



DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

October 26, 2005

IN REPLY PLEASE
REFER TO FILE: **MP-6**
60.041
M04R155005

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

SAN DIMAS DAM AND RESERVOIR - PARCEL 6
SAN DIMAS CANYON ROAD - PARCELS 1P-1DE.1,
1P-1DE.2, 1P-1DE.3, AND 1P-1RE
GRANT OF EASEMENTS - UNINCORPORATED TERRITORY OF
THE COUNTY OF LOS ANGELES
SUPERVISORIAL DISTRICT 5
3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY
OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:

1. Authorize the granting of easements for public road and highway and drainage purposes from the Los Angeles County Flood Control District to the County of Los Angeles within San Dimas Dam and Reservoir, Parcel 6. The County parcels are referred to as Parcels 1P-1DE.1 (1,267± square feet), 1P-1DE.2 (1,730± square feet), 1P-1DE.3 (2,173 square feet), and 1P-1RE (777 square feet), and are located along San Dimas Canyon Road at Mile Markers 0.28 and 0.74, in the unincorporated area of the County of Los Angeles.
2. Instruct the Chair to sign and authorize delivery of the Easement documents to the County of Los Angeles.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This action will allow the Flood Control District to grant easements for public road and highway and drainage purposes to the County of Los Angeles in the San Dimas Dam and Reservoir, Parcel 6. The parcels are referred to as Parcels 1P-1DE.1, 1P-1DE.2, 1P-1DE.3, and 1P-1RE.

These easements are required by the County for the San Dimas Canyon Road Projects to mitigate the recurrence of slope failure by providing downhill slope protection and drainage improvements along San Dimas Canyon Road. Construction of the improvements has been completed and the granting of these easements will provide the County with the necessary right of way to maintain the improvements.

The granting of these easements is not considered adverse to the District's purposes. Moreover, the easement documents reserve paramount rights for the District's interest.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goal of Fiscal Responsibility. The revenue from this transaction will be used for flood control purposes.

FISCAL IMPACT/ FINANCING

The appraised value of \$2,600 will be transferred from the County Road Fund to the Flood Control District Fund. Funding of \$2,600 is included in Fiscal Year 2005-06 Road Fund Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The granting of the easements will not hinder the use of the dam and reservoir for possible transportation, utility, or recreational corridors.

The enclosed Easement documents have been approved by County Counsel and will be recorded.

ENVIRONMENTAL DOCUMENTATION

On June 14, 1996, Synopsis 39, your Board approved the Negative Declaration for the San Dimas Canyon Road Projects.

The Honorable Board of Supervisors
October 26, 2005
Page 3

IMPACT ON CURRENT SERVICES (OR PROJECTS)

None.

CONCLUSION

This action is in the District's best interest. Enclosed are an original and one duplicate each of the Easement documents. Please have each original and duplicate signed by the Chair and acknowledged by the Executive Officer of the Board. Please return the executed originals to Public Works and retain the duplicates for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

WDS:FLU:adg
P6\SAN DIMAS BRD

Enc.

cc: Auditor-Controller (Accounting Division - Asset Management)
Chief Administrative Office
County Counsel

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
P.O. Box 1460
Alhambra, CA 91802-1460
Attn: Mapping & Property
Management Division
R/W Engineering Section
Steve Gehrke

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE

Assessor's Identification Number:
8678-014-902 (Portion)

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as COUNTY), an easement for drainage purposes in, on, over, and across the real property situated in the unincorporated territory of the County of Los Angeles, State of California, described in Exhibit A attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions which the COUNTY by acceptance of this document and/or the exercise of any of the rights granted herein agrees to keep and perform, viz:

1. DISTRICT reserves the paramount right to use said land for flood control purposes.
2. COUNTY agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, on, over, and across the land herein-described until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and/or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

SAN DIMAS CANYON ROAD 1P-1DE.1

Includes: Parcel 1P-1DE.2

Affects: San Dimas Dam & Reservoir 6

I.M. 159-357

S.D. 5

M04R155006

3. COUNTY agrees that it will indemnify and save harmless DISTRICT, its officers, agents, and/or employees from any and all liability, loss, or damage to which DISTRICT, its officers, agents, and/or employees may be subjected as the result of any act or omission by COUNTY, its officers, agents, or employees arising out of the exercise by COUNTY, its officers, agents, or employees, of any of the rights granted to it by this document.
4. The provisions and agreements contained in this Easement document shall be binding upon COUNTY, its successors and assigns.

Dated _____

LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and politic

By _____
Chair, Board of Supervisors of
Los Angeles County Flood Control District

(LACFCD - SEAL)

Attest:

VIOLET VARONA-LUKENS
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this _____ day of _____, 20____, the facsimile signature of _____, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

VIOLET VARONA-LUKENS, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.,
County Counsel

By  _____
Deputy

APPROVED as to title and execution,
_____, 20____.
DEPARTMENT OF PUBLIC WORKS
Mapping & Property Management Division

Supervising Title Examiner
By _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated _____
By _____
ASSISTANT DEPUTY DIRECTOR
Mapping & Property Management Division

SAN DIMAS CANYON ROAD 1P-1DE.1
Includes: Parcel No. 1P-1DE.2
Affects: San Dimas Dam & Reservoir 6
I.M. 159-357
S.D. 5
T.G. 570 (G-2)
A.M.B. 8678-014-902 (Por.)
R8311109

DESCRIPTION

PARCEL NO. 1P-1DE.1 (Easement for drainage purposes):

That portion of the northeast quarter of Section 24, Township 1 North, Range 9 West, S.B.M., within the following described strips of land:

Part A:

A strip of land, 12 feet wide, lying 6 feet on each side of the following described center line:

Beginning at a point in that certain course having a bearing and length of North 6° 37' 10" East 74.26 feet in the center line of that certain 60-foot strip of land described in deed to County of Los Angeles, for San Dimas Canyon Road, recorded on May 22, 1934, in Book 12783, page 149, of Official Records, in the office of the Recorder of the County of Los Angeles, distant North 6° 37' 10" East thereon 6.75 feet from the southerly terminus thereof; thence North 63° 15' 21" West 33.59 feet; thence North 66° 04' 41" West 56.26 feet to a point hereby designated as "Point A"; thence continuing North 66° 04' 41" West 26.00 feet.

Excepting from above described 12-foot wide strip of land that portion thereof which lies within said certain 60-foot strip of land.

The sidelines of above described 12-foot wide strip of land shall be prolonged or shortened so as to terminate at their points of intersection.

Part B:

A strip of land, 22 feet wide, lying 11 feet on each side of the following described center line:

EXHIBIT A

Beginning at above designated "Point A"; thence North 66° 04' 41" West 26.00 feet.

Excepting from above described 22-foot wide strip of land that portion lying within above described Part A.

The area of the above described PARCEL NO. 1P-1DE.1, consisting of two parts, is 1,267 square feet, more or less.

PARCEL NO. 1P-1DE.2 (Easement for drainage purposes):

That portion of the northeast quarter of above mentioned section, within the following described boundaries:

Beginning at the intersection of the easterly sideline of above mentioned 60-foot wide strip of land and a line which passes through the southerly terminus of that above mentioned certain course having a bearing and length of North 6° 37' 10" East 74.26 feet and which bears at right angles with said certain course; thence North 6° 37' 10" East along said easterly sideline, a distance of 23.83 feet; thence South 69° 10' 32" East 51.74 feet; thence South 24° 00' 27" West 38.73 feet; thence North 65° 59' 33" West 41.39 feet to said easterly sideline; thence northerly along said easterly sideline to the point of beginning.

The area of the above described PARCEL NO. 1P-1DE.2 is 1,730 square feet, more or less.

HC:lf/P:5/DesHC1

EXHIBIT A

DUPLICATE

RECORDING REQUESTED BY
AND MAIL TO:

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
P.O. BOX 1460
Alhambra, CA 91802-1460
Attention: Mapping & Property
Management Division
R/W Engineering Section

Space Above This Line Reserved for Recorder's Use

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX
PURSUANT TO SECTION 11922 OF THE REVENUE & TAXATION CODE

THIS DOCUMENT IS EXEMPT FROM RECORDING FEES PURSUANT TO
SECTION 27383 OF THE GOVERNMENT CODE

Assessor's Identification Number:
8678-014-902 (Portion)

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to the COUNTY OF LOS ANGELES, a body corporate and politic (hereinafter referred to as COUNTY), a perpetual easement for public road and highway purposes in, on, over, and across the real property in the unincorporated territory of the County of Los Angeles, described as Parcel 1P-1RE in Exhibit A attached hereto and by this reference made a part hereof.

Together with a perpetual easement for, and the right to construct, maintain, operate, and use drains and appurtenant structures in, on, over, under, and across the real property in unincorporated territory of the County of Los Angeles, State of California, described as Parcel 1P-1DE.3 in said Exhibit A.

Together with the further right to pass and repass over and along said easements and rights of way to deposit tools, implements, and other materials thereon by COUNTY, its officers, agents, and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purposes above set forth.

Subject to all matters of record and to the following reservation and conditions that COUNTY, by the acceptance of this Easement and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

1. DISTRICT reserves the paramount right to use said land for flood control purposes.
2. COUNTY agrees that it will not perform or arrange for the performance of any construction or reconstruction work in, on, over, under, and across the land herein-described until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

3. COUNTY agrees that it shall indemnify and save harmless DISTRICT, its officers, agents, and/or employees, from any and all liability, loss or damage to which DISTRICT, its officers, agents and employees may be subjected as the result of any act or omission by COUNTY, its officers, agents, or employees, arising out of the exercise by COUNTY, its officers, agents, or employees of any of the rights granted to it by this instrument.
4. It is expressly understood that DISTRICT will not be called upon to construct, repair, maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement.
5. The provisions and agreements contained in this Easement shall be binding upon COUNTY, its successors and assigns.

Dated _____

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
a body corporate and politic

By _____
Chair, Board of Supervisors of the
Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

VIOLET VARONA-LUKENS, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

SAN DIMAS CANYON ROAD 1P-1RE	
Includes Parcel 1P-1DE.3	
Affects: San Dimas Dam and Reservoir 6	
I. M. 159-357	
S. D. 5	M04R155005

NOTE: Acknowledgment form on reverse side.

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chair of the Board on all papers, documents, or instruments requiring the Chair's signature.

The undersigned hereby certifies that on this _____ day of _____, 20____, the facsimile signature of _____, Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT was affixed hereto as the official execution of this document. The undersigned further certifies that on this date, a copy of the document was delivered to the Chair of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.

VIOLET VARONA-LUKENS, Executive Officer
of the Board of Supervisors
of the County of Los Angeles

By _____
Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.,
County Counsel

By  _____
Deputy

APPROVED as to title and execution,
_____, 20____.
DEPARTMENT OF PUBLIC WORKS
Mapping & Property Management Division

Supervising Title Examiner
By _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant is hereby accepted under the authority conferred by Ordinance No. 95-0052, duly and regularly adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of September 1995, and the Grantee consents to the recordation thereof by its duly authorized officer.

Dated _____
By _____
ASSISTANT DEPUTY DIRECTOR
Mapping & Property Management Division

EXHIBIT A

SAN DIMAS CANYON ROAD 1P-1RE

Includes: Parcel No. 1P-1DE.3

Affects : San Dimas Dam and Reservoir 6

A.P.N. 8678-014-902 (Por.)

T.G. 570-G1

I.M. 159-357

Fifth District

R8311112

LEGAL DESCRIPTION

PARCEL NO. 1P-1RE (Easement for public road and highway purposes):

That portion of the northeast quarter of Section 24, Township 1 North, Range 9 West, S.B.M., within the following described boundaries:

Commencing at the southerly terminus of that certain 200-foot radius curve having an arc length of 100.21 feet in the center line of that certain 60-foot strip of land described in deed to the County of Los Angeles, for San Dimas Canyon Road, recorded on May 22, 1934, in Book 12783, page 149, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county; thence North 78°32'25" West along a radial of said curve, a distance of 30.00 feet, to a point in the westerly side line of said San Dimas Canyon Road, said point being the true point of beginning; thence South 11°27'35" West along said westerly side line, a distance of 5.00 feet; thence North 78°32'25" West 5.00 feet; thence North 2°04'27" West 86.66 feet to a point in a radial of said curve that passes through its northerly terminus, said point being distant westerly 35.00 feet along said last mentioned radial from said center line; thence northeasterly along said last mentioned radial, a distance of 5.00 feet to said westerly side line; thence southerly along said westerly side line to the true point of beginning.

Containing: 777 ± square feet.

To be known as San Dimas Canyon Road.

PARCEL NO. 1P-1DE.3 (Easement for drainage purposes):

That portion of the northeast quarter of the above mentioned section, within the following described strips of land:

Part A:

A strip of land, 12 feet wide, lying 6 feet on each side of the following described center line:

Commencing at the above mentioned southerly terminus; thence northerly along the above mentioned 200-foot radius curve through a central angle of $10^{\circ}11'18''$, an arc length of 35.56 feet to a point, a radial of said curve to said point bears South $88^{\circ}43'43''$ East, said point also being the true point of beginning; thence North $71^{\circ}40'36''$ West 42.80 feet; thence North $75^{\circ}40'36''$ West 115.00 feet to a point hereby designated as "Point A"; thence continuing North $75^{\circ}40'36''$ West 30.00 feet.

Excepting from the above described 12-foot wide strip of land that portion thereof which lies within the above mentioned certain 60-foot strip of land.

The sidelines of the above described 12-foot wide strip of land shall be prolonged or shortened so as to terminate at their points of intersection.

Part B:

A strip of land, 22 feet wide, lying 11 feet on each side of the following described center line:

Beginning at the above designated "Point A"; thence North $75^{\circ}40'36''$ West 30.00 feet.

Excepting from the above described 22-foot wide strip of land that portion lying within the above described Part A.

Part A and Part B containing: 2,173 \pm square feet.

APPROVED AS TO DESCRIPTION
July 20, 2005
COUNTY OF LOS ANGELES
By 
SUPERVISING CADASTRAL ENGINEER II
Mapping and Property Management Division