



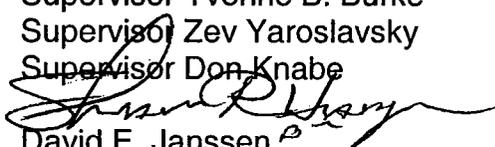
County of Los Angeles
CHIEF ADMINISTRATIVE OFFICE

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DAVID E. JANSSEN
Chief Administrative Officer

January 23, 2006

To: Mayor Michael Antonovich
Supervisor Gloria Molina
Supervisor Yvonne B. Burke
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: 
David E. Janssen
Chief Administrative Officer

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

SACRAMENTO UPDATE

Assembly Hearings Begin on Governor's Infrastructure Package. The Assembly Committee on Water, Parks & Wildlife will hold subject matter hearings on issues within its jurisdiction related to the bonds proposed by the Governor and others. These hearings and the resulting committee report have been put on a fast track. According to our Sacramento advocates, the Committee is required to complete the hearings and issue a report by February 3, 2006. The hearing schedule is as follows:

Tuesday, January 24: Flood Management
Wednesday, January 25: Parks and Wildlife
Tuesday, January 31: Water Management

Our Sacramento advocates also report that the next two weeks will be comprised of bond hearings, to be followed by Assembly and Senate legislative leadership summits with possible additional hearings prior to bond conference committee actions.

The complete schedule of Assembly hearings is shown in Attachment I.

Where appropriate, representatives from affected County departments will be present to answer technical questions at committee hearings. The County has been invited to testify at the Assembly Water, Parks & Wildlife Committee hearing tomorrow. The primary scope of discussion will be on the need for subvention funding to address water supply, quality, and environmental needs and concerns. A representative from the Public Works Department will testify at this hearing.

Senate Hearings Also Start. The *Capitol Morning Report* today printed a message from Senate pro Tem Perata describing how the Senate will address its bond bills: 1) policy committees will conduct public informational hearings over the next month; 2) committees will not amend bills, but produce majority and minority reports that will be forwarded to the Conference Committee; and 3) the Conference Committee will review overall fiscal issues and reconcile differences between the Houses.

Hearings will begin on January 24, 2006. Each committee will begin by holding an overview session at which the author and Administration representatives will present the legislation in detail and respond to inquiries from committee members. Each committee will try to schedule its hearings at its regular time.

Senate Transportation and Housing Committee. The Senate Transportation and Housing Committee's will hold a hearing on the Governor's Strategic Growth Plan. The preliminary agenda indicates witnesses from associations are scheduled to speak at the Senate hearing. Four hearings are being discussed: 1) an overview of the proposals; 2) a focus on the funding priorities; 3) a focus on the new project selection process and the match requirements; and 4) a focus on the design-build, design-sequencing and public-private partnership proposals. In this first hearing, the administration will present their transportation proposals and the committee will hear comments from key interest groups. At subsequent hearings, the committee will try to work through the specifics of the proposals with the aim of drafting majority and minority reports for the conference committee if there is no consensus.

The current schedule of Senate hearings is contained in Attachment II.

We will continue to keep you advised.

DEJ:GK
MAL:EB:cc

c: Executive Officer, Board of Supervisors
County Counsel
Local 660
All Department Heads
Legislative Strategist
Coalition of County Unions
California Contract Cities Association
Independent Cities Association
League of California Cities
City Managers Associations
Buddy Program Participants

ATTACHMENT I

GOVERNOR'S BOND PROPOSAL – ASSEMBLY COMMITTEE HEARING SCHEDULE

Committee on Water, Parks and Wildlife – Tuesday, January 24, 2006, 2:00 p.m. – Room 447

Subject: Flood Management Bonds

Committee on Housing and Community Development – Wednesday, January 25, 2006, 9:00 a.m. – Room 126

Subject: Should housing be included in the infrastructure bond?

Committee on Public Safety – Wednesday, January 25, 2006, 10:00 a.m. or upon adjournment of session – Room 444

Subject: Information hearing: Public Safety Bond Acts of 2006 and 2010

Committee on Water, Parks and Wildlife – Wednesday, January 25, 2006, 10:00 a.m. Room 447

Subject: Parks and Wildlife Bonds

Committee on Education – Wednesday, January 25, 2006 *and* Wednesday, February 1, 2006, 1:30 p.m. – Room 126

Subject: Education Infrastructure

Note: It is expected that details of AB 58 (Núñez), the Speaker's education bond bill, will be discussed. AB 58 would provide \$9.4 billion to build and rehabilitate kindergarten through university educational facilities.

Committee on Transportation – Monday, January 30, 2006, upon adjournment of session – Room 4202

Subject: Transportation Infrastructure Proposals

ATTACHMENT II

GOVERNOR'S BOND PROPOSAL – SENATE COMMITTEE HEARING SCHEDULE

Committee on Natural Resources and Water – Tuesday, January 24, 2006, 9:30 a.m.
Room 112

Subject: Governor Schwarzeneggers Water Bond Proposal: Overview

Committee on Judiciary – Tuesday, January 24, 2006, 1:30 p.m. – Room 4203

Subject: Informational Hearing: Overview for a Trial Court Facilities Bond

Committee on Transportation and Housing – Tuesday, January 24, 2006, 1:30 p.m.
Room 3191

Subject: Information Hearing: Governor's Strategic Growth Plan: Overview and Reactions

Committee on Education – Wednesday, January 25, 2006, 8:30 a.m. – Room 4203

Subject: Information Hearing: Governor's Education Bond Proposal: Overview

Committee on Education – Wednesday, February 1, 2006, 9:30 a.m. – Room 4203

Subject: Informational Hearing: Governor's Education Bond Proposal: K-12

Committee on Education – Wednesday, February 8, 2006, 8:30 a.m. – Room 4203

Subject: Governor's Education Bond Proposal: Higher Education