

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: W-0

March 30, 2006

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

LOS ANGELES COUNTY WATERWORKS DISTRICTS NOS. 40, ANTELOPE VALLEY, AND 36, VAL VERDE
ACCEPTANCE OF OFFERS OF DEDICATION OF WATER SYSTEM
IMPROVEMENTS
SUPERVISORIAL DISTRICT 5
3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY WATERWORKS DISTRICTS NOS. 40, ANTELOPE VALLEY, AND 36, VAL VERDE:

- 1. Accept the prepared offers of Dedication of Water System improvements from the developers (enclosed).
- 2. Instruct the Executive Officer to execute the offers.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of this action is to allow the Los Angeles County Waterworks Districts Nos. 40, Antelope Valley, and 36, Val Verde (Districts), to assume ownership of the water systems that were built under private contracts in accordance with approved plans and specifications. In order to receive permanent water service from the County Waterworks Districts, applicants for water service may be required to install and

The Honorable Board of Supervisors March 30, 2006 Page 2

dedicate to the Districts the water system improvements necessary to provide adequate water supply for domestic and fire protection needs.

Implementation of Strategic Plan Goals

This action meets the County Strategic Plan Goal of organizational effectiveness as it will provide effective and efficient delivery of water to future customers within Waterworks Districts Nos. 40, Antelope Valley, and 36, Val Verde.

FISCAL IMPACT/FINANCING

This action will have no impact on the County's General Fund.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Districts must accept the dedication of the privately-constructed water facilities to assume legal ownership and maintenance responsibilities for these facilities.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no negative impact on current County services or projects during the performance of the recommended services.

CONCLUSION

Upon approval, please return the adopted documents to Public Works, Waterworks and Sewer Maintenance Division, for recordation and further processing.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

HS:ss BDL2201

Enc.

cc: Chief Administrative Office

County Counsel

ENCLOSURE

Offer of Dedication for Water System Improvements by developers in Los Angeles County Water District No. 40, Antelope Valley:

SPECIFICATION

NUMBER	LOCATION	DEVELOPER
WWD 4-839 (PC)	Tract No. 42833 Avenue J and 40th Street West Lancaster, CA 93535	Spiegel Development, Inc. 13369 Ventura Blvd. Sherman Oaks, CA 91423
WWD 4-1205 (PC)	Tract No. 45311 Avenue H and 15th Street West Lancaster, CA 93534	Western Pacific Housing 6701 Center Drive West, No. 900 Los Angeles, CA 90045
WWD 4-1210 (PC)	Tract No. 45313 Avenue H-4 and 20th Street West Lancaster, CA 93534	Forecast Homes 190 Sierra Court, Unit C-12 Palmdale, CA 93550
WWD 4-1211 (PC)	Tract No. 45317 Avenue H-4 and 20th Street West Lancaster, CA 93534	Forecast Homes 190 Sierra Court, Unit C-12 Palmdale, CA 93550
WWD 4-1403B (PC)	Tract No. 48978 43141 Business Center Pkwy. Lancaster, CA 93535	BCP Commercial Properties, LLC 43141 Business Center Pkwy. No. 201 Lancaster, CA 93535
WWD 4-1447 (PC)	Tract No. 49864-02 between 30th Street East and 35th Street East, Avenue K and Avenue K-8 Lancaster, CA 93535	Kaufman and Broad 38345-A 30th Street East Palmdale, CA 93550
WWD 4-1464 (PC)	Tract No. 49864-03 Avenue K and 35th Street East Lancaster, CA 93535	Kaufman and Broad 38345-A 30th Street East Palmdale, CA 93550
WWD 4-1478 (PC)	Tract No. 49864-04 Avenue K-8 and 35th Street East Lancaster, CA 93535	Kaufman and Broad 38345-A 30th Street East Palmdale, CA 93550
WWD 4-1559 (PC)	Water System Improvements Avenue H and 30th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534

NUMBER	LOCATION	DEVELOPER
WWD 4-1564 (PC)	Water System Improvements Avenue H and 20th Street West and Avenue H and 25th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1571 (PC)	Water System Improvements 30th Street West between Avenue G and Avenue H Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1574 (PC)	Water System Improvements Avenue G-8 between 20th Street West and 30th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1584 (PC)	Water System Improvements 44947 North Date Avenue Lancaster, CA 93534	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1592 (PC)	Water System Improvements Avenue G-8 from 25th Street West to 27th Street West Lancaster, CA 93536	Lancaster Redevelopment Agency 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1620 (PC)	Water System Improvements Cash Contract No. 510 Avenue G Corridor Improvements Lancaster, CA	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1621 (PC)	Water System Improvements 1629 Avenue J Lancaster, CA 93534	Monte Vista Building Sites, Inc. 44909 10th Street West Lancaster, CA 93534
WWD 4-1628 (PC)	Tract No. 52977 21st Street West and Avenue J-8 Lancaster, CA 93536	J.P. Eliopulos Enterprises, Inc. P.O. Box 5237 Lancaster, CA 93539
WWD 4-1629 (PC)	Water System Improvements 2103 West Avenue J Lancaster, CA 93536	Martin Properties, Inc. 5655 Lindero Canyon Road, No. 603 Westlake Village, CA 91362
WWD 4-1636 (PC)	Tract No. 48978 216 East Avenue K-8 Lancaster, CA 93535	Redford Cabinets, Inc. 41338 12th Street West Palmdale, CA 93551

NUMBER	LOCATION	DEVELOPER
WWD 4-1651 (PC)	Tract No. 26467 Parcel No. 1 176 Countrywide Way Lancaster, CA 93534	VFF Commercial Properties, LLC 44824 Ceder Avenue Lancaster, CA 93534
WWD 4-1651A (PC)	Tract No. 26467 Parcel No. 2 176 Countrywide Way Lancaster, CA 93534	VFF Commercial Properties, LLC 44824 Ceder Avenue Lancaster, CA 93534
WWD 4-1654 (PC)	Tract No. 46394-1 Rancho Vista Blvd. and Avenue O-8 Palmdale, CA 93551	Rancho Vista Development Co. 3011 Rancho Vista Blvd., Suite F Palmdale, CA 93551
WWD 4-1676	Water System Improvements Cash Contract No. 547 Yucca Avenue Extension Lancaster, CA	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1679 (PC)	Water System Improvements 5632 West Avenue L-8 Quartz Hills, CA 93536	Westside Union School District 46809 17th Street West Lancaster, CA 93536
WWD 4-1685 (PC)	Water System Improvements 145 and 209 East Avenue K-8 Lancaster, CA 93535	Urcis Family Trust 3710 South Robertson Blvd., No. 200 Culver City, CA 90232
WWD 4-1696 (PC)	Water System Improvements Rancho Vista Park Bolz Ranch Road and Town Center Drive Palmdale, CA 93536	City of Palmdale 38300 Sierra Highway Palmdale, CA 93550
WWD 4-1699 (PC)	Water System Improvements Avenue H-6 and Trevor Avenue Lancaster, CA 93534	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1701 (PC)	Water System Improvements 23rd Street West and Avenue H-2 Lancaster, CA 93534	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1704 (PC)	Water System Improvements 1722 West Avenue J-8 Lancaster CA 93534	Premier Storage Solution of Lancaster, LLC 1722 West Avenue J-8 Lancaster, CA 93534

NUMBER	LOCATION	DEVELOPER
WWD 4-1707 (PC)	Water System Improvements Cash Contract No. 554 45th Street West Improvements Lancaster, CA	City of Lancaster 44933 North Fern Avenue Lancaster, CA 93534
WWD 4-1762 (PC)	Water System Improvements 710 West Kettering Street Lancaster, CA 93534	Urban Renual LP 17207 Ventura Blvd., Suite 2 Encino, CA 91316
WWD 4-1796 (PC)	Water System Improvements 45545 Trevor Avenue Lancaster, CA 93534	W A Thompson, Inc. P.O. Box 40550 Bakersfield, CA 93384
WWD 4-(16-inch- diameter water main)	Water System Improvements 30th Street West Between Avenue G and Avenue H Lancaster, CA 93534	Antelope Valley-East Kern Water Agency 6500 West Avenue N Palmdale, CA 93551
WWD 34-244 (PC)	Water System Improvements 10th Street West and Avenue P Palmdale, CA 93551	Amargosa Commons, LLC 1801 Century Park East, Suite 1080 Los Angeles, CA 90067
WWD 34-251 (PC)	Water System Improvements 39050 Carriage Way Palmdale, CA 93551	Antelope Valley Nissan, Inc. 421 Auto Center Drive Palmdale, CA 93551
WWD 34-255 (PC)	Water System Improvements 40335 Delta Lane Palmdale, CA 93551	Delta Scientific Corp. 24901 West Avenue Stanford Valencia, CA 91355
WWD 34-271 (PC)	Water System Improvements 39432 and 39438 Trade Center Drive Palmdale, CA 93551	Palmdale Sleep One, LLC 14300 South Main Street Gardena, CA 90248
WWD 36-46 (PC)	Tract No. 47354 Sloan Canyon Road and Hasley Canyon Road Val Verde, CA 91384	MBK Homes, LTD 175 Technology Drive, Suite 200 Irvine, CA 92618
WWD 36-47 (PC)	Tract No. 47355 Sloan Canyon Road and Hasley Canyon Road Val Verde, CA 91384	MBK Homes, LTD 175 Technology Drive, Suite 200 Irvine, CA 92618

NUMBER	LOCATION	DEVELOPER
WWD 36-48 (PC)	Tract No. 44471 Terrazo Court Capallero Drive and Barcelona Road Val Verde, CA 91384	LB/L Pacer Hillcrest 31, LLC 19600 Fairchild Road Irvine, CA 92612
WWD 36-71 (PC)	Water System Improvements 27305 West Live Oak Road Castaic, CA 91384	Castaic Creek LP 100 West Broadway, No. 990 Glendale, CA 91210
WWD 37-177 (PC)	Water System Improvements 4350 Cedral Street Acton, CA 93510	Sandra K. Lilley 4350 Cedral Street Acton, CA 93510
WWD 37-178 (PC)	Water System Improvements 32120 Mountain Shadow Road Acton, CA 93510	Davis Construction Plumbing P.O. Box 215 Acton, CA 93510
WWD 37-182 (PC)	Water System Improvements 32806 North Listie Avenue Acton, CA 93510	Jeff Holland and Bonnie Holland 32806 North Listie Avenue Acton, CA 93510
WWD 37-185 (PC)	Water System Improvements 32423 Santa Clarita Street Acton, CA 93510	Kimberly Whitaker 24307 Magic Mountain Pkwy. Valencia, CA 91355
WWD 37-194 (PC)	Water System Improvements 34353 Brinville Road Acton, CA 93510	Michael V. and Kristen S. Raden 34353 Brinville Road Acton, CA 93510

On November 4, 1993, the Board of Supervisors created the Los Angeles County Waterworks District No. 40, Antelope Valley, Pursuant to Government Code Section 57083. This action made District No. 40, Antelope Valley, the successor in interest to Los Angeles County Waterworks Districts Nos. 4, Lancaster; 24, Pearblossom; 27, Littlerock; 33, Sun Village; 34, Desert View Highlands; 35, Northeast Los Angeles County; 38, Lake Los Angeles; and 39, Rock Creek.



13369 Ventura Boulevard Sherman Oaks, CA 91423

818/995-3700 Fax 818/995-3774

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We), University Park West LLC. the undersigned being (a corporation incorporated in the state of California), the developers and owners of (Tract No. 42833), filed in book 1124, page(s), 38 - 40 of (Maps), in the office of the recorder of of the county of Los Angeles hereby declair that the water system and appuretenances constructed under a private contract in accordance with specifications and plans filed in the office of the Waterworks Districts, c/o Waterworks and Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 04 - 839 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and intrest of the undersigned in and said water

system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Region # 4. Date: 12/05/01 (Signature) David A Spiegel, Managing Member Acceptance By Board On ______, 20____ the board of Supervisors of the county of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division. Department of Public Works for recordation and further processing. Executive Officer - Clerk of the Board of Supervisors

STATE OF CALIFORNIA)	
COUNTY OF LOS Ongelas)	
On <u>Dambar S, Sool</u> before me, <u>Baberta</u> NAME, TITLE OF OR	Ann Mon foya fficer – e.g., "jane doe, notary public"
personally appeared, David A. Spi	egel
personally known to me (or proved to me on the basis of sperson(s) whose name(s)(s)/are subscribed to the within in that(he)/she/they executed the same in his/her/their authorithis/her/their signature(s) on the instrument the person(s), of the person(s) acted, executed the instrument.	nstrument and acknowledged to me zed capacity(ies), and that by
WITNESS my hand and official seal.	Roberts Ann Montoya Comm. 61164464 QUANTARY FUELD - CALIFORNIA COMM. Exp. Dec. 6, 2001
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OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

	(I), (We), Western Pacific Housing, the undersigned begin (a corporation incorporated in the Sate of California), (an individual), (an individual doing business as a company), (a partnership of the following named persons, companies or other so designated persons),
453i1	(a local government agency/special district, etc.), (a State of Federal Agency) and all being the developers and owners of (Tract No46311), (Parcel Map No) filed in Book, page(s) of (Maps), (Parcel Maps) in the office of the Recorder of the Count of Los Angels (or if not a Tract or Parcel Map some specific name for the development is to be interested herein) hereby declare the water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1206 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Water District No. 40, Region 04 (Antelope Falley) By:
	(Signature)
	(Type Name & Title)
	ACCEPTANCE BY BOARD
	On, 19 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County of Waterworks District acceptance the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.
	Executive Officer – Clerk of the Board of Supervisors
	By:



CERTIFICATE OF COMPLETION BY DEVELOPER

The Developer shall sign the following certification and file it with the Agency Engineer before the Agency can make final acceptance of the work of these specifications.

The certificate shall be sent to the Agency Engineer at the following address:

LOS ANGELES COUNTY WATERWORKS DISTRICT 900 South Fremont Avenue, 9th Alhambra, California 91803-1331

Specifications No. WWD 4-1206

(PC)

Tract No. 48311 (45311)

Parcel Map No.

Address:

Other:

Los Angeles County Waterworks

District No. 40, Region 04 Antelope Valley

Name of Developer: Western Pacific Housing

(I), (We) herby certify that all work has been performed and material supplied in accordance with the plans, specifications, and contract documents for the above work, and that all claims for labor and other service performed in connection with these Specifications have been paid.

Western Pacific Housing

Developer's Name

6701 Center Drive West, #900, Los Angeles, CA 90045

Address

iture of Authorized Officer

Print or Type Officer's Name

Note: Signature is to be acknowledge by a Notary Public and the Proper Notary Form attached hereto.

0	
State of California	ss.
County of LOS Angeles	}
on <u>July 11, 2002</u> before me	e, Christina A. Ciesla, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Gevald B. 4	Name and little of Officer (e.g., "Jane Doe, Notary Pugic")
porconiany appeared	Name(s) of Signer(s)
	© personally known to me proved to me on the basis of satisfactor evidence
CHRISTINA A. CIESLA Commission # 1336866 Notary Public - California Los Angeles County My Comm. Expires Dec 30, 2005	to be the person(x) whose name(x) (s) of subscribed to the within instrument and acknowledged to me that he same in his/he/ther authorized capacity(ies), and that by his/he/the signature(x) on the instrument the person(x), of the entity upon behalf of which the person(x) acted, executed the instrument.
	WITNESS my hand and official seal. Chustua H. Lusta Signature of Notary Public
	PTIONAL -
Though the information below is not required by law, it may	y prove valuable to persons relying on the document and could preven.
Description of Attached Document	
Title or Type of Document: Cerhin (at	e of Completion By Developer
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name: Gevald B. W	hit RIGHT THUMBPRIN
□ Individual Corporate Officer — Title(s): □ Itle	OF SIGNER
☐ Attorney-in-Fact ☐ Trustee	
☐ Guardian or Conservator☐ Other:	
Signer Is Representing: \\ \(\text{\text{VI P I}} \)	
Signer Is Representing: WPM	



 $(I), (We), \underline{K.\ Hovnanian, Forecast\ Homes, Inc.},$ the undersigned being (a corporation

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

incorporated in the State of California), (an individual), (an individual doing business as a
company), (a partnership of the following named persons, companies or other so designated
persons, (a local government agency/special district,
etc.), (a State or Federal Agency) and all being the developers and
owners of (Tract No. 45313), (Parcel Map No. See Attached) filed in Book 3119, page(s) 014
of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a
Tract or Parcel Map some specific name (for the development is to be inserted herein) hereby
declared that water system and appurtenances constructed under a private contract in accordance
with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks &
Sewer Maintenance Division, Department of Public Works, identified as Specifications No.
WWD 4 - 1210 (PC), were built for public use, and upon their acceptance by your
honorable body as governing body of Los Angeles County Waterworks District No.
, all rights, title and interest of the undersigned in and to said water system and
appurtenances shall vest in Los Angeles County Waterworks District No. 40 - Region 04.
Date:By:By:
(Signature)
<u>James R. Rex, Division President</u> (Type Name & Title)
Acceptance By Board
On, 20 the board of Supervisors of the county of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division. Department of Public Works for recordation and further processing.
Executive Officer – Clerk of the Board of Supervisors
Ву:
190 Sierra Court, Unit C-12 • Palmdale, CA 93550 • Phone 661.274.9998 • Fax 661.274.9997 www.forecasthomes.com

State of Califor a	ss. Spra M. Ziegle Notary Public Regime and Title of Officer (e.g.! "Jane Doe, Notary Public") Name(s) of Signer(s) If personally known to me proved to me on the basis of satisfactory
County of Jan Dernardent	> Ss.
1 0 22 2000	Debre M. Zala Notara D. L.
On July Date before men	Myme and Title of Officer (e.g., "Jane Doe, Notary Rub (c")
personally appeared	Name(s) of Signer(s)
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	☐ proved to me on the basis of satisfactor evidence
	to be the person(s) whose name(s) is/arr
	subscribed to the within instrument and
	acknowledged to me that he/sh e/they executed the same in his/h er/their authorized
DEBRA M. ZIEGLE Commission # 1217468	capacity(ies), and that by his/her/thei signature(s) on the instrument the person(s), o
Notary Public - California San Bernardino County	the entity upon behalf of which the person(e
My Comm. Expines Apr 29, 2003	acted, executed the instrument.
	WITNESS my hand and official seal.
	Illa M. Spegle
	Signature of Notary Public
	TIONAL ——————
Though the information below is not required by law, it may p	rove valuable to persons relying on the document and could prevent
	ment of this form to another document.
Description of Attached Document	adianto To Acara
Title or Type of Document:	Idication TR45313
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
· •	
Signer's Name:	RIGHT THUMBPRINT OF SIGNER
☐ Individual☐ Corporate Officer — Title(s):	Top of thumb here
□ Partner — □ Limited □ General	
☐ Attorney-in-Fact☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer Is Representing:	



(I), (We), K. Hovnanian, Forecast Homes, Inc., the undersigned being (a corporation

incorporated in the State of California), (an individual), (an individual doing business as a

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

company), (a partnership of the following named persons, companies or other so designated
persons, (a local government agency/special district,
etc.), (a State or Federal Agency) and all being the developers and
owners of (Tract No. 45317), (Parcel Map No. See Attached) filed in Book 3114, page(s) 002
of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a
Tract or Parcel Map some specific name (for the development is to be inserted herein) hereby
declared that water system and appurtenances constructed under a private contract in accordance
with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks &
Sewer Maintenance Division, Department of Public Works, identified as Specifications No.
WWD 4 - 1211 (PC), were built for public use, and upon their acceptance by your
honorable body as governing body of Los Angeles County Waterworks District No.
, all rights, title and interest of the undersigned in and to said water system and
appurtenances shall vest in Los Angeles County Waterworks District No. 40 - Region 04.
Date: By:
(Signature)
James R. Rex, Division President (Type Name & Title)
Acceptance By Board
On, 20 the board of Supervisors of the county of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division. Department of Public Works for recordation and further processing.
Executive Officer – Clerk of the Board of Supervisors
Ву:
190 Sierra Court, Unit C-12 • Palmdale, CA 93550 • Phone 661.274.9998 • Fax 661.274.9997 www.forecasthomes.com

A CONTRACTOR OF THE CONTRACTOR	
State of Califor fia	ss. Debra M. Ziegle Notary Public Regne and Title of Officer (e.g. "Jane Doe, Notary Public") Name(s) of Signer(s) Personally known to me
County of Jan Dernarden	<u>v</u> } ss.
1 1 22 2.20	The mo 7 1 Notes Ou
On July 22, 2007 before me	ON THE AND THE OF OFFICER (e.g. "Jane Doe, Notary Ruble")
personally appeared	R. Rex
	personally known to me
	☐ proved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged to me that he/she/they executed
	the same in his/h or/thei r authorized capacity(ies), and that by his/h or/thei r
DEBRA M. ZIEGLE	signature(s) on the instrument the person(s), or
Commission # 1217468 Notary Public - California	the entity upon behalf of which the person(e) acted, executed the instrument.
San Bernardino County My Comm. Expires Apr 29, 2003	WITNESS my hand and official seal.
	Dua m Produ
	Signature of Notary Public
	0 0
•	PTIONAL
	achment of this form to another document.
Description of Attached Document	N
Title or Type of Document:	Udication 1R 45317
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	
□ Individual	RIGHT THUMBPRINT OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):	l '
☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
Signer Is Representing:	

PACE SETTER PLUMBING CORPORATION

43141 Business Center Pkwy. Suite 112 Lancaster, CA 93535 (661) 948-2448 ~ FAX (661) 940-7318 State Contractors License No. 544777

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We), BCP Commercial Properties LLC, the undersigned being (a corporation incorporated in the State of California), and all being the developers and owners of (Tract No. 48978), (Parcel Map No. filed in Book 1170, page(s) 52-67 of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a Tract or Parcel Map some specific name for the development is to be inserted herein) hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 140313 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. By: By: By: By: By: By: By: By:
Arnold A. Rocho (Manger) (Type Name & Title) (Signature)
Arnold A. Rodio (Owner) (Type Name & Title)
ACCEPTANCE BY BOARD
ACCEPTANCE BY BOARD
On, 20 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Officer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.
Executive Officer – Clerk of the Board of Supervisors
Ву:

See Attached Acknowledgment

0.0000000000000000000000000000000000000	
State of California)
County of LOS Angeles On April 7, 2004 before me,	_ } ss.
on Aneil 7 2004 hotara ma	Ann M Caelson No trees
Date _ An A A	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Name(s) of Signer(s)
	👿 personally known to me
	 proved to me on the basis of satisfactory evidence
	to be the person(%) whose name(%) is/exe
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed the same in his/her/their authorized
	capacity(ies) , and that by his/ her/thei
	signature(s) on the instrument the person(s), o the entity upon behalf of which the person(s)
\$.450000 0000000000000000000000000000000	acted, executed the instrument.
ANN M. CARLSON \$ CCMM. #1265438 \$	WITNESS my hand and official seal.
HOTARY PUBLIC - CALIFORNIA # LOS ARISELES COUNTY	(Aben M (nolon)
My Comm. Exp. June 21, 2004	Signature of Notary Public
Though the information below is not required by law, it may pr	FIONAL ove valuable to persons relying on the document and could prevent
	nent of this form to another document.
Description of Attached Document	c N locala
Title or Type of Document:	TEGICATION
Document Date: April 7, 200	Number of Pages: One
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	,
Signer's Name: Arnold A.	Rodo
Signer's Name.	RIGHT THUMBPRINT OF SIGNER
☐ Individual	Top of thumb here
□ Corporate Officer — Title(s):□ Partner — □ Limited □ General	
☐ Attorney-in-Fact	
☐ Trustee ☐ Guardian or Conservator / (22)	
Other: Ouner / Mannager	2 \
Signer Is Representing:	

Kaufman and Broad of Southern California, Inc.

Kaufman ≜ Broad

Antelope Valley Division
38345-A 30th Street East
Palmdale, California 93550
Tel: (805) 265-7676 Fax: (805) 266-0013

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(We) Kaufman and Broad of Southern California, the undersigned being a corporation incorporated in the State of California, and all being the developers and owners of (Tract No. 49864-02), (Parcel Map No. N/A) recorded in Book 1189, on pages 79-86 of Official Records of the County of Los Angeles (or if not a Tract or Parcel some specific name for the development is to be inserted hereby declare that water system and appurtenances herein) constructed under a private contract in accordance Specifications and Plans filed in the office of the Waterworks District, c/o Waterworks Division, Department of Public Works, identified as Specifications NO WWD 4-1447 (PC) were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4 all rights, title and interest of the undesigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4.

			Ass	istant Secre	tary Peterse
County Wat this Offer of the Boa	Los Angeles as erworks District of Dedication an rd of Supervisor er of the County	the governir accepted t dinstructed s to record	ng body of he interest the Execut this Offer	ts represent ive Officer-	geles ed by Clerk
Executive Clerk of t	Officer he Board of Supe	rvisors			

, , ,

State of California		
County of Los Angeles		
On 9-20-94 before r		TTE ANITA MAXWELL, NOTARY PUBLIC NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appearedJEFFREY_T. M	EZGER AND	RICHARD A. PETERSEN ,
JEANETTE ANITA MAXWELL COMM. # 977824 Notary Public — California LOS ANGELES COUNTY My Comm. Expires NOV 11, 1996	to be to subscrict knowled the sacrical signature or the person WITNES	e on the basis of satisfactory evidence he person(s) whose name(s) is/are bed to the within instrument and acadged to me that he/she/they executed ame in his/her/their authorized ty(ies), and that by his/her/their re(s) on the instrument the person(s), entity upon behalf of which the (s) acted, executed the instrument. SS my hand and official seal. SS my hand and official seal. Matter American Matter M
fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER	•	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL	-	DECOME HOW OF ATTACHED DOCOMENT
XXCORPORATE OFFICER		OFFER OF DEDICATION -49864-7
VICE PRESIDENT, ASSISTANT	SECRETAR	Y TITLE OR TYPE OF DOCUMENT
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL		
☐ ATTORNEY-IN-FACT ☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR	-	NUMBER OF PAGES
OTHER:		9-20-94
	-	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)		
KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC.	· -	SIGNER(S) OTHER THAN NAMED ABOVE

STATE TO THE TENED TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL T

Kaufman and Broad of Southern California, Inc.

Kaufman ≜ Broad

Antelope Valley Division 38345-A 30th Street East Palmdale, California 93550

OFFER OF DEDICATION

Tel: (805) 265-7676 Fax: (805) 266-0013

Honorable Board of Supervisors County of Los Angeles California

(We) Kaufman and Broad of Southern California, Inc., the undersigned being (a corporation incorporated in the State of California, and all being the developers and owners of (Tract No. 49864-03) (Parcel Map No. N/A) recorded in Book 1194, on pages 11-16 of official Records of the County of Los Angeles (or if not a Tract or Parcel Map some specific name for the development is to be inserted herein) hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD4-1464 (PC) were built for public use, and upon their acceptance by your honorable body as governing body of Los Angles County Waterworks District No. 4 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4.

Date:	9-20-94		By:	- X/1	8/11	1/2/2	
	-			Jeffte JL	Mazger, V	ice Hesident	
,			By:	7777	FAME,		<u> </u>
				Richard A	. Petersen,	Assistant Sec	retary
represented	body of said I by this Offer of ors to record this	Dedication and	ounty instruc	Waterwork ted the Ex	s District ecutive Of	accepted the ficer-Clerk of	interests the Board
Executive C	Officer,						
Clerk of the	Board of Super	visors					
By:							

State of California		
		
County of Los Angeles	······	
On 9-20-94 before		TTE ANITA MAXWELL, NOTARY PUBLIC NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared <u>JEFFREY T. M</u>	EZGER AND	RICHARD A. PETERSEN ,
JEANETTE ANITA MAXWELL COMM. # 977824 Notary Public — California LOS ANGELES COUNTY My Comm. Expires NOV 11, 1996	to be to subscrict knowled the saccing signature or the person WITNES	the person(s) whose name(s) is/are bed to the within instrument and active deed to me that he/she/they executed ame in his/her/their authorized ty(ies), and that by his/her/their re(s) on the instrument the person(s), entity upon behalf of which the (s) acted, executed the instrument. SS my hand and official seal. SS my hand and official seal.
fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER	provo valuablo	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL		DOOMENI
XXCORPORATE OFFICER	_	OFFER OF DEDICATION -49864-3
VICE PRESIDENT, ASSISTANT TITLE(S)	SECRETAR	TITLE OR TYPE OF DOCUMENT
☐ PARTNER(S) ☐ LIMITED ☐ GENERAL		
ATTORNEY-IN-FACT TRUSTEE(S)		NUMBER OF PAGES
☐ GUARDIAN/CONSERVATOR ☐ OTHER:		9-20-94
	_	DATE OF DOCUMENT
SIGNER IS REPRESENTING:		
KAUFMAN AND BROAD OF SOUTHERN CALIFORNIA, INC.	_	SIGNER(S) OTHER THAN NAMED ABOVE

THE THE PARTY OF T

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, KB HOME Greater Los Angeles Inc., the undersigned being a corporation incorporated in the State of California, and all being the developers and owner of Tract No. 49864-04, filed in book 1202, Pages 48-52, in the office of the Recorder of the County of Los Angeles hereby declare that the water system and appurtenances constructed under private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks and Sewer maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1478 (PC), were built for public use and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4, Lancaster.

Date:	By:
ACCEPT	ANCE BY BOARD
Los Angeles as the governing body of accepted the interests represented Executive Officer – Clerk of the Boa	2001 the Board of Supervisors of the County of of said Los Angeles County Waterworks District by this Offer of Dedication and instructed and of Supervisors to return this adopted Offer of the Maintenance Division, Department of Public occessing.
	cutive Officer – Clerk of the Board of Supervisors

State of California

1 . 3.

County of Los Angeles

On Nov. 28, 2001 before me, Sandra Martudale, Notary Public, personally appeared Thomas DiPrima, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

(seal)



LANCASTER REDEVELOPMENT AGENCY 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds and Michaels hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1559 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

•	•
Date:	7/26/01 By: Stafford W. Parker
	Redevelopment Director Fitle Control
	Title
	, 20 the Board of Supervisors of the County of Los Angeles erning body of said Los Angeles County Waterworks District accepted the interests
_	d by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of its to record this Offer in the Office of the Recorder of the County of Los Angeles.
	Executive Officer - Clerk of the Board of Supervisors
	By:

STATE OF CALIFORNIA)						
COUNTY OF LOS ANGELES)						
On July 26, 2001, before me, Deborah Enay	v, Notary Public,					
personally appeared Stafford W. Parker,						
personally known to me						
-or-						
proved to me on the basis of satist	factory evidence to be the person whose name(s)					
is subscribed to the within instrument and acknow	wledged to me that he executed the same in his					
authorized capacity, and that by his signature(s)	on the instrument the person(s), or the entity					
upon behalf of which the person(s) acted, execut	ed the instrument.					
DEBORAH ENAY COMM. #1189076 NOTARY PUBLIC-CALIFORNIA DLOS ANGELES COUNTY OCOMM. EXP. JULY 4, 2002 OPTIONAL						
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.						
CAPACITY CLAIMED BY SIGNER Individual Corporate Officer	DESCRIPTION OF ATTACHED DOCUMENT WWO - 4-1 559-19 C Offer of Dedication					
Title(s) Partner(s) Limited General Attorney-In-Fact Trustee(s) Guardian/Conservator Others Redevelopment Director	Title or Type of Document 1 Number of Pages July 26, 2001					
Other: Redevelopment Director Signer is representing: Name Of Person(s) Or Entity(ies) Lancaster Redevelopment Agency Signer(s) Other Than Named Above						

LANCASTER REDEVELOPMENT AGENCY 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds and Michaels Phase II hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1564 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date:	7/26/01 By: Stafford W. Parker
	Redevelopment Director Title
	Title
On	, 20 the Board of Supervisors of the County of Los Angeles
represent	verning body of said Los Angeles County Waterworks District accepted the interests ed by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of ors to record this Offer in the Office of the Recorder of the County of Los Angeles.
	Executive Officer - Clerk of the Board of Supervisors
	Bv·

STATE OF CALIFORNIA)					
COUNTY OF LOS ANGELES) ss					
On July 26, 2001, before me, Deborah Enay	y, Notary Public,				
personally appeared Stafford W. Parker,					
personally known to me					
-or-					
proved to me on the basis of satisf	factory evidence to be the person whose name(s)				
is subscribed to the within instrument and acknow	wledged to me that he executed the same in his				
authorized capacity, and that by his signature(s)	on the instrument the person(s), or the entity				
upon behalf of which the person(s) acted, execute	ed the instrument.				
DEBORAH ENAY COMM. #1189076 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. JULY 4, 2002	WITNESS my hand and official seal. Signature of Notary				
OPTIO	ONAL				
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.					
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT				
☐ Individual ☐ Corporate Officer	WWD 4-1564-PC				
	Offer of Dedication Title or Type of Document				
Title(s) Partner(s) Limited	1				
General Attorney-In-Fact	Number of Pages				
	July 26, 2001 Date of Document				
Signer is representing:					
Name Of Person(s) Or Entity(ies) Lancaster Redevelopment Agency	Signer(s) Other Than Named Above				

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LANCASTER REDEVELOPMENT AGENCY 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of 16" water main for Fairgrounds hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1571 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

county waterworks District No. 40.		
Date: 7/26/01	By:	Stafford W. Parker
		Redevelopment Director Title GUERON GONAL
		Title
On	les County Waterworl	-
Supervisors to record this Offer in the O		
		Executive Officer - Clerk of the Board of Supervisors
	В	y:

STATE OF CALIFORNIA)			
COUNTY OF LOS ANGELES) ss			
On July 26, 2001, before me, Deborah Enay, Notary Public,			
personally appeared Stafford W. Parker,			
personally known to me			
-or-			
proved to me on the basis of satisf	factory evidence to be the person whose name(s)		
is subscribed to the within instrument and acknow	wledged to me that he executed the same in his		
authorized capacity, and that by his signature(s) of	on the instrument the person(s), or the entity		
upon behalf of which the person(s) acted, execute	ed the instrument.		
	WITNESS my hand and official seal.		
DEBORAH ENAY COMM. #1189076 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. JULY 4, 2002	Signature of Notary		
OPTIO	DNAL		
Though the data below is not required by law, it is			
document and could prevent fraudulent reattachm	nent of this form.		
!			
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT		
☐ Individual ☐ Corporate Officer	WWD 4-1571-PC		
-	Offer of Dedication Title or Type of Document		
Title(s) Partner(s) Limited			
General Attorney-In-Fact	1 Number of Pages		
Trustee(s) ☐ Guardian/Conservator ☑ Other: Redevelopment Director	July 26, 2001		
Signer is representing:	Date of Document		
Name Of Person(s) Or Entity(ies)	Street (A) Od - TEL - NJ - LAI		
Lancaster Redevelopment Agency	Signer(s) Other Than Named Above		

LANCASTER REDEVELOPMENT AGENCY 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

. . . .

Honorable Board of Supervisors County of Los Angeles California

We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1574 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

County waterworks District No	. 40.
Date: 7/26/01	By: Stafford W. Parker
	Redevelopment Director Title
***************************************	Title
On	, 20 the Board of Supervisors of the County of Los Angeles
as the governing body of said L	os Angeles County Waterworks District accepted the interests
represented by this Offer of Dec	lication and instructed the Executive Officer-Clerk of the Board of
Supervisors to record this Offer	in the Office of the Recorder of the County of Los Angeles.
	Executive Officer - Clerk of the Board of Supervisors
	By:

STATE OF CALIFORNIA)				
COUNTY OF LOS ANGELES) ss				
On July 26, 2001, before me, Deborah Enay, Notary Public,				
personally appeared Stafford W. Parker,				
personally known to me				
-or-				
proved to me on the basis of satis	factory evidence to be the person whose name(s)			
is subscribed to the within instrument and ackno	wledged to me that he executed the same in his			
authorized capacity, and that by his signature(s)	on the instrument the person(s), or the entity			
upon behalf of which the person(s) acted, execut	ed the instrument.			
	WITNESS			
	WITNESS my hand and official seal.			
DEBORAH ENAY S	61-17			
NOTARY PUBLIC CALIFORNIA D	Deborah Enay			
LOS ANGELES COUNTY () COMM. EXP. JULY 4, 2002	Signature of Notary			
OPTI	ONAL			
Of the	ONAL			
Though the data below is not required by law, it				
document and could prevent fraudulent reattachment of this form.				
	I			
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT			
☐ Individual ☐ Corporate Officer	WWD-4-1574-PC			
	Offer of Dedication Title or Type of Document			
Title(s) Partner(s)	•			
General Attorney-In-Fact	1 Number of Pages			
☐ Trustee(s) ☐ Guardian/Conservator	T.) ac ann			
Other: Redevelopment Director	July 26, 2001 Date of Document			
Signer is representing: Name Of Person(s) Or Entity(ies)				
Lancaster Redevelopment Agency	Signer(s) Other Than Named Above			

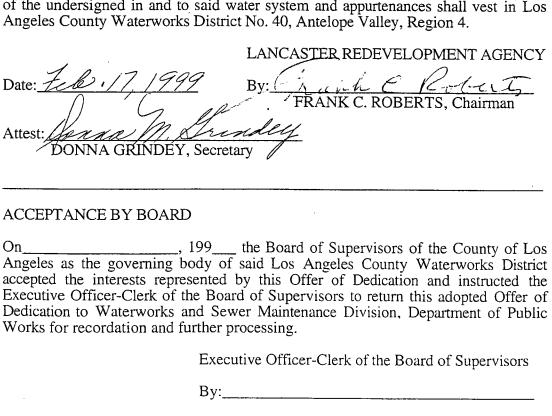
Lancaster Redevelopment Agency

44933 North Fern Avenue, Lancaster, California 93534-2461 PH: 805-723-6000 FAX: 805-723-6210 www.econdev.lancaster.ca.us

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, the Lancaster Redevelopment Agency, the undersigned being a local government agency, and being the owner of, that portion of Block 14 in the Town of Lancaster, County of Los Angeles, State of California, as per map filed in book 5, pages 470 and 471 Miscellaneous Records, in the office of the County Recorder of said County, described as follows: Beginning at the northwest corner of said Block 14; thence easterly coincident with the north line of said Block, a distance of 320 feet to the northeast corner of said Block; thence southerly, coincident with the east line of said Block, a distance of 236 feet; thence westerly, as measured at right angle, a distance of 170 feet to the west line of an alley in said Block; thence northerly, coincident with said alley, a distance of 59 feet; thence westerly, as measure at right angle, a distance of 150 feet to the west line of said Block; thence northerly coincident with the east line of said Block, a distance of 177 feet to the northwest corner of said Block and being the point of beginning, hereby declares that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 4-1584 (PC), a.k.a. 44947 North Date Avenue, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, Antelope Valley, Region 4, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley, Region 4.





Frank C. Roberts Chairman

Rev. Henry W. Hearns Vice Chairman

> Michelle Idleman Director

> > Jim Jeffra Director

Andrew D. Visokey Director

> James C. Gilley Executive Director

C		
State of Ca	ilifornia)	
County of	Los Angeles)	SS.
On _	February 25 , 199	9, before me, Maureen Reilly, Notary Public (name, side of officer, e.g., "Jane Doe, Notary Public")
personally	appeared Frank C.	Roberts and Donna M. Grindey
		(name(s) of signer(s))
ā	personally known to me	e —OR—
	proved to me on the ba	sis of satisfactory evidence
person(s) ac	r signature(s) on the instructed, executed the instru	me in his/her/their authorized capacity/ies, and that by trument the person(s), or the entity upon behalf of which ment. Seal. Signature of Notary)
Capacity cl	aimed by signer: Individual	(This section is OPTIONAL.)
	Corporate Officer(s):	
	Partner(s): ☐ General ☐ Li	mited
	Attorney-in-fact	······································
	Trustee(s)	
	Guardian/Conservator	
	Other: <u>Agency Chair</u>	rman & Agency Secretary
Signer is re	presenting: Lancaste	er Redevelopment Agency (name of person(s) or entity(tes))
raddulent at	tachment of this certification	formation requested below is OPTIONAL, it could prevent ate to an unauthorized document.
THIS CERT MUST BE A	TIFICATE ATTACHED	Title or Type of Document Offer of Dedication
O THE DO	OCUMENT D AT RIGHT:	Number of Pages Date of Document 02/17/99 Signer(s) Other than Named Above None

LANCASTER REDEVELOPMENT AGENCY 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, Lancaster Redevelopment Agency, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners of water main extension for Fairgrounds hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4 - 1592 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

By: Stafford W. Parker
Redevelopment Director Title
Title
d of Supervisors of the County of Los Angeles
works District accepted the interests
Executive Officer-Clerk of the Board of
rder of the County of Los Angeles.
Executive Officer - Clerk of the Board of Supervisors
By:

STATE OF CALIFORNIA)		
COUNTY OF LOS ANGELES) ss		
On <u>July 26, 2001</u> , before me, <u>Deborah Enay</u>	v, Notary Public,	
personally appeared <u>Stafford W. Parker</u> ,		
personally known to me		
-or-		
proved to me on the basis of satis	factory evidence to be the person whose name(s)	
is subscribed to the within instrument and ackno	wledged to me that he executed the same in his	
authorized capacity, and that by his signature(s) $% \left(x\right) =\left(x\right) \left(x\right) $	on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, execut	ed the instrument.	
	WITNIESS was bond and essential and	
	WITNESS my hand and official seal.	
DEBORAH ENAY COMM. #1189076 NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O COMM. EXP. JULY 4, 2002	Signature of Notary	
OPTIONAL		
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT	
☐ Individual ☐ Corporate Officer	WWD 4-1592-PC	
	Offer of Dedication Title or Type of Document	
Title(s) Partner(s) Limited Consort	1	
General Attorney-In-Fact	Number of Pages	
 ☐ Trustee(s) ☐ Guardian/Conservator ☑ Other: Redevelopment Director 	July 26, 2001 Date of Document	
Signer is representing: Name Of Person(s) Or Entity(ies)		
Lancaster Redevelopment Agency	Signer(s) Other Than Named Above	

CITY OF LANCASTER 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, City of Lancaster, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners Cash Contract No. 510 (Avenue G Corridor Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1620 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: 1, 200	<u>5</u>	James R. Williams, P.E., Director of Public Works
		
represented by this Offer	said Los Angeles Corof Dedication and in	the Board of Supervisors of the County of Los Angeles ounty Waterworks District accepted the interests instructed the Executive Officer-Clerk of the Board of the Recorder of the County of Los Angeles.
_		Executive Officer - Clerk of the Board of Supervisors
		Bv⁺

STATE OF CALIFORNIA)		
COUNTY OF LOS ANGELES) ss		
On August 10, 2005, before me, Marguerite	Caringal Tarr, Notary Public,	
personally appeared <u>James R. Williams</u> ,		
personally known to me		
-or-		
proved to me on the basis of satisf	actory evidence to be the person whose name(s)	
is subscribed to the within instrument and acknowledged to me that he executed the same in his		
authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity		
upon behalf of which the person(s) acted, execute	ed the instrument.	
MARGUERITE CARINGAL TARR Commission # 1592769 Notary Public - California Los Angeles County My Comm. Expires Jul 21, 2009	WITNESS my hand and official seal. The Carryl Tarry Signature of Notary	
OPTIO	DNAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
*		
CAPACITY CLAIMED BY SIGNER Individual Corporate Officer	DESCRIPTION OF ATTACHED DOCUMENT	
Director of Public Works	Certificate of Completion by Developer -CC 510 Title or Type of Document	
Title(s) Partner(s) Limited	,	
General Attorney-In-Fact	Number of Pages	
☐ Trustee(s) ☐ Guardian/Conservator ☑ Other:	August 9, 2005 Date of Document	
Signer is representing: Name Of Person(s) Or Entity(ies) City of Lancaster	Signer(s) Other Than Named Above	

MONTE VISTA BUILDING SITES, INC.

FRANK A. LANE, President

GEORGE M. LANE, Secretary

OFFER OF DEDICATION

I, George M. Lane, the undersigned being (a corporation incorporated in the State of California), (an individual doing business as a company), and all being the developers and owners of (map book No. 3122) page 005, parcel 056 of (parcel maps) in the office of the Recorder of the county of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public works identified as Specifications No. WWD 4-1621 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District

No. 40, Antelope Valley, Region 4 Lancaster.	
Date: <u>2/28/2002</u>	By:
ACCEPTAN	CE BY BOARD
On, 20 the Board of	Supervisors of the County of Los Angeles
as the governing body of said Los Angeles Cou	inty Waterworks District accepted the
interests represented by this Offer of Dedicatio	n and instructed the Executive Officer-
Clerk of the Board of Supervisors to return this	adopted Offer of Dedication to
Waterworks and sewer Maintenance Division,	Department of Public Works for
recordation and further processing. Ex By	ecutive Officer-Clerk of the Board of Supervisors

State of CALIFORNIA	
County of LOS ANGELES	·····
On 28 FEBRUARY before m	ne, Chiffon A, SHOUI Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared \underline{GEORGE}	7. LAN€
	Mame(s) of Signer(s) me on the basis of satisfactory evidence to be the person(s
V. Sing Sing Sing Spice and Spice an	whose name(s) is/are subscribed to the within instrumer
	and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that b
	his/her/their signature(s) on the instrument the person(s)
CLIFTON A. SHOUT	or the entity upon behalf of which the person(s) acted
Commission # 1257333	executed the instrument.
Los Angeles County My Comm. Bipires Acr 15, 2004	WITNESS my hand and official seal.
Ny Continuation 14 and	· 0 A
	Chita Whix
	Signature of Notary Public
	ODTION AT
	OPTIONAL ——————————
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Though the information below is not required by law, it material fraudulent removal and real fraudulent removal an	ay prove valuable to persons relying on the document and could prevent tachment of this form to another document. ☐ DCDICATION Number of Pages: ☐ Individual ☐ Corporate Officer
Though the information below is not required by law, it material fraudulent removal and real fraudulent removal an	Signer's Name: Gorporate Officer Title(s): Partner — Limited General
Though the information below is not required by law, it material fraudulent removal and real fraudulent removal an	Signer's Name: General General Corporate Officer Title(s): Attorney-in-Fact
Though the information below is not required by law, it make fraudulent removal and reath fraudulent fraudule	Signer's Name: Guardian or Concenters Guardian or Concenters Guardian or Concenters Guardian or Concenters Individual General Guardian or Concenters Guardian or Concenters Guardian or Concenters
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Though the information below is not required by law, it mais fraudulent removal and reath fraudulent fraudule	Signer's Name: Department of this form to another document. Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator RIGHT THUMBPRINT
Though the information below is not required by law, it make fraudulent removal and reath fraudulent fraudule	Signer's Name: Department of this form to another document. Signer's Name: Individual Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator RIGHT THUMBPRINT
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Though the information below is not required by law, it material fraudulent removal and real fraudulent removal an	Signer's Name: Signer's Name: Corporate Officer Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Of Signer Top of thumb here
Though the information below is not required by law, it make fraudulent removal and reath fraudulent fraudule	Signer's Name:
Though the information below is not required by law, it material fraudulent removal and real fraudulent removal an	Signer's Name:



5655 Lindero Canyon Road

Suite 603

Westlake Village

California

91362

Tel: 818/865-8883

Fax: 818/865-9557

www.martinprop.com

Antelope Valley

661/945-8884

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We), Martin Properties, Inc, the undersigned being (a corporation incorporated in the State of California and all being developers and owners of Storage Express located at 2103 West Avenue J., Lancaster, Ca APN: 3122-038-004, hereby declare that water systems and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/p Waterworks & Sewer Maintenance Division of Public Works identified as Specifications No. WWD 4-1629 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40. Antelope Valley.

Date: 8-8-0/
By:(Signature)
Cype Name & Title) Rhowse Lyp Mant (Signature) PHONDA Crye MANTIN See. (Type Name & Title)
ACCEPTANCE BY BOARD
On20, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officers. Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.
Executive Officer – Clerk of The Board of Supervisors
Ву:

0.10	
State of <u>California</u>	
County of Los Angeles	
County of Las Angeles	
On Aug. 8, 2001 before m	ne, <u>Beth L. Moritz</u> , NAME, TITLE OF OFFICER - E.G., JIANE DOE, NOTARY PUBLIC*
personally appeared <u>Rob Martin</u>	* Phonda Gaye Martin
M personally known to me - OR - \square n	roved to me on the basis of satisfactory evidence
personally known to the - Off p	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
BETH L. MORITZ COMM. #1216754 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 23, 2003	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	person(s) acted, executed the histralient.
	WITNESS my hand and official seal.
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	SIGNATI DE DE NOMBRA
	SIGNATURE OF NOTARY
	SIGNATURE OF NOPARY
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Though the data below is not required by law, it may present the fraudulent reattachment of this form.	prove valuable to persons relying on the document and could prevent
Though the data below is not required by law, it may property fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT Offer of Dedication
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Though the data below is not required by law, it may provided fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER	DESCRIPTION OF ATTACHED DOCUMENT Offer of Dedication
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Though the data below is not required by law, it may present the fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S)	DESCRIPTION OF ATTACHED DOCUMENT Offer of Dedication TITLE OR TYPE OF DOCUMENT
Though the data below is not required by law, it may prefraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) GENERAL ATTORNEY-IN-FACT	DESCRIPTION OF ATTACHED DOCUMENT Offer of Dedication TITLE OR TYPE OF DOCUMENT NUMBER OF PAGES
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Though the data below is not required by law, it may present the fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR	DESCRIPTION OF ATTACHED DOCUMENT Offer of Dedication TITLE OR TYPE OF DOCUMENT NUMBER OF PAGES 8-8-0/
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Though the data below is not required by law, it may present the fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER TITLE(S) PARTNER(S) LIMITED GENERAL ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER: SIGNER IS REPRESENTING:	DESCRIPTION OF ATTACHED DOCUMENT Offer of Dedication TITLE OR TYPE OF DOCUMENT NUMBER OF PAGES 8-8-0/



OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We),
Signature
Type Name & Title
Acceptance By Board
On
Ву:

ACKNOWLEDGMENT

State of California)
County of Los Angeles	> ss.
On_7/23/03 before me,Beverly Lu	itz (here insert name)
Notary Public, personally appeared <u>Andrew J</u>	J. Eliopulos
name(s) is/are subscribed to the within instrumer	the basis of satisfactory evidence) to be the person(s) whose nt and acknowledged to me all that he/she/they executed the and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
WITNESS my hand and official seal.	
Signature Benney Into	

BEVERLY LUTZ
Commission # 1229673
Notary Public - California
Los Angeles County
My Comm. Expires Aug 19, 2003

41338 12th Street West * Palmdale, CA 93551 * (661) 266-0140 License # 173199

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

I, Steve Radford, the undersigned being a corporation incorporated in the State of California and being the developers and owners of Tract No. 48978, Map Book, Page, and Parcel Number 3126-027-053 filed in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4 – 1636 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks

District No. 40, all rights, title and interest of	the undersigned in and to said water system and
appurtenances shall vest in Los Angeles Co	unty Waterworks District No. 40, Antelope Valley.
	RADFORD CABINETS, INC
Date: 12-3-01	By: Stave Row
	S ignature
	M. DELANEY Steve Radford, President on # 1234935
Notary Pub Los Ange	sides County prices Oct 15, 2003 Signature
	Sharon Radford, Secretary
ACCE	PTANCE BY BOARD

On, 20 the Board of Supervisors of	the County of Los Angeles as the governing body
of said Los Angeles County Waterworks District acc	epted the interests represented by this Offer of
Dedication to Waterworks and Sewer Maintenance I	Division, Department of Public Works for
recordation and further processing.	
1	Executive Officer-Clerk of the Board of Supervisors
	Bv:

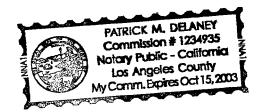
CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

STATE	OF	CALIFORNIA)
COUNTY	OF	Los Angeles)

On 12.01, 2001, before me, PATRICK M. DELANEY, a notary in and for said State, personally appeared STEVE RADFORD and SHARON RADFORD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature M. (Seal)



VFF Commercial Properties, LLC

44824 Cedar Avenue Lancaster, CA 93534-3213 (661) 945-3494

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, VFF Commercial Properties, LLC, the undersigned being a Limited Liability Company in the State of California and being the developers and owners of Parcel Map No. 1 of Tract No. 26467 in the County of Los Angeles commonly known as Countrywide Home Loans Building 1 hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1651 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks Region 4.

Date:	4/22/04	By:	5 hold one
			(Signature)
			Frank A. Visco, Manager
			(Type Name & Title)
			(Signature)
			(Type Name & Title)
		ACCEPTANCE BY BO	ARD
represente of Superv	g body of said ed by this Offer or risors to return th	os Angeles County Waterw Dedication and instructed the l	rs of the County of Los Angeles as the vorks District accepted the interests Executive Officer – Clerk of the Board o Waterworks and Sewer Maintenance further processing.
		Executive	Officer - Clerk of the Board of Supervisors
		By:	

State of California)
County of LOS Angeles	_ } ss.
on April 22, 2004 before me,	Angre M. Wood, Notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared <u>trank</u> H	Name(s) of Signer(s)
	personally known to me
	□ proved to me on the basis of satisfactory evidence
ANGIE M. WOOD Commission # 1449763	Name and Title of Officer (e.g., 'Jane Doe, Notary Public') Name and Title of Officer (e.g., 'Jane Doe, Notary Public') Name (s) of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.
Notary Public - California	acknowledged to me that he /she/the y executed the same in his/ her/their authorized
Los Angeles County My Comm. Expires Nov 7, 2007	capacity(ies) , and that by his/be r /t hei r
	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
	acted, executed the instrument.
	MITNESS my band and official and
	WITNESS my hand and official seal.
	Signature of Notary Public
	Signature of reptary Public
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Though the information below is not required by law, it may pe	TIONAL
Description of Attached Document	
Title or Type of Document: Qrt:F:CQ+	ion of Completion by Developer /O
Document Date: April 22, 200	Number of Pages:
Signer(s) Other Than Named Above:	Number of Pages: RIGHT THUMBPRINT OF SIGNER Top of thumb here
Capacity(ies) Claimed by Signer	
Signer's Name: Frank A-Vi	RIGHT THUMBPRINT OF SIGNER
☐ Individual	Top of thumb here
☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
Signer Is Representing:	

VFF Commercial Properties, LLC

44824 Cedar Avenue Lancaster, CA 93534-3213 (661) 945-3494

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

.

We, VFF Commercial Properties, LLC, the undersigned being a Limited Liability Company in the State of California and being the developers and owners of Parcel Map No. 2 of Tract No. 26467 in the County of Los Angeles commonly known as Countrywide Home Loans Building 2 hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 4-1651A (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks Region 4. 1 1/1/10

Date:4/22/04	By: July O ONCO
	(Signature) Frank A. Visco, Manager
	(Type Name & Title)
	(Signature)
	(Type Name & Title)
On, 20	ACCEPTANCE BY BOARD the Board of Supervisors of the County of Los Angeles as the angeles County Waterworks District accepted the interests ation and instructed the Executive Officer – Clerk of the Board and Offer of Dedication to Waterworks and Sewer Maintenance forks for recordation and further processing. Executive Officer – Clerk of the Board of Supervisors
	By:

	Ĭ
State of California	
	8
County of LOS Angeles } ss.	
on April 22, 2004 before me, Angen Wood Notory Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")	8
personally appeared	8
Name(s) of Signer(s)	
personally known to me	
proved to me on the basis of satisfactory	
evidence	8
to be the person(s) whose name(s) is/are-	8
subscribed to the within instrument and	
ANGE M. WOOD acknowledged to me that he/she/they executed the same in his/be/their authorized	
Commission # 1449763 the same in his/ her/their authorized Notary Public - California capacity(ies), and that by his/ her/their	
Los Angeles County signature(s) on the instrument the person(s), or	8
My Comm. Explice Nov 7. 2007 the entity upon behalf of which the person(s)	8
acted, executed the instrument.	8
WITNESS my hand and official seal.	
Ver 1. Clood	
Signature of Notary Public	8
	8
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.	
Description of Attached Document	
Document Date: April 22, 2004 Number of Pages: 2	8 //
	X YC
Document Date: HPV, 100, 2004 Number of Pages:	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name: Frank A. Visco	
Signer's Name: Triumberint of Signer	8
OF SIGNER Top of thumb here	8
☐ Corporate Officer — Title(s):	X
□ Partner — □ Limited □ General	
☐ Attorney-in-Fact ☐ Trustee	
☐ Guardian or Conservator	
☐ Guardian or Conservator ☐ Other:	8
Signay la Bassassation	
Signer Is Representing:	
	DAN.



OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), R. Gregg Anderson, General Partner of Rancho Vista Development Co., the undersigned being (a partnership of the following named persons, companies or other so designated persons R. Gregg Anderson, Gregg Anderson Realty & Development Co. and Ronald C. Waranch), and all being the developers and owners of Tract No. 46394-01, filed in Book 1268, page(s) 27 through 31 of Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans files in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 4-1654 (PC) were built for public use, and upon their acceptance By your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

By:

R. Gregg/Anderson, General Partner

	ACCEPTANCE BY BOARD
governing borrepresented b Supervisors t	, 19 the Board of Supervisors of the County of Los Angeles as the dy of said Los Angeles County Waterworks District accepted the increases y this Offer of Dedication and instructed the Executive Officer Clerk of the Board of return this adopted Offer of Dedication to Waterworks and Sewer Maintenance partment of Public Works for recordation and further processing.
	Executive Officer - Clerk of the Board of Supervisors
	Ву:

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State of California)
Countries 105 Herro 105	ss.
County of 103 HMELES	—— J
Λ	
On Hugust 12, 2004, before me, 1	M. Grzybowski
` :/ /	Name and Mile of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Name(s) of Signer(s)
VV	personally known to me
	proved to me on the basis of satisfactory
	evi <u>dence</u>
	to be the negative distance with the
	to be the person(s) whose name(s) is/are subscribed to the within instrument and
LL GRZYBCWSKI	acknowledged to me that he/she/they executed
Commission # 1308293 Notary Public - California	the same in his/h or/their authorized
Los Angeles County 7	capacity(jes), and that by hi s/her/thei
My Comm. Expires They on, pood	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
-	acted, executed the instrument.
	ρ
	WITNESS my hand and official seal.
	1 1 1 2 and 1 -
Place Notary Seal Above	Signature of Notary Public
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	PTIONAL ————————————————————————————————————
and could prevent fraudulent removal ar	nd reattachment of this form to another document.
Description of Attached Document	
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Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer Signer's Name:	
☐ Individual	OF SIGNER
☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer is Representing:	

CITY OF LANCASTER 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, City of Lancaster, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners Cash Contract No. 547 (Yucca Avenue Extension), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1676 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40. ______, 20 _____ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to record this Offer in the Office of the Recorder of the County of Los Angeles. Executive Officer - Clerk of the Board of Supervisors

STATE OF CALIFORNIA)			
) ss COUNTY OF LOS ANGELES)			
On August 4, 2005, before me, Marguerite	Caringal Tarr, Notary Public,		
personally appeared James R. Williams,			
personally known to me			
-or-			
	factory evidence to be the person whose name(s)		
is subscribed to the within instrument and ackno	wledged to me that he executed the same in his		
authorized capacity, and that by his signature(s)	on the instrument the person(s), or the entity		
upon behalf of which the person(s) acted, execut	ed the instrument.		
MARGUERITÉ CARINGAL TARR Commission # 1592769 Notary Public - California Los Angeles County My Comm. Expires Jul 21, 2009	WITNESS my hand and official seal. Signature of votary Signature of votary		
OPTIC	ONAL		
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.			
CAPACITY CLAIMED BY SIGNER Individual Corporate Officer	DESCRIPTION OF ATTACHED DOCUMENT		
Director of Public Works	Certificate of Completion by Developer -CC 547 Title or Type of Document		
Title(s) Partner(s) General	2,5		
Attorney-In-Fact Trustee(s)	Number of Pages		
Guardian/Conservator Other:	August 3, 2005 Date of Document		
Signer is representing: Name Of Person(s) Or Entity(ies) City of Lancaster Signer(s) Other Than Named Above			
Orty of Empto49661	,		

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WESTSIDE UNION SCHOOL DISTRICT

46809 SEVENTIETH STREET WEST LANCASTER, CALIFORNIA 93536 (661) 948-2669 FAX (661) 942-2576 www.westside.k12.ca.us

BOARD OF TRUSTEES

James Brink Gwendolyn A. Farrell Christine LeBeau Marty Meeden Deborah Rutkowski-Hines

JOHN F. COSTELLO, ED. D District Superintendent

REGINA ROSSALL Assistant Superintendent Educational Services

CHRISTOPHER CRIDELICH Assistant Superintendent Business Services

MARTHA HURLBURT Director of Human Resources

LONNIE WOODLEY Coordinator of Student Support Services

COTTONWOOD SCHOOL Victoria Peck, Principal 2740 West Avenue P-8 Palmdale, CA 93551 (661) 267-2825

DEL SUR SCHOOL Robert Hughes, Principal 9023 West Avenue H Lancaster, CA 93536 (661) 942-0488

ESPERANZA SCHOOL Paul Brunner, Principal 40521 35th St. W. Palmdale, CA 93551 (661) 575-0420

HILLVIEW MIDDLE SCHOOL Sheryl McPherson, Principal 40525 Peonza Lane Palmdale, CA 93551 (661) 722-9993

JOE WALKER MIDDLE SCHOOL Robert Garza, Principal 5632 West Avenue L-8 Quartz Hill, CA 93536 (661) 943-3258

LEONA VALLEY SCHOOL Lonnie Woodley, Principal 9063 West Leona Avenue Leona Valley, CA 93551 (661) 948-9010/270-0104

QUARTZ HILL SCHOOL Shelly Dearinger, Principal 41820 Fiftieth Street West Quartz Hill, CA 93536 (661) 943-3236

RANCHO VISTA SCHOOL Marcia Moffat, Principal 40641 Peonza Lane Palmdale, CA 93551 (661) 722-0148

SUNDOWN SCHOOL Julie Matzke, Principal 6151 West Avenue J-8 Lancaster, CA 93536 (661) 722-3026

VALLEY VIEW SCHOOL Marguerite Johnson-Wilson, Principal 3310 West Avenue L-8 Lancaster, CA 93536 (661) 943-2451

MOUNTAIN SCHOOL 9063 West Leona Avenue Leona Valley, CA 93551 (661) 270-0708 February 25, 2004

Honorable Board of Supervisors County of Los Angeles Los Angeles, California

Re: Joe Walker Middle School Project

Honorable Board of Supervisors:

Westside Union School District, being the developers and owners of Joe Walker Middle School, 5632 W. Avenue L-8, Quartz Hill, California 93536, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 04-1679 P.C. were built for public use and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Region No. 04.

Water Works District 14	0. 40, 100gion 110. 04.
Date: 2/26/04	By: Regina L. Rossall Assistant Superintendent Educational Services
ACCEPTANCE BY B	OARD
represented by this Off	2004, the Board of Supervisors of the County of Los Angeles of said Los Angeles County Waterworks District accepted the interests for of Dedication and instructed the Executive Officer – Clerk of the partment of PublicWorks for recordation and further processing.
	Executive Officer – Clerk of the Board of Supervisors
	By:

() I f	
State of California	
County of Los Ingeles	
On <u>Feb. 26, 2004</u> before m	ne, Suzanne M. Banks, Notary Public, Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
personally appeared Regina L. Ros	SSAU, Nama(s) of Signar(s)
	me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument. WITNESS my hand and official seal.
	Signature of Notary Public
-	OPTIONAL
	ay prove valuable to persons relying on the document and could prevent tachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Letter to 1	Ionorable Board of Supervisors
Document Date: Feb 25, 2004	Number of Pages:
Signer(s) Other Than Named Above: 1	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Rogina L. Rossa	Signer's Name:
☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Individual ☐ Corporate Officer ☐ Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney-in-Fact ☐ Trustee
☐ Attorney-in-Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Top of thumb h	

URCIS FAMILY TRUST

3710 S. Robertson Boulevard - #200 Culver City, CA 90232 (310) 202-8833 FAX (310) 202-8991

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles, California

I, Ruben Urcis, Trustee, of The Urcis Family Trust (Trust), being the Owner and Developer of Tract No. 32548 filed in Book 698, pages 1-5 of Maps in the office of the Recorder of the County of Los Angeles, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD4-1685 (PC) were built for public use, and upon their acceptance by our honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40 Antelope Valley (Region 04) Date: 12-8-2003 Ruben Úrcis, Trustee ACCEPTANCE BY BOARD _______,20 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing. Executive Officer-Clerk of the Board of Supervisors By

State of California State of Los Angeles Elaine Wilson On DATE before me, NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC", Ruben Urcis,	Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document. INDIVIDUAL CORPORATE OFFICER(S)
Personally appeared Ruben Urcis NAME(S) OF SIGNER(S) Personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iee), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal.	OTHER:
THIS CERTIFICATE MUST BE ATTACHED TO TITLE OR TYPE OF DOCUMENT DATE OF DOCUMENT DESCRIBED AT RIGHT:	CUMENT
the data requested here is not required by law, CICNER(S) OTHER THAN NAMED ABOVE	

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a place to call home

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, the <u>City of Palmdale</u>, the undersigned being a municipal corporation incorporated in the State of California, and all being the developer and owner of <u>Assessor's Parcel Map Numbers 3001-003-906 and 907</u> hereby declare that water improvements constructed under a public contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specification No. <u>WWD-4 – 1696 (PC)</u>, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Inquiry No. 134067.4

Angeles County Waterworks District No. 40, Inquiry No. I 34967-4.

Date: 12-18-03

By: City of Palmdale

ACCEPTANCE BY BOARD

On ______, 20 ___ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer - Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance

Executive Officer - Clerk of the Board of Supervisors

Ву:_____

(Note: See instructions for signing the Offer of Dedication)

Division, Department of Public Works for recordation and further processing.

38300 Sierra Highway

Palmdale, CA 93550-4798

Tel: 661/267-5100

Fax: 661/267-5122

TDD: 661/267-5167

Auxiliary aids provided for

communication accessibility

upon 72 hours' notice and request.

State of California	•	
•	ss.	
County of Los Angeles		
on <u>December 19, 2003</u> before me, Report of the Date of the Succession of the Date of the Succession o	elecca T. Kiess, Notary	Public
personally appeared 1 POW SIA)	A in	lary Public)
bersonany appeared	Name(s) of Signer(s)	
	personally known to me	
	☐ proved to me on the basis	s of satisfactory
	evidence	
	to be the person(s) whose	name(s) is/arr
REBECCA J. KIESS	subscribed to the within i	nstrument and
Commission # 1267514 7	acknowledged to me that he/sh	
Notary Public - California Los Angeles County	the same in his/ber/the capacity(ies), and that b	
My Comm. Expires Jun 16, 2004	signature(s) on the instrument	
-	the entity upon behalf of which	. , , , ,
	acted, executed the instrument	t.
	WITNESS my hand and official	l seal
		Clro
Diago Nickey Cool About		
Place Notary Seal Above	Signature/of Notary Publ	ic
-	PTIONAL	
Though the information below is not required by la and could prevent fraudulent removal a	w, it may prove valuable to persons relying nd reattachment of this form to another doc	
Description of Attached Document	`	
Title or Type of Document:	FFBR OF PEDICA	TION
Document Date: 12 18 03	Number of Pages:	1
1 '	·	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer		
Signer's Name: ☐ Individual		RIGHT THUMBPRINT OF SIGNER
□ Individual □ Corporate Officer — Title(s):		Top of thumb here
☐ Partner — ☐ Limited ☐ General		
☐ Attorney in Fact		
Trustee		
Guardian or Conservator		
☐ Other:		-
Signer Is Representing:		

CITY OF LANCASTER 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

I, James R. Williams, the undersigned being the Director of PublicWorks in the City of Lancaster, California, a local government agency being the owner of Cash Contract No. 569 (Avenue H-6 / Trevor Avenue Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1699- PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley.

Date: Jul. 15,2005	By: James R. Williams, Director of Public Works
as the governing body of said Los Angeles Co	the Board of Supervisors of the County of Los Angeles ounty Waterworks District accepted the interests structed the Executive Officer-Clerk of the Board of of the Recorder of the County of Los Angeles. Executive Officer – Clerk of the Board of Supervisors
	By:

CITY OF LANCASTER 44933 N. Fern Avenue Lancaster, California 93534-2461

CERTIFICATE OF COMPLETION BY DEVELOPER

The Developer shall sign the following certification and file it with the Agency Engineer before the Agency can make final acceptance of the work of these specifications.

The certificate shall be sent to the Agency Engineer at the following address:

LOS ANGELES COUNTY WATERWORKS DISTRICTS 900 South Fremont Avenue, 9th Floor Alhambra, California 91803-1331

Specifications No. WWD <u>4-1699</u> -	PC	
Tract No.	Parcel Map No.	
Other Cash Contract No. 569 – Avenue H-6 / Tre	evor Avenue Improvements	
Los Angeles County Waterworks		
District No. 40, Antelope Valley		
Name of Developer City of Lancaster Department of Public Works		
(I) (We) hereby certify that all work has been performed and material supplied in accordance with the plans, specifications, and contract documents for the above work, and that all claims for labor and other services performed in connection with these Specifications have been paid. City of Lancaster Department of Public Works Developer's Name		
44933 N. Fern Avenue, Lancaster, CA 93534 Address		
Signature of Authorized Officer	Jel. 15, 2005 Date	
James R. Williams Print or Type Officer's Name	Director of Public Works Officer's Title	

NOTE: Signature is to be notarized by a Notary Public and the proper Notary Form attached hereto.

STATE OF CALIFORNIA)		
COUNTY OF LOS ANGELES)		
On February 16, 2005, before me, Marguer	ite Caringal Tarr, Notary Public,	
personally appeared <u>James R. Williams</u> ,		
personally known to me		
-or-		
proved to me on the basis of satisf	factory evidence to be the person whose name(s)	
is subscribed to the within instrument and acknow	wledged to me that he executed the same in his	
authorized capacity, and that by his signature(s)	on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, execut	ed the instrument.	
MARGUERITE CARINGAL TARR Commission # 1314243 Notary Public - California Los Angeles County My Comm. Expires Jul 21, 2005	WITNESS my hand and official seal. Ranguette Caungal Tau Signature of Notary	
OPTIO	ONAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
CAPACITY CLAIMED BY SIGNER Individual Corporate Officer	DESCRIPTION OF ATTACHED DOCUMENT	
Director of Public Works Title(s) Partner(s) Limited	Certificate of Completion by Developer Title or Type of Document	
☐ General ☐ Attorney-In-Fact ☐ Trustee(s) ☐ Guardian/Conservator ☑ Other:	Number of Pages February 15, 2005	
	Date of Document	
Signer is representing: Name Of Person(s) Or Entity(ies) City of Lancaster	Signer(s) Other Than Named Above	

CITY OF LANCASTER 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

I, James R. Williams, the undersigned being the Director of PublicWorks in the City of Lancaster, California, a local government agency being the owner of Cash Contract No. 496 (23rd Street West and Avenue H-2 Street Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1701- PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley.

Date: Otolu 26, 200	By: James R. Williams, Director of Public Wo	 orks
as the governing body of said L represented by this Offer of Dec	, 20 the Board of Supervisors of the County of Los Angel s Angeles County Waterworks District accepted the interests ication and instructed the Executive Officer-Clerk of the Board of in the Office of the Recorder of the County of Los Angeles.	
	Executive Officer – Clerk of the Board of Superviso By:	ors

STATE OF CALIFORNIA)		
COUNTY OF LOS ANGELES)		
On October 26, 2004, before me, Marguerit	e Caringal Tarr, Notary Public,	
personally appeared James R. Williams,		
personally known to me		
-or-		
proved to me on the basis of satist	factory evidence to be the person whose name(s)	
is subscribed to the within instrument and acknow	wledged to me that he executed the same in his	
authorized capacity, and that by his signature(s)	on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, executed the instrument.		
MARGUERITE CARINGAL TARR Commission # 1314243 Notary Public - California Los Angeles County My Comm. Expires Jul 21, 2005	WITNESS my hand and official seal. Darguette Coungel Tour Signature of Notary	
OPTIO	ONAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT	
☐ Individual ☐ Corporate Officer		
Director of Public Works	Offer of Dedication Title or Type of Document	
Title(s) Partner(s) Limited		
General Attorney-In-Fact	Number of Pages	
☐ Trustee(s) ☐ Guardian/Conservator ☑ Other:	October 26, 2004 Date of Document	
Signer is representing: Name Of Person(s) Or Entity(ies)	Signer(s) Other Than Named Above	
City of Lancaster	Signor(s) Other Frian Manied A0000	

PREMIER STORAGE SOLUTIONS OF LANCASTER LLC

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

I, Peter Bratsos, the undersigned being a Member and Vice President of Premier Storage Solutions of Lancaster, a California LLC, and all being the developers and owners of Premier Storage of Lancaster at 1722 W. Ave J8, Lancaster, CA., 93534, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks District, c/o Waterworks and & Maintenance Division, Department of Public Works, identified as Specification No. WWD 4-1704(PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Antelope Valley (Region 4).

Date: Noy 1, 2007

State of Utan
County of Sait Lake
Toni Oones Smar

TONI JONES SMITH
Notary Public
State of Utah
My Commission Expires JULY 7, 2007
10625 S 1300 East, Sandy, UT 84094

ACCEPTANCE BY BOARD

On _______, 20____, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer- Clerk of the Board of Supervisors

By:			
		•	

Peter Bratsos 5 Falconwood Lane Sandy, UT 84092 Phone: 801.243-0100 Fax: 801.553-3487

Email: pbratsos@earthlink.net

CITY OF LANCASTER 44933 N. Fern Avenue Lancaster, California 93534-2461 OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, City of Lancaster, a Public Body Corporate and Politic of the State of California, the undersigned being a local government agency, and being the developers and owners Cash Contract No. 554 (45^{th} Street West Improvements), hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks Division, Department of Public Works, identified as Specifications No. WWD 4-1707 - PC were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40 all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40.

Date: Aug. 9, 200	<u>25</u>	James R. Williams, P.E., Director of Public Works
• • •	said Los Angeles C	the Board of Supervisors of the County of Los Angeles County Waterworks District accepted the interests instructed the Executive Officer-Clerk of the Board of
-		e of the Recorder of the County of Los Angeles. Executive Officer - Clerk of the Board of Supervisors
		Bv:

STATE OF CALIFORNIA)) ss COUNTY OF LOS ANGELES)		
On August 10, 2005, before me, Marguerite Caringal Tarr, Notary Public,		
personally appeared <u>James R. Williams</u> ,		
personally known to me -or- proved to me on the basis of satisfactory evidence to be the person whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity		
upon behalf of which the person(s) acted, execut	ed the instrument.	
MARGUERITE CARNIGAL TARR Commission # 1592769 Notary Public - California Los Angeles County My Comm. Expires Jul 21, 2009 OPTIONAL WITNESS my hand and official seal. Witness my hand and official seal. Signature of Motary OPTIONAL		
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
CAPACITY CLAIMED BY SIGNER Individual	DESCRIPTION OF ATTACHED DOCUMENT	
☐ Corporate Officer Director of Public Works Title(s) Partner(s) ☐ Limited	Certificate of Completion by Developer -CC 554 Title or Type of Document	
General Attorney-In-Fact Trustee(s)	Number of Pages	
Guardian/Conservator Other:	August 9, 2005 Date of Document	
Signer is representing: Name Of Person(s) Or Entity(ies) City of Lancaster	Signer(s) Other Than Named Above	

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, Urban Renual, LP, the undersigned being a limited partnership and all being the developers and owners of Tract No. 3133.026.019/029/045/046/047 Arbor Gardens Senior Apartments hereby declare that the water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of Waterworks Districts, c/o Waterworks and Sewer Maintenance Division, Department of Public Works identified as Specifications No WWD 04-1762PC, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No 37, Antelope Valley.

June 24, 2005

By Steve Eglash, Partner

ACCEPTANCE BY BOARD

On_______ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer- Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer- Clerk of the Board of Supervisors

By:_____

State of California County of Los Angeles On June 24, 2005, before me, personally appeared Steve	Ss. Martha Martinez, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public") Eglash Name(s) of Signer(s)	
	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/spe/they executed the same in his/ber/their authorized capacity(ies), and that by his/ber/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
Place Notary Seal Above		
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Of dodication - Urban Renual L.P. Document Date: Une 24, 2005 Number of Pages: Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer(s) Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Signer Is Representing:	Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	

4-1796 PC I 35369-4

Distributors of Fine Domestic and Imported Beers

December 14, 2004

Honorable Board of Supervisors County of Los Angeles California

Re: 45545 Trevor Avenue

Lancaster, CA

OFFER OF DEDICATION

We, W. A. Thompson Distributing Co. of Mojave, the undersigned being a corporation incorporated in the State of California and all being the developers and owners of Parcel Map No. 27170-01 filed in Book 322, Pages 62-65 (Document No.04-0753180) of Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks and Sewer Maintenance Division, Department of Public Works, identified as facilities located at 45545 Trevor Avenue, Lancaster, CA, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 4, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 4, Region 4.

Date <u>Alle 14,3004</u>

W. A. Thompson Distributing Co. of Mojave, a California corp.

May bruchell
President Mary G. Trichell

Secretary William Ray Harpe:

ACCEPTANCE BY BOARD

On ________, 200_, the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer-Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer-Clerk of the Board of Supervisors

State of California	ss.
County of KERN	
On, before me,	S.M. ROBISON, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public")
	CHELL and WILLIAM RAY HARPER
	Name(s) of Signer(s) XXX personally known to me proved to me on the basis of satisfactory evidence
S.M. ROBISON COMM. #1436353 NOTARY PUBLIC • CALIFORNIA KERN COUNTY My Comm. Exp. Aug 26, 2007	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by la	PTIONAL — aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: OFFER OF DE	DICATION
Document Date: December 14, 2004	Number of Pages: 2, inclusiv
Signer(s) Other Than Named Above: Exê	cutive Officer - Clerk of the Board of ervisors
Capacity(ies) Claimed by Signer Signer's Name:	
☐ Individual ☐ Corporate Officer — Title(s): Preside ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee	OF SIGNER
□ Guardian or Conservator □ Other:	
Signer Is Representing: W.A. Thomps	

BOARD OF DIRECTORS

ANDY D. RUTLEDGE Division 5 President

> KEITH DYAS Division 2 Vice President

CARL B. HUNTER, JR. Division 1

FRANK S. DONATO Division 3

GEORGE M. LANE Division 4

NEAL A. WEISENBERGER Division 6

> DAVID RIZZO Division 7



A PUBLIC AGENCY

OFFICERS

RUSSELL E. FULLER General Manager

BEST, BEST and KRIEGER Attorneys

MARILYN L. METTLER Secretary-Treasurer

BOYLE ENGINEERING CORP. Consulting Engineers

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

Antelope Valley-East Kern Water Agency, an independent special district of the State of California, as owner of the 16-inch diameter water main and appurtenances ("water system") extending in 30th Street West between Avenue H and Avenue G in the City of Lancaster, County of Los Angeles, California, hereby declares that said water system was built for public use, and upon its acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of Antelope Valley-East Kern Water Agency in and to said water system shall vest in Los Angeles County Waterworks District No. 40.

Date: <u>May 14</u> , 2002.	By: Accept See Head President of the Board of Directors
ATTEST: May L Mel Secretary	
A	CCEPTANCE BY BOARD
governing body of said Los Angele	2 the Board of Supervisors of the County of Los Angeles as the s County Waterworks District accepted the interests represented tructed the Executive Officer - Clerk of the Board of Supervisors Dedication to Waterworks and Sewer Maintenance Division, ecordation and further processing.
Executive C	Officer - Clerk of the Board of Supervisors
Ву:	

STATE OF CALIFORNIA)

COUNTY OF Les Angeles

On June 10, 2002, before me,	
On June 10, 2002, before me, Sue Makow Natary Public personally appeared andy D. Rutledge	
personally appeared andy D. Rutledge	
personally known to me (or	
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	
(is) are subscribed to the within instrument and acknowledged to me that he she/they	
executed the same in his her/their authorized capacity(ies), and that by his her/their	
signature(s) on the instrument the person(s), or the entity upon behalf of which the	
person(s) acted, executed the instrument.	

WITNESS my hand and official seal.



NOTARY PUBLIC

BOARD OF DIRECTORS

ANDY D. RUTLEDGE Division 5 President

> KEITH DYAS Division 2 Vice President

CARL B. HUNTER, JR. Division 1

FRANK S. DONATO Division 3

GEORGE M. LANE Division 4

NEAL A. WEISENBERGER Division 6

> DAVID RIZZO Division 7



A PUBLIC AGENCY

OFFICERS

RUSSELL E. FULLER General Manager

BEST, BEST and KRIEGER Attorneys

MARILYN L. METTLER Secretary-Treasurer

BOYLE ENGINEERING CORP. Consulting Engineers

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

Antelope Valley-East Kern Water Agency, an independent special district of the State of California, as owner of the 16-inch diameter water main and appurtenances ("water system") extending in 30th Street West between Avenue H and Avenue G in the City of Lancaster, County of Los Angeles, California, hereby declares that said water system was built for public use, and upon its acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of Antelope Valley-East Kern Water Agency in and to said water system shall vest in Los Angeles County Waterworks District No. 40.

Date: May 14 , 2002. By: President of the Board of Directors
ATTEST: Mof L. Meb Secretary
ACCEPTANCE BY BOARD
On
Executive Officer - Clerk of the Board of Supervisors
By:

STATE OF CALIFORNIA)

COUNTY OF Las Angeles

On <u>Here 10</u> , 2002, before me,
On June 10, 2002, before me, Sue Makon Natary Public personally appeared andy D. Rutledge
personally appeared ander D. Rutledge
personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
(is) are subscribed to the within instrument and acknowledged to me that he she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC

AMARGOSA COMMONS, LLC

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We), Amargosa Commons, LLC, a Nevada lin	<u>nited li</u>	ability company, the undersigned Rick		
Edwards, being a member of Amargosa Commons, LI				
Map No. <u>26990</u> filed in Book, page(s)	, Par	cel Maps in the office of the Recorder of the		
County of Los Angeles hereby declare that water system	m and a	appurtenances constructed under a private		
contract in accordance with Specifications and Plans f				
Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 34-244 (PC), were built for public use, and upon their acceptance by your honorable body as governing body or				
water system and appurtenances shall vest in Los Angeles				
Date: <u>Feb.</u> 25, 2004	By:	Amargosa Commons, LLC a Nevada limited liability company		
		By: Grae Ventures, LLC, a California limited liability co., its managing member		
		By: Rick Edwards, Member		
ACCEPTANCE]	BY BOA	RD		
On, 2004, the Board of Supervisor of said Los Angeles County Waterworks District accepted and instructed the Executive Officer – Clerk of the Bo Dedication to Waterworks and Sewer Maintenance Divisit further processing.	the inter ard of S	ests represented by this Offer of Dedication upervisors to return this adopted Offer of		
Executi	ve Office	r – Clerk of the Board of Supervisors		
Ву:				

State of California	1
county of LOS Angeles	- } ss.
On telemany 25, 2004 before me; Jersonally appeared Rick taw	eanne Matijasevic, Dotany Publich
personally appeared KICK TOW	Name(s) of Signer(s)
•	personally known to me proved to me on the basis of satisfactory evidence
JEANNE MATIJASEVIC Commission # 1348744 Notary Public - California Los Angeles County My Coden, Expires Mar 28, 2006	to be the person(e) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/she/they-executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(e) acted, executed the instrument.
OPTI	WITNESS my hand and official seal. Signature of Notary Public
Though the information below is not required by law, it may prov	ve valuable to persons relying on the document and could prevent ent of this form to another document.
Description of Attached Document Title or Type of Document:	Idication
Document Date: $N(d-1)$	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	
□ Individual	RIGHT THUMBPRINT OF SIGNER Top of thumb here
☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact☐ Trustee	
☐ Guardian or Conservator☐ Other:	
Signer Is Representing:	
orginal is representing.	



Volkswagen

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(WE) Antelope Valley Nissan Inc., the undersigned being (a corporation incorporated in the State of California,

being the developers and owners of (Tract No. 46586), (Parcel Map No. 3003-02-920,911,912,& 913 filed in Book 1145, page(s) 52-57 of Maps.)

(Parcel Maps) in the office of the Recorder of the County of Los Angeles (or if not a Tract or Parcel Map some specific name for the development is to be inserted herein) hereby declare that the water system

And appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks
District, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No.

and a special of the state of t	antified as opecifications No.
WWD 34 - 251 (PC), were built for public use, and upon their acceptance by your	r honorable body as governing body of Los
Angeles County Waterworks District No, all rights, title and interest of the undersign	gned in and to said water system ans
Appurtenances shall vest in Los Angeles County Waterworks District No. 40,	$\mathcal{V}_{\underline{}}$
Date	By: (Signature)
	(Bigiature)
	TRES (Type Name and Title)

				_
On	, 20		NCE BY BOARD the County of Los Angeles as the governing body of said Los Ange	les
County Waterworks	s District accepte	ed the interests represented by th	nis Offer of Dedication and instructed the Executive Officer – Clerk	of
The Board of Super	visors to return t	his adopted Offer of Dedication	to Waterworks and Sewer Maintenance Division, Department of	
Public Works fir rec	cordation and fur	ther processing.		
			Executive Officer - Clerk of the Board of Supervisors	

y:

Phone: (661) 274-4700

Fax: (661) 274-1357

ALL-PURPOSE ACKNOWLEDGEMENT

State of California County of	_}ss.
on april 21,2004 before me,	Jose Corrales
personally appeared	SIGNER(S) (NOTARY)
JOYCE L. GONZALES Comm. 1292076 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Jan. 26, 2005	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
The information below is not required by law. However	WITNESS my hand and official seal. NFORMATION , it could prevent fraudulent attachment of this acknowl-
edgement to an unauthorized document. CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	TITLE OR TYPE OF DOCUMENT
PARTNER(S) ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES
GUARDIAN/CONSERVATOR OTHER:	DATE OF DOCUMENT
	OTHER
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER to 06



OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We <u>Delta Scientific Corp.</u> the undersigned being a corporation incorporated in the State of <u>California</u> and all being the developer and owners of Parcel No <u>22</u> of Parcel Map No <u>25857</u>, in the City of Palmdale, County of Los Angeles, State of California, as per map filed in book <u>298</u>, pages <u>7 to 12 inclusive</u> of parcel maps in the office of the County Recorder of said county here by declare that water system and appurtenances constructed under private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department Public Works identified as Specification No. WWD <u>34-255 (PC)</u>, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. <u>40</u>, <u>Antelope Valley</u>, all rights, titles and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District NO. <u>40</u>, <u>Antelope Valley</u>

Date: 7/8/05	By: Hany Signature
	Harry D. Dickinson, President Type Name & Title Signature
	David G. Dickinson, Sr. Vice President Type Name & Title
On	rvisors to return the adopted Offer of Dedication to

Executive Officer - Clerk of the Board of Supervisors

CALIFORNIA JURAT WITH AFFIANT S	TATEMENT
State of California)
County of LOS Angeles	ss.
☑ See Attached Document (Notary to cross ou ☐ See Statement Below (Lines 1–5 to be comp ☐ See Statement B	
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)
	Subscribed and sworn to (or affirmed) before me on this
	8th day of July, 2005, by (1) Harry D. Dickinson,
	(1) Harry D. Dickinson,
	 ☑ Personally known to me ☐ Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,)
HELENE J. SACHS	(2) David 6, Dickinson,
Commission # 1566954 Notary Public - Colliania	☑ Personally known to me
Los Angeles County My Comm. Expires Apr 7, 2009	□ Proved to me on the basis of satisfactory evidence to be the person who appeared before me.)
	Helene J. Sachs
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by law valuable to persons relying on the document and of fraudulent removal and reattachment of this form to an	v, it may prove RIGHT THUMBPRINT Could prevent OF SIGNER #1 OF SIGNER #2
Further Description of Any Attached Document	
Title or Type of Document: Officer Dedicati	on - County
Document Date: 17/8/05 Number o	ios Angeles
Signer(s) Other Than Named Above:	

PALMDALE SLEEP ONE, LLC.

14300 S. Main Street Gardena, CA 90248

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

Palmdale Sleep One, LLC, the undersigned being the developers and owners of Parcels 1 & 2 of Parcel Map No.26725 in the City of Palmdale, filed in Book 313, pages 84 & 85 of Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that the water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 34-271 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 40, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 40, Region 34 Palmdale.

Date: 6/16/05

Lawrence Miller / President (Type Name & Title)

(Signature)

ACCEPTANCE BY BOARD
On, 19 the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Officer of Dedication and instructed the Executive Officer – Clerk of the Board of Supervisors to return this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.
Executive Officer – Clerk of the Board of Supervisors
By:

State of California	ss.
County of LOS ANGUES	- J
On JUNE 16,2005, before me,	PATTUCIA A CQUZ, NOTAM PUBLIC Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared LAWARCE	Name and Title of Officer (e.g., "Jame Doe, Notary Public") Name(s) of Signer(s)
	□ personally known to me
PATRICIA A. CRUZ Commission # 1503539 Notary Public - California Los Angeles County My Comm. Expires Jul 26, 2008	proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/spe/they executed the same in his/per/ther authorized capacity(ipe), and that by his/her/ther signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal. Signature of Notaly Public
	IONAL transfer to persons relying on the document
and could prevent fraudulent removal and r Description of Attached Document Title or Type of Document:	eattachment of this form to another document.
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Individual	□ Individual
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
Attorney in Fact Attorney in Fact Attorney in Fact Top of thumb here	☐ Partner — ☐ Limited ☐ General RIGHT THUMBPRINT OF SIGNER
☐ Trustee	☐ Trustee Top of thumb here
☐ Guardian or Conservator ☐ Other:	☐ Guardian or Conservator ☐ Other:
Signer Is Representing:	Signer Is Representing:



OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, MBK Homes, LTD., the undersigned being a partnership of the following named companies and all being the developers and owners of Tract No. 47354, filed in Book 1231, pages 10-16, all inclusive of maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36-46 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

Date: 9/20/04	By: Timothy A. Kane President
ACCEPT	ANCE BY BOARD
On, 2004 the Board of Super	rvisors of the County of Los Angeles as the governing
body of said Los Angeles County Waterwork	ks District accepted the interests represented by this
Offer of Dedication and instructed the Exec	utive Officer - Clerk of the Board of Supervisors to
return this adopted Offer of Dedication to W	Vaterworks and Sewer Maintenance Division,
Department of Public Works for recordation	and further processing.
Exc	ecutive Officer – Clerk of the Board of Supervisors
Ву	·

State of California)
County of ORANGE	ss.
On 9/20/04 before me, _	HELEN CHO
personally appearedTimo	Name and Title of Officer (e.g., "Jane Doe, Notary Public") THY KANE
	Name(s) of Signer(s)
	☑ personally known to me ☐ proved to me on the basis of satisfactory ☐ proved to me on the basis of satis
	evidence
	to be the person(s) whose name(s) is/are
MEI EN CHIC	subscribed to the within instrument and
HELEN CHO Commission # 1468429	acknowledged to me that he/she/they executed
子 Notary Public - California そ	the same in his/ her/the ir authorized
Orange County	capacity(ies), and that by his/her/thei signature(s) on the instrument the person(s), o
My Comm. Expires Feb 6, 2008	the entity upon behalf of which the person(s
	acted, executed the instrument.
	WITNESS my hand and official spat).
	Signature of Notary Public
	,
207	CONAL
Though the information below is not required by law, it may pro	FIONAL ove valuable to persons relying on the document and could prevent
	nent of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
olynor(c) on or marriamou, bovo.	
Capacity(ies) Claimed by Signer	
	DICHT THEMPORES
Signer's Name:	OF SIGNER Top of thumb here
Signer's Name:	
Signer's Name: ☐ Individual ☐ Corporate Officer — Title(s):	
Signer's Name:	
Signer's Name:	
Signer's Name: Individual Corporate Officer — Title(s): Partner — □ Limited □ General Attorney-in-Fact □ Trustee □ Guardian or Conservator	
Signer's Name:	
Document Date:	

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, MBK Homes, LTD., the undersigned being a partnership of the following named companies and all being the developers and owners of Tract No. 47355, 52441 and 52442, filed in Book 1239, pages 10-15; book 1234, pages 94-100, and book 1239, pages 16-22, all inclusive of maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36-47 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

County Waterworks District No. 36, all rig	thts, title and interes	t of the undersigned in and to said
water system and appurtenances shall vest		
Date: 29 04	By:	Timethy A. Kons
		Timothy A. Kane President
ACCEP	TANCE BY BOARI	D
On, 2003 the Board of Sup	ervisors of the Coun	aty of Los Angeles as the governing
body of said Los Angeles County Waterwo		
Offer of Dedication and instructed the Exe	cutive Officer – Cle	rk of the Board of Supervisors to
return this adopted Offer of Dedication to		
Department of Public Works for recordation		
E	xecutive Officer – C	Elerk of the Board of Supervisors

State of California)
0.40	ss.
County of	J
On before me,	Shelley A. Carty, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared Timothy	4. Kane
/	Name(s) of Signer(s)
	personally known to meproved to me on the basis of satisfactory evidence
Newstern on	to be the person(s) whose name(s) is/are
SHELLEY A. CARTER	subscribed to the within instrument and
	acknowledged to me that he/she/they executed the same in his/her/their authorized
Oranga California	capacity(ies), and that by his/her/their
CONTROL CONTROL Apr 25, 2006	signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
	acted, executed the instrument.
	WITNESS my hand and official seal.
	Stalle a Cot
	Signature of Notary Public
	ı
OPTIC	ONAL ————
Though the information below is not required by law, it may prove fraudulent removal and reattachmen	
Description of Attached Document	
	O. I. t.
Title or Type of Document:	Hereallon
Document Date: 2/9/04	Number of Pages:
Signer(s) Other Than Named Above:	1
Capacity(ies) Claimed by Signer	
Signer's Name: Timothy A. Individual Corporate Officer — Title(s): President	Kane
	RIGHT THUMBPINT OF SIGNER
Description of the state of the	Top of thumb here
☐ Parther — ☐ Limited ☐ General	
☐ Attorney-in-Fact	
□ Trustee	!
□ Trustee□ Guardian or Conservator	
☐ Guardian or Conservator☐ Other:	
☐ Guardian or Conservator	dential, Fac.



OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We, MBK Homes, LTD., the undersigned being a partnership of the following named companies and all being the developers and owners of Tract No. 47355, 52441 and 52442, filed in Book 1239, pages 10-15; book 1234, pages 94-100, and book 1239, pages 16-22, all inclusive of maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36-47 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36.

Date: 9.10.03	>	Ву:	Robert Liewer Vice President
	ACCEPTANCE	BY BOARD	
On, 2003 the	Board of Supervisors	of the County	of Los Angeles as the governing
body of said Los Angeles Co	ounty Waterworks Dist	trict accepted th	ne interests represented by this
Offer of Dedication and inst	ructed the Executive O)fficer – Clerk (of the Board of Supervisors to
return this adopted Offer of	Dedication to Waterwo	orks and Sewer	Maintenance Division,
Department of Public Work	s for recordation and fu	ırther processin	ng.
	Executive	Officer – Cler	k of the Board of Supervisors
	Bv:		



OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We), <u>LB/L Pacer Hillcrest 31 LLC</u> , the undersign	ned bein	g (a Delaware limited liability company), and all being the			
		7-045-019, 023, 024, 025, 027, 030 3247-046-013, 017, 018,			
026) filed in Book 1260 , page(s) 55-64 of (Maps), (Parcel Maps) in the office of the Recorder of the County of Los					
Angeles hereby declare that water system and appurtenances of					
and Plans filed in the office of the Waterworks Districts, c/o V	Vaterwo	ks & Sewer Maintenance Division, Department of Public			
Works identified as Specifications NO. WWD <u>36-48</u> (PC) were b	uilt for public use, and upon their acceptance by your honorable			
body as governing body of Los Angeles County Waterworks I	District N	No. 36, all rights, title and interest of the undersigned in and			
to said water system and appurtenances shall vest in Los Ange	eles Cour	nty Waterworks District No. 36.			
Date: 10/07/02	LB/L PACER HILLCREST 31 LLC, A Delaware Limited Liability Company				
	BY:	LB/L PACER MASTER LLC, a Delaware Limited liability company, Its Sole Member			
	MEMB	ERS:			
	BY:	J.R. Poag. LLC, a Delaware Limited liability company, Operating Member			
		By: Pacer Communities, Inc., A California Conforation, Managing Member			
		By: J. Randolph Poag, President			
	BY:	LB/LAKESIDE CAPITAL PARTNERS LLC, a Delaware limited Liability company, Member			
		By: John Clack			
ACCEPTA	ANCE B	Y BOARD			
On, 20 the Board of Supervi					
Angeles County Waterworks District accepted the interests rep					
Officer - Clerk of the Board of Supervisors to return this adopt					
Division, Department of Public Works for recordation and furth					
		Executive Officer – Clerk of the Board of Supervisors			
		Ву:			

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State of California	1
County of ORANGE	ss.
-	J
On 10107102 before me	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Physical Post Post Post Post Post Post Post Post
Date T Paul Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared	Name(s) of Signer(s)
	▶ personally known to me
	 proved to me on the basis of satisfactory evidence
CHRISTINA LY	
Commission # 1357557 Notary Public - California	to be the person(s) whose name(s) is/are subscribed to the within instrument and
Orange County My Comm. Expires May 21, 2008	acknowledged to me that he/she/they executed
My Corren, Expires Mary 21, 2000	the same in his/her/their authorized
	capacity(ies), and that by his/her/thei signature(s) on the instrument the person(s), o
	the entity upon behalf of which the person(s
	acted, executed the instrument.
	WITNESS my hand and official seal.
	Cho to for
	Signature of Notary perblic
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	y prove valuable to persons relying on the document and could preven achment of this form to another document.
Description of Attached Document	
Title or Type of Document: OFFER D	F DEDICATION (WILDHOUSE PID
12/20/21	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	
Signer's Name:	
	OF SIGNER
☐ Individual☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney-in-Fact	
☐ Trustee☐ Guardian or Conservator	
Other:	
Signer Is Representing:	

Glenwood

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

I, Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 1 Dated December 28, 1995 and Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 2 Dated December 28, 1995, As Joint Tenants, the undersigned being Charitable Trusts, and all being the owners of real property in the unincorporated territory of the County of Los Angeles, State of California, described as:

A portion of the Rancho San Francisco in the unincorporated Territory of the County of Los Angeles, State of California per Map recorded in Book 1, Pages 521 and 522 of Patents, in the Office of the County Recorder of said County, shown as Parcel 1 on the attached maps, titled Exhibit "A". **See Exhibit "A"**

Hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 36 -71 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 36 Val Verde, all rights, title and interests of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 36 Val Verde.

. 11

Date 11-20-04	By: Unalleful, Krusker (Signature)
	Lynn R. Stratford, Trustee of the GHB Charitable Trust No. 1 dated December 28, 1995
	(Signature) (Makee
	Lynn R. Stratford, Trustee o the GHB Charitable Trust No. 2 dated December 28, 1995
ACC	CEPTANCE BY BOARD
said Los Angeles County Waterworks District a instructed the Executive Officer – Clerk of the	Supervisors of the County of Los Angeles as the governing body of accepted the interests represented by this Offer of Dedication and Board of Supervisors to return this adopted Offer of Dedication to Department of Public Works for recordation and further processing.
	Executive Officer - Clerk of the Board of Supervisors
	BY:

INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of 21tah		SS.	
State/Commonwealth of <u>Utah</u> County of <u>Utah</u>		55.	
On this the 24th day of 24th me, Jewel N. Strait, Name of Notary's Public, personally appeared 441	iaust	7005	, before
Day Toulet Al Strate	Month	Yea	ar Joreignad Notary
Name of Notary's	Public		ersigned Notary
Public, personally appeared	Name(s	s) of Signer(s)	
	personall	y known to me -	- OR –
	□ proved to evidence	me on the bas	is of satisfactory
JEWEL N STRATFORD	subscribed acknowled	to the within ged to me th	e name(s) is/are instrument, and at he/she/they ourposes therein
Notary Public State of Utah My Comm. Expires Mar 2, 2006 2333 Feliway Drive Spanish Fork UT 84660	Sma	my hand and off	C
	Other Required In	formation (Printed Name	of Notary, Residence, etc.)
Place Notary Seal and/or Any Stamp Abov	ve		
	OPTIONAL		
			Right Thumbprint of Signer Top of thumb here
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Sandra K Lilley

4350 Cedral St. PO Box 938 Acton CA 93510

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

I, Sandra K Lilley, the undersigned being the individual owner of the property described as the West ½ of NW ¼ of NW ¼ of SE ¼ of Section 26, Township 5 North, Range 13 West, S.B.M., as recorded in the County of Los Angeles, California, addressed as 4350 Cedral Street in the community of Acton, California, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specification and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specification No. WWD 37-177 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37, Acton.

terworks District	t No. <u>37, Acton.</u>			
Date: //-29	9-01	By:	profile	<u>llo</u>
		<u>Sandra K L</u>	illey, Owner	V
				\$RESS # HWY. #6 01350 AG
	====== ==	======		
		Acceptance By 1	Board	
represented by to of Supervisors to	of said Los Angeles (his Offer of Dedicati	County Waterwor on and instructed Offer of Dedicati	ks District accept the Executive Of on to Waterwork	fficer - Clerk of the Board ss and Sewer Maintenance
	E	xecutive Officer -	Clerk of the Boa	ard of Supervisor

ALL-PURPOSE ACKNOWLEDGEMENT

State of California	}
County of Kos Angeles On November 29th 2001 before me, personally appeared Sandra K L	SS.
to the	- ,
On November 29 2001 before me,	Vance K Brown,
personally appeared <u>Sandra K L</u>	ilky
JANICE R. BROWN Comm. # 1255624 NOTARY PUBLIC-CALIFORNIA Los Angeles County My Comm. Expires March 4, 2004	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument
	WITNESS my hand and official seal. NOTARY'S SIGNATURE
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DAVIS CONSTRUCTION PLUMBING P.O. BOX 215 ACTON, CA 93510 OFFICE (661) 269-4325 FAX (661) 269-9436 LICENSE #464328

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We Davis Construction Plumbing, the undersigned being an individual doing business as a company, and being the developer of 32120 Mountain Shadow Rd., 32140 Mountain Shadow Rd., 4422 Hubbard Rd., 32212 Mountain Shadow Rd. hereby declare that water system and appurtenances constructed under a private contract in accordance with specifications and plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 37-178, were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37, Acton CA.

all rights, title and interest of	body of Los Angeles County waterworks District No. 37, the undersigned in and to said water system and os Angeles County Waterworks District No. 37, Acton CA.
Date: 9/24/02	By: (Signature) Owner (Name & Title)
ACCEPTANCE BY BOARD	•
Angeles as the governing boo the interests represented by the Clerk of the Board of Superv	, 2002 the Board of Supervisors of the County of Los dy of said Los Angeles County Waterworks District accepted his Offer of Dedication and instructed the Executive Officerisors to return this adopted Offer of Dedication to tenance Division, Department of Public Works for essing.
	Executive Officer-Clerk of the Board of Supervisors
	By:

ALL-PURPOSE ACKNOWLEDGEMENT

State of California County of Los Angeles	Janice R. Brown, F Davis SIGNER(S)
On December 4, 2002 before	ore me, Janice R. Brown,
personally appeared <u>Jef</u>	F Davis
JANICE R. BROWN Comm. # 1255624 MOTARY PUBLIC-CALIFORNIA County of Los Angeles My Comm. Expires Merch 4, 2004	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/asses subscribed to the within instrument and acknowledged to me that he/shs/they executed the same in his/they/their authorized capacity(ies), and that by his/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal. NOTARY'S SIGNATURE DNAL INFORMATION However, it could prevent fraudulent attachment of this acknowl-
edgement to an unauthorized document. CAPACITY CLAIMED BY SIGNER (PRINC	
INDIVIDUAL CORPORATE OFFICER TITLE(S)	Offer of Dedication TITLE OR TYPE OF DOCUMENT
PARTNER(S)	
ATTORNEY-IN-FACT	NUMBER OF PAGES
☐ TRUSTEE(S) ☐ GUARDIAN/CONSERVATOR ☐ OTHER:	DATE OF DOCUMENT
OTHER:	
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	OTHER RIGHT THUMBPRINT OF SIGNER OG

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

(I), (We), JEFF HOLLAND and BONNIE HOLLAND, husband and wife as joint tenants, the undersigned being individuals, and all being the developers and owners of a parcel described as:

THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT, EXCEPT THE SOUTHERLY 30' BEING AN EASEMENT IN SOLEDAD CANYON ROAD, ADDRESSED AS 32806 N. LISTIE AVENUE, ACTON, CA.

hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, department of Public Works, identified as Specification No. WWD37-182 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37, Acton, Ca.

1 1 1 1 1 1 1

1	Date 10-5-02		JEFF HOLLAND
*	Date		BONNIE HOLLAND
		ACCEPTA	NCE BY BOARD
	represented by this Offer of Supervisors to return this	Angeles County of Dedication and i s adopted Offer o	f Supervisors of the County of Los Angeles as the Waterworks District accepted the interest instructed the Executive Officer - Clerk of the Boar f Dedication to Waterworks and Sewer Maintenand cordation and further processing
		Executive C	Officer - Clerk of the Board of Supervisors
		Ву:	······································
	ED AND SWORN TO BEFORE ME DAY OF October 2002 Holland and Bonnie Hojlan	d	JENNIFER KELTNER COMM. #1264354 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY LOS ANGELES COUNTY 2004

CERTIFICATE OF COMPLETION BY DEVELOPER

LOS ANGELES COUNTY WATERWORKS DISTRICTS 900 South Fremont Avenue, 9th Floor Alhambra, Ca. 91803-1331

Specifications No. WWD 37-182 (PC)

APN: 3056-022-046

32806 N. LISTIE AVENUE, ACTON, CA. 93510

LOS ANGELES COUNTY WATERWORKS. DISTRICT NO. 37, ACTON

DEVELOPER: JEFF HOLLAND and BONNIE HOLLAND

(I), (We), JEFF HOLLAND and BONNIE HOLLAND, husband and wife as joint tenants, the undersigned being individuals, and all being the developers and owners of a parcel described as:

THE SOUTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 5 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT OF THE SURVEY OF SAID LAND ON FILE IN THE BUREAU OF LAND MANAGEMENT, EXCEPT THE SOUTHERLY 30' BEING AN EASEMENT IN SOLEDAD CANYON ROAD, ADDRESSED AS 32806 N. LISTIE AVENUE, ACTON, CA.

hereby certify that all Work has been performed and material supplied in accordance with the Plans Specifications, the Standards and contract documents for the above Work, and that all claims for labor and other services performed in connection with these Specifications have been paid.

2-21-0

Date

4/21/0

JEAL HOLLAND

BONNIE HOLLAND

32806 N. LISTIE AVENUE, ACTON, CA. 93510

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Ø	State of California	
Ø		ss.
8	County of LOS Angeles	8
8	,	
%	On 21 Feb 2003 before me, personally appeared Seff Holland	C = C = C = C = C = C = C = C = C = C =
X	on 21 FCb 2003 before me.	Sam DUNY Jy Notary
X	Date	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
×	personally appeared SEFF Holland	+ Bonnie Holland
8		Name(s) of Signer(s)
		personally known to me
8		deproved to me on the basis of satisfactory
Ø		evidence
		3
Ø		to be the person(s) whose name(s) is/are
8	SAM BARR JR	subscribed to the within instrument and
8	Commission # 1280987	acknowledged to me that he/she/they executed
æ	Notary Public - California	the same in his/her/their authorized
8	Los Angeles County	capacity(ies), and that by his/he r/their
%	My Corrent, Equins Oct 20, 2004	signature(s) on the instrument the person(s), or
X		the entity upon behalf of which the person(s)
×		acted, executed the instrument.
8		
		WITNESS my hand and official seal.
8		WITTNESS my hand and unicial seal.
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Ø		Signature of Notary Public
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8	Though the information below is not required by law, it may prove va	
8	fraudulent removal and reattachment o	
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%	Description of Attached Document	
%	Title or Type of Document: Africa & O. Document Date: 2/21/03	
X	Title or Type of Document: (Enf. f. Ca. to O)	- Completion by Develops
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8	Document Date: 2/2//0 \	Number of Pages:
	Signer(s) Other Than Named Above:	
8		
8	Capacity(ies) Claimed by Signer	
Ø		8
Ø	Signer's Name	8
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8	□ Individual	Top of thumb here
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※	□ Automey-iii-Faut	
×	☐ Guardian or Concentator	
×	☐ Guardian of Conservator	
₩.	U Other:	 🖠
Ø	Ciones la Danuacantina	
	Signer is Hepresenting:	RIGHT THUMBPRINT OF SIGNER Top of thumb here
Ø	Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Other: Signer Is Representing:	<u> </u>
	AANAAANA AANA AANAAANA AANAAANA AANAAANA AANAAANAAANA AANAAANA AANAAANAAANAAANAAANAAANAAANAAANAAANAAANAAANAAANA	**************************************

Kimberly Whitaker

24307 Magic Mountain Parkway #292 Valencia, Ca. 91355 Phone: (661) 269-2462

Fax: (661) 269-2573

Offer of Dedication

Honorable Board of Supervisors County of Los Angeles California

I, Kimberly D. Whitaker, the undersigned being an individual, and the developer and owner of 32423 Santa Clara Street, Acton, CA 93510, APN 3208 - 039 - 053, hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works, identified as Specifications No. WWD 37-185 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37.

By: Kluber Whitaker Date: 03/18/2003 Kimberly Whitaker/ Owner

ACCEPTANCE BY BOARD

On	, 20	the Board of Supe	ervisors of the	County of Los	Angeles as t	he governing boo	dv of
said Los Angeles Co	unty Waterwoi	rks District accepted	the interests re	epresented by	this Offer of	Dedication and	•
instructed the Execu	.ive Officer – C	Clerk of the Board of	Supervisors to	return this ad	lopted Offer o	of Dedication to	
Waterworks and Sev	zer Maintenand	ce Division, Departn	nent of Public V	Norks for reco	ordation and	further processin	ıg.
			Executive Of	ficer – Clerk c	of the Board o	of Supervisors	
						- oup of visors	
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			Ву:				

ALL-PURPOSE ACKNOWLEDGEMENT

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State of California	} _{ss.}
County of LOS Angeles	
On March 18, 2003 before me,	Janice R. Brown,
personally appeared Kimberly	Whitaker
	proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/see subscribed to the within instrument and acknowledged to me that the/she/they executed the same in the/her/their authorized capacity(ies), and that by her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	House & Brown NOTARY'S SIGNATURE
OPTIONAL I	NFORMATION —
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CAPACITY CLAIMED BY SIGNER (PRINCIPAL)	DESCRIPTION OF ATTACHED DOCUMENT
☐ INDIVIDUAL ☐ CORPORATE OFFICER	Offer of Dedication TITLE OR TYPE OF DOCUMENT
TITLE(S)	ſ
PARTNER(S)	NUMBER OF PAGES
ATTORNEY-IN-FACT	
TRUSTEE(S) GUARDIAN/CONSERVATOR	3-18-03
OTHER:	DATE OF DOCUMENT
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SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	RIGHT THUMBPRINT OF SIGNER SIGNER

Michael V. Raden and Kristen S. Raden 34353 Brinville Rd. Acton, Calif. 93510 (661) 269-0540

OFFER OF DEDICATION

Honorable Board of Supervisors County of Los Angeles California

We Michael V. and Kristen S. Raden, the undersigned being husband and wife and both being developers and owners of Parcel Map No. 059, filed in book 3217, page 020 of Parcel Maps in the office of the Recorder of the County of Los Angeles hereby declare that water system and appurtenances constructed under a private contract in accordance with Specifications and Plans filed in the office of the Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public Works identified as Specifications No. WWD 37-194 (PC), were built for public use, and upon their acceptance by your honorable body as governing body of Los Angeles County Waterworks District No. 37, all rights, title and interest of the undersigned in and to said water system and appurtenances shall vest in Los Angeles County Waterworks District No. 37.

Date: 10-24-04

By: Michael V. Raden. Owner
(Name and Title)

Kristen S. Raden. Owner

Cignature)

Kristen S. Raden. Owner

ACCEPTANCE BY BOARD

On ______, 20____ the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interests represented by this Offer of Dedication and instructed the Executive Officer — Clerk of the Board of Supervisors to this adopted Offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Works for recordation and further processing.

Executive Officer - Clerk of the Board of Supervisors	;
).	

ALL-PURPOSE ACKNOWLEDGEMENT

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ne basis of satisfactory erson(s) whose name(s) he within instrument and that-he/she/they executed ther/their authorized that by his/her/their instrument the person(s), a behalf of which the ecuted the instrument.
nd official seal.
M. Brown Y'S SIGNATURE
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W.

Gabledon and Sons Construction, Inc.

California State License No. 819551 32145 Cimarron Way Acton CA 93510

Cell: 661-618-1981 /Tel: 661-269-2939 Fax: 661-269-4649

OFFER OF DEDICATION

October-28-2005

Honorable Board of Supervisors Country of Los Angeles California

The Undersigned Gabledon and Sons Construction, Inc. A California Corporation.

Designated person Albert P. Gabledon Jr. being the developer and owner of
Assessors ID number 3217-018-003, Address 4609 Sierra Hwy Acton California 93510

Hereby declare that water system and appurtenances constructed
under a private contract in accordance with specifications and plans filed in the office of the
Waterworks Districts, c/o Waterworks & Sewer Maintenance Division, Department of Public
Works identified as Specifications No.WWD 37-201 (PC), were built for public use, and upon
their acceptance by your honorable body as governing body of Los Angeles County Waterworks
District No. 37, all rights, title and interest of the undersigned in and to said water system and
appurtenances shall vest in Los Angeles County Waterworks District No. 37-201.

(Signature) DAVID S. LEVY Albert P. Gabledon Jr. / President Commission # 1500643 Notary Public - California (Name & Title) Santa Clara County Comm. Expires Jul 13, 2008 (Signature) (Name & Title) Acceptance By Board the Board of Supervisors of the County of Los Angeles as the governing body of said Los Angeles County Waterworks District accepted the interest represented by this offer of Dedication and instructed the Executive officer – clerk of the Board of Supervisors to return this adopted offer of Dedication to Waterworks and Sewer Maintenance Division, Department of Public Waters for recordation and further processing. Executive Officer – Clerk of the Board of Supervisors

waterdedication.mswd

e

State of California County of	Ss. David S. Ley Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public") P. Gabledon JR Name(s) of Signer(s)
DAVID S. LEVY Commission # 1500843 Notary Public - California Santa Clara County My Comm. Expires Jul 13, 2008	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument.
Though the information below is not required by law, i	WITNESS my hand and official seal. Signature of Notary Public TONAL It may prove valuable to persons relying on the document eattachment of this form to another document.
	of Dedication
Document Date: October 28, 20	
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: Signer Is Representing: