	4379-024-003	Stone Canyon Reservoir addition & Open Space
2286	4379-024-004	Stone Canyon Reservoir addition & Open Space
2286	4379-024-005	Stone Canyon Reservoir addition & Open Space
2286	4416-008-033	Coastal View Shed & Open Space
2286	5567-018-051	Laurel Canyon Wildlife Corridor & Open Space
2286	5585-001-018	Griffith Park Area Open Space
2410	5567-018-026	Laurel Canyon Wildlife Corridor & Open Space
2357	4434-004-018	State Park Buffer & Oak Woodland Protection
2273	2813-023-038	Inter-National Forest Wildlife Corridor
2273	3059-004-013	High Desert Habitat Protection & Open Space
2273	3217-003-010	BLM Land Buffer & Open Space
2273	3247-017-080	Sierra Madre Mountains Cross-I5 Wildlife Corridor
2361	2813-022-008	Inter-National Forest Wildlife Corridor
2361	2848-026-012	Placerita-Santa Clara River Open Space Connector
	3217-015-027 PNF	Nucleus Of Val Verde Open Space System
2412	2813-023-020	Inter-National Forest Wildlife Corridor
2412	3057-008-046	Inter-National Forest Wildlife Corridor
2412	3057-008-050	Inter-National Forest Wildlife Corridor
2412	3061-011-037	Big Rock Creek Significant Ecological Area
2412	3270-018-008	Cross-Highway-126 Wildlife Corridor
2273	2813-023-038	Inter-National Forest Wildlife Corridor

2273	3059-004-013	DIST	Adds To Deerlake Highlands Open Space
2273	3217-003-010		Inter-National Forest Wildlife Corridor
2273	3247-017-080		Sierra Madre Mountains Cross-I5 Wildlife Corridor
	2812-003-026	5	Inter-National Forest Wildlife Corridor County of L.A.
	2812-002-007 R		Inter-National Forest Wildlife Corridor
	2807-038-040	5	Local Open Space & Stream Bed Restoration City of Santa Clarita
2361	2813-022-008		Inter-National Forest Wildlife Corridor
2273	2813-023-038		Inter-National Forest Wildlife Corridor
2412	2813-023-020		Inter-National Forest Wildlife Corridor

All of the above acquisitions are for park and open space purposes. We understand that the cost of acquisition is the minimum bid amount plus costs. If you have any questions, please contact me at (310) 589-3200 ext. 128 or Cris Trumpy, Project Analyst, at ext. 263 regarding this matter. Thank you for your assistance.

Sincerely,

Paul Edelman
Chief of Natural Resources and Planning

Application to Purchase Tax-Defaulted Property from County

This application is to be completed by eligible purchasing entities to commence purchase of tax-defaulted property by agreement sale from the county under applicable provisions of the California Revenue and Taxation Code. Please complete the following sections and supply supporting documentation accordingly. Completion of this application does not guarantee purchase approval.

A. Purchaser Information

1. Name of Organization: Mountains Recreation and Conservation Authority

2. Corporate Structure – check the appropriate box below and provide corresponding information:

☐ Nonprofit – provide Articles of Incorporation

☒ Public Agency – provide mission statement (If redevelopment agency, also provide agency survey map)

B. Purchasing Information

Determine which category the parcel falls under and then check the appropriate box as it relates to the purchasing entity's corporate structure and the intended use of the parcel:

Category A: Parcel is currently scheduled for a Chapter 7 tax sale

☐ No Purchase – State / county / taxing agency registering objection to preserve lien only

☐ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district to preserve its lien

☒ Purchase by State / county / tax agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit for low-income housing or to preserve open space

Category B: Parcel is ***not*** currently scheduled for a Chapter 7 tax sale

☐ Purchase by State / county / taxing agency / revenue district / redevelopment agency / special district for public purpose

☐ Purchase by nonprofit to use parcel(s) for low-income housing or to preserve open space

C. Property Detail

Provide the following information. If more space is needed for any of the criteria, consolidate the information into a separate "Exhibit" document and attach accordingly:

1. County where the parcel(s) is located: Los Angeles
2. List each parcel by Assessor's Parcel Number: 4438-035-003, 4438-035-022, 4444-008-020
3. State the purpose and intended use for *each* parcel: Permanent Open Space and Park Land

D. Acknowledgement Detail

Provide the signature of the purchasing entity's authorized officer

Authorized Signature	Title	Date
Rose A. [illegible]	Chief Deputy Executive Officer	May 17, 2006

AGREEMENT # 2496

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

March 1, 2006 — Agenda Item X

Resolution No. 06-39

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING ENTERING INTO A PROJECT AGREEMENT WITH THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT TO USE PROPOSITION A EXCESS FUNDS TO ACQUIRE PROPERTIES IN CHAPTER 8 AGREEMENTS 2357, 2367, 2468, 2467, 2496, 2498 AND 2481, UNINCORPORATED AREAS OF THE SANTA MONICA MOUNTAINS.

Resolved, That the Governing Board of the Mountains Recreation and Conservation Authority hereby:

1. FINDS that the properties in Chapter 8 Agreement Nos. 2357, 2367, 2468, 2467, 2496, 2498 and 2481 are important for a combination of ecological, recreational, viewshed, and watershed values; and

2. FINDS that the proposed actions are categorically exempt from the provisions of the California Environmental Quality Act; and

3. FINDS that the subject projects are on on the Santa Monica Mountains Conservancy's Acquisition Workprogram submitted annually to the Governor; and

4. FINDS that this action is consistent with the Santa Monica Mountains Comprehensive Plan; and

5. FINDS that the people of the County of Los Angeles on November 3, 1992 and on November 5, 1996, enacted Los Angeles County Proposition A, Safe Neighborhood Parks, Gang Prevention, Tree-Planting, Senior and Youth Recreation, Beaches and Wildlife Protection (the Proposition), which, among other uses, provides funds to public agencies and nonprofit organizations in the County for the purposes of acquiring and/or developing facilities and open space for public recreation; and

6. FINDS the Santa Monica Mountains Conservancy was awarded funds in the Proposition for acquisition of park and open space land, development of

MISSION STATEMENT

The Mountains Recreation and Conservation Authority (MRCA) is a local government public entity established in 1985 pursuant to the Joint Powers Act. The MRCA is a local partnership between the Santa Monica Mountains Conservancy, which is a state agency established by the Legislature, and the Conejo Recreation and Park District and the Rancho Simi Recreation and Park District both of which are local park agencies established by the vote of the people in those communities.

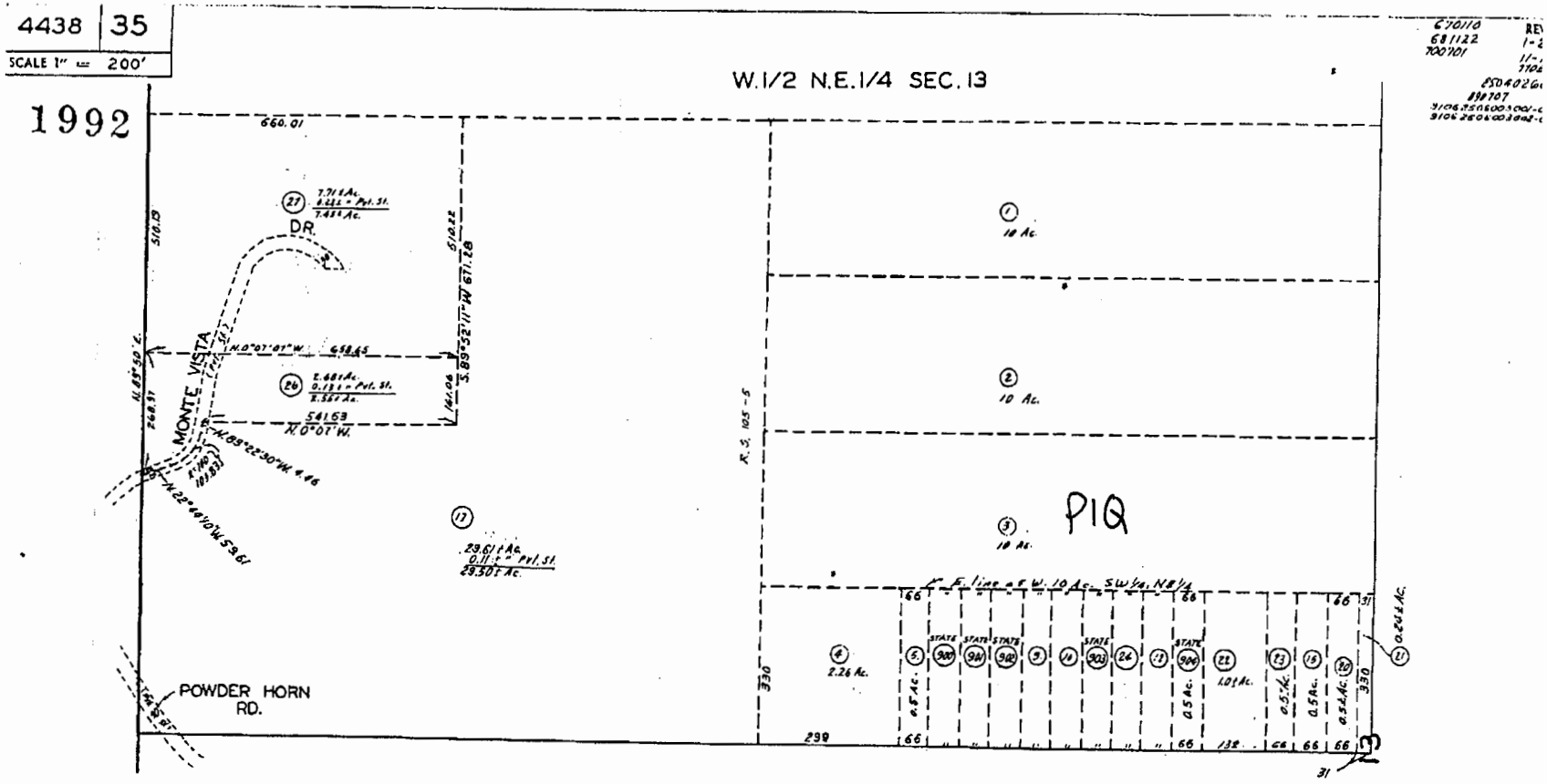
The MRCA is dedicated to the preservation and management of local open space and parkland, watershed lands, trails, and wildlife habitat. The MRCA manages and provides ranger services for almost 50,000 acres of public lands and parks that it owns and that are owned by the Santa Monica Mountains Conservancy or other agencies and provides comprehensive education and interpretation programs for the public.

The MRCA works in cooperation with the Conservancy and other local government partners to acquire parkland, participate in vital planning processes, and complete major park improvement projects. The MRCA provides natural resources and scientific expertise, critical regional planning services, park construction services, park operations, fire prevention, ranger services, educational and leadership programs for thousands of youth each year, and is one of the lead agencies providing for the revitalization of the Los Angeles River.

4438-035-003

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



CODE
1653

T. IS., R.17W.

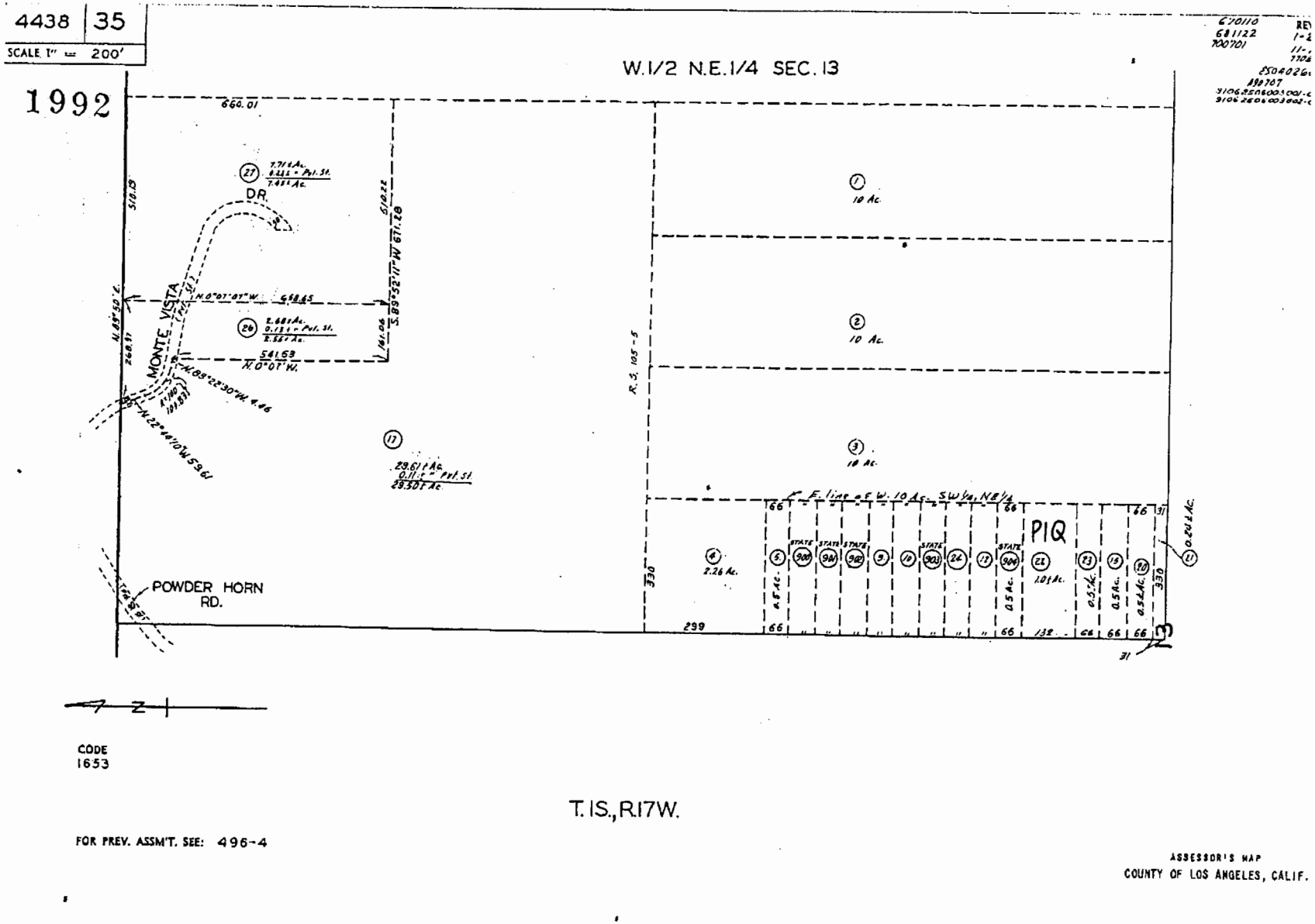
FOR PREV. ASSM'T. SEE: 496-4

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

4438-035-022

View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor



4444-008-020

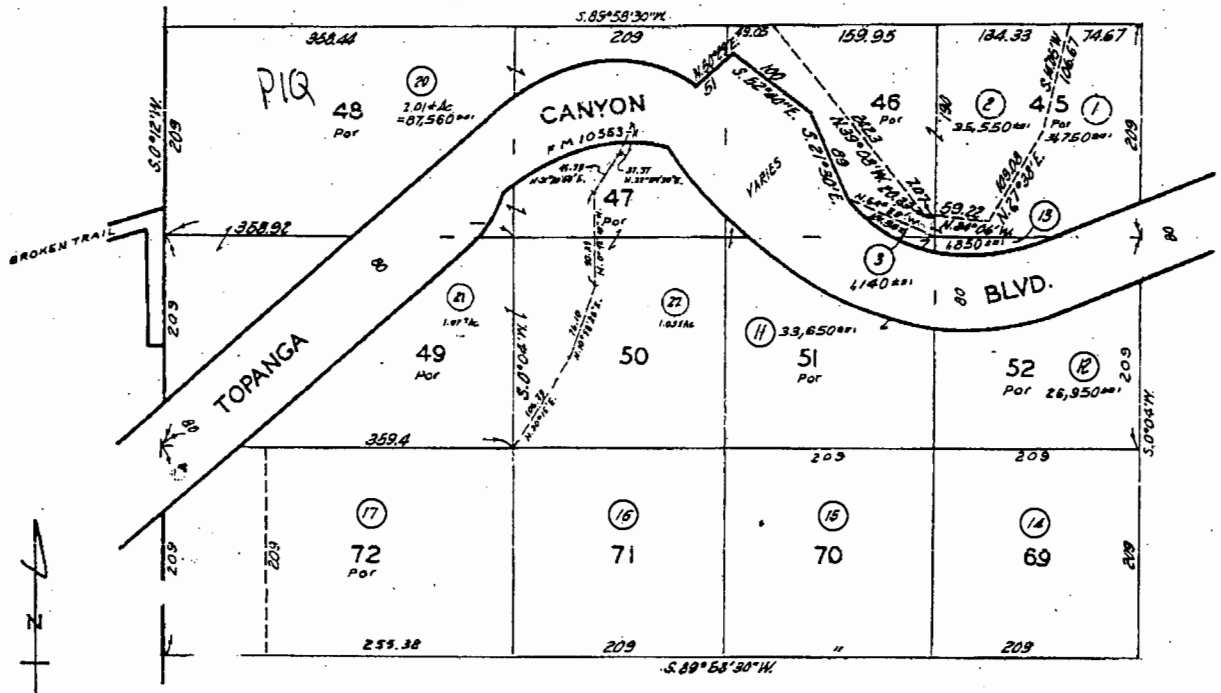
View Enlarged Map | View Printing Instructions

County of Los Angeles: Rick Auerbach, Assessor

4444 | 8

SCALE 1" = 100'

2003



GARAPATAS TRACT

M.B. 22 - 140

CODE 1653

FOR PREV. ASSM'T. SEE: 4444-8

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

2. That the PURCHASER agrees to pay the total purchase price listed for each real property described in Exhibit "A" within 14 days after the date this agreement becomes effective. Upon payment of said sum to the tax collector, the tax collector shall execute and deliver a deed conveying title to said property to PURCHASER.

3. *That the PURCHASER agrees that the real property be used for the public use specified on Attachment "A" of this agreement.*

4. That if said PURCHASER is a **TAXING AGENCY**, said agency would not share in the distribution of the payment required by this Agreement as defined by § 3791 and § 3720 of the Revenue and Taxation Code.

APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By _____
Principal Deputy County Counsel

If all or any portion of any individual parcel listed in Exhibit "A" is redeemed prior to the effective date of this agreement, this agreement shall be null and void only as it pertains to that individual parcel. This agreement shall also become null and void and the right of redemption restored upon the PURCHASER'S failure to comply with the terms and conditions of this agreement. Time is of the essence.

0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agree to the terms and conditions of this agreement and are authorized to sign for said ag

ATTEST:
MOUNTAINS RECREAT
CONSERVATION AUTH

Rene A. Rio
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By_____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2496

EXHIBIT "A"

LOCATION	FIRST YEAR DELINQUENCY	DEFAULT NUMBER	PURCHASE PRICE	PURPOSE OF ACQUISITION
COUNTY OF LOS ANGELES	1989	4438-035-003	$17,799.00*	OPEN SPACE & BLUE LINE STREAM PROTECTION

LEGAL DESCRIPTION

E 10 ACS OF W 20 ACS OF SW 1/4 OF NE 1/4 OF SEC 13 T 1S R 17W

COUNTY OF LOS ANGELES	1990	4438-035-022	$ 3,762.00*	OPEN SPACE & BLUE LINE STREAM PROTECTION

LEGAL DESCRIPTION

N 132 FT OF S 361 FT OF W 10 ACS OF SW 1/4 OF NE 1/4 OF SEC 13 T 1S R 17W

COUNTY OF LOS ANGELES	1992	4444-008-020	$ 10,808.00*	OPEN SPACE BLUE LINE STREAM PROTECTION

LEGAL DESCRIPTION

GARAPATAS TRACT 2.01 MORE OR LESS ACS THAT PART N OF TOPANGA CANYON BLVD PER FM10553-1 OF LOT 47 AND THAT PART NW OF SD BLVD OF LOTS 48 AND LOT 49

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.

AGREEMENT TO PURCHASE
LOS ANGELES COUNTY TAX-DEFAULTED PROPERTY
(Public/Taxing Agency)

This Agreement is made this_____day of_____, 20__, by and between the Board of Supervisors of Los Angeles County, State of California, and the **MOUNTAINS RECREATION & CONSERVATION AUTHORITY** ("Purchaser"), pursuant to the provisions of Division 1, Part 6, Chapter 8, of the Revenue and Taxation Code.

The real property situated within said county, hereinafter set forth and described in Exhibit "A" attached hereto and made a part hereof, is tax-defaulted and is subject to the power of sale by the tax collector of said county for the nonpayment of taxes, pursuant to provision of law.

It is mutually agreed as follows:

1. That as provided by Section 3800 of the Revenue and Taxation Code, the cost of giving notice of this agreement shall be paid by the PURCHASER.

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APPROVED AS TO FORM:
RAYMOND G. FORTNER JR.
County Counsel

By _____
Principal Deputy County Counsel

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0§§3791, 3791.3 3793 R&T Code

ZIP: ID:Chptr 8 Pubagency form
Revised 6/24/03

The undersigned hereby agr[illegible]s and conditions of this agreement and are authorized to sign for said [illegible]

ATTEST:
MOUNTAINS RECREA[illegible]
CONSERVATION AUT[illegible]

[illegible]y [illegible]
Chief Deputy Executive Officer

(seal)

ATTEST:

Board of Supervisors
Los Angeles County

By_____
Clerk of the Board of Supervisors

By_____
Mayor of the Board of Supervisors

By_____
Deputy
(seal)

Pursuant to the provisions of Section 3775 of the Revenue and Taxation Code the governing body of the City of **N/A** hereby agrees to the selling price as provided in this agreement.

ATTEST:

City of N/A

By_____
Mayor

(seal)

This agreement was submitted to me before execution by the board of supervisors and I have compared the same with the records of Los Angeles County relating to the real property described therein.

[illegible]
Los Angeles County Tax Collector

Pursuant to the provisions of Sections 3775 and 3795 of the Revenue and Taxation Code, the Controller agrees to the selling price hereinbefore set forth and approves the foregoing agreement this ___ day of _____, 20___.

By:_____, STATE CONTROLLER

SUPERVISORIAL DISTRICT 3
AGREEMENT NUMBER 2496

EXHIBIT "A"

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LEGAL DESCRIPTION

GARAPATAS TRACT 2.01 MORE OR LESS ACS THAT PART N OF TOPANGA CANYON BLVD PER FM10553-1 OF LOT 47 AND THAT PART NW OF SD BLVD OF LOTS 48 AND LOT 49

*The purchase price quoted on this Exhibit "A" is a projection of the purchase price for a schedule of eight (8) months. If the agreement is completed in less time, then the purchase price will be decreased; however if the completion of the agreement is longer than this time, the price will increase accordingly.