



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

April 28, 2005

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

IN REPLY PLEASE

REFER TO FILE: **AS-0**  
**001526**  
**Amendment 1**  
**001527**  
**Amendment 1**

Dear Supervisors:

**GRAFFITI REMOVAL AT VARIOUS EAST AND SOUTH AREA  
FLOOD CONTROL FACILITIES  
SUPERVISORIAL DISTRICTS 1, 2, 4, AND 5  
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING  
BODY OF THE LOS ANGELES COUNTY FLOOD CONTROL DISTRICT:**

1. Find that the additional contract work is exempt from the provisions of the California Environmental Quality Act (CEQA).
2. Find that the service contracts, as amended, will remain cost-effective pursuant to Los Angeles County Code Chapter 2.201.
3. Approve amending Contract No. 001526 with Superior Property Services, Inc., located in Santa Ana, California, for "Graffiti Removal at Various East Area Flood Control Facilities" and Contract No. 001527 with Urban Graffiti Enterprises, Inc., located in Azusa, California, for "Graffiti Removal at Various South Area Flood Control Facilities" to add six Flood Control District facilities to receive graffiti abatement services.
3. Approve increasing the annual maximum sum for Contract No. 001526 by \$9,600 to \$93,600 for the current contract year and by \$14,400 to \$98,400 for each remaining option year; and Contract No. 001527 by \$8,640 to \$154,992 for the current contract year and by \$12,960 to \$159,312 for each remaining option year. Funds for the current contract year are available in the Flood Control District's 2004-05 budget.

4. Delegate authority to the Acting Director of Public Works to execute the amendments.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On December 7, 2004, your Board awarded Contract No. 001526 with Superior Property Services, Inc., and Contract No. 001527 with Urban Graffiti Enterprises, Inc. Both contracts began on January 1, 2004. The purpose of this action is to add four Flood Control District facilities to the East Area Contract: Ben Lomond Spreading Grounds, Citrus Spreading Grounds, Irwindale Spreading Basin/Manning Pit Sediment Placement Site, and Walnut Wash Spreading Basin; and two Flood Control District facilities to the South Area Contract: San Gabriel Headworks and the Rio Hondo Spreading Grounds. These additional services will begin upon Board approval, execution by the Contractor and the Acting Director.

#### **Implementation of Strategic Plan Goals**

This recommended action is consistent with the County Strategic Plan Goals of Organizational Effectiveness and Fiscal Responsibility. These amendments will continue to utilize each contractor's expertise to effectively provide these graffiti abatement services in a timely, responsive, and cost-effective manner.

#### **FISCAL IMPACT/FINANCING**

These additional services will increase the annual maximum sum for Contract No. 001526 by \$9,600 to \$93,600 for the current contract year and by \$14,400 to \$98,400 for each remaining option year; and Contract No. 001527 by \$8,640 to \$154,992 for the current contract year and by \$12,960 to \$159,312 for each remaining option year. Funds for the current contract year are available in the Flood Control District's 2004-05 budget. There will be no impact on net County cost.

Public Works has reviewed the amended contract costs in accordance with a methodology approved by the Auditor Controller and has determined that these contracts remain cost-effective at the increased amount pursuant to Los Angeles County Code Chapter 2.201.

The Honorable Board of Supervisors  
April 28, 2005  
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### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Prior to the Acting Director executing these amendments, which are substantially reflected in the Enclosures, the contractors will execute. County Counsel has reviewed these amendments as to form.

These amendments are consistent with and will continue each contract's current terms, specifications, and conditions.

### **ENVIRONMENTAL DOCUMENTATION**

These services are categorically exempt from the CEQA as specified in Class 1 of the Environmental Document Reporting Procedures and Guidelines adopted by your Board on November 17, 1987, Synopsis 57.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of these amendments will not result in any impact on other current services or projects.

### **CONCLUSION**

One approved copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE  
Acting Director of Public Works

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cc: Chief Administrative Office  
County Counsel

**AMENDMENT 1 TO CONTRACT NO. 001526**

**GRAFFITI REMOVAL AT VARIOUS EAST AREA FLOOD CONTROL FACILITIES**

This AMENDMENT, made and entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 2005, by and between the County of Los Angeles, a subdivision of the State of California, a body corporate and politic, acting as the governing body of the Los Angeles County Flood Control District, hereinafter referred to as "County," and Superior Property Services, Inc., hereinafter referred to as "Contractor."

W I T N E S S E T H

WHEREAS: Contract No. 001526 was entered into between the County and the Contractor on December 30, 2004, for Graffiti Removal at Various East Area Flood Control Facilities; and

WHEREAS: In accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, Public Works desires to add four Flood Control District facilities (Ben Lomond Spreading Grounds, Citrus Spreading Grounds, Irwindale Spreading Basin/Manning Pit Sediment Placement Site, and Walnut Wash Spreading Basin) to the Contractor's graffiti removal service area; and

WHEREAS: The Contractor desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the County, the County and the Contractor agree that Contract No. 001526 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services to these four Flood Control facilities (Ben Lomond Spreading Grounds, Citrus Spreading Grounds, Irwindale Spreading Basin/Manning Pit Sediment Placement Site, and Walnut Wash Spreading Basin). The cost for these additional facilities will be \$1,200 per month, increasing this Contract's not-to-exceed amount by \$9,600 to \$93,600 for the current contract year and by \$14,400 to \$98,400 for each remaining option year, or such greater sums that the Board may approve. The modification of this Contract will become effective upon Board approval and execution by the Contractor and the Acting Director of Public Works.

SECOND: All other terms, requirements, specifications, conditions and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the County has, by order of its Board of Supervisors, caused these presents to be subscribed by the Acting Director of Public Works, and the Contractor has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES acting as the governing body of the Los Angeles County Flood Control District

By \_\_\_\_\_  
Acting Director of Public Works

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By \_\_\_\_\_  
Deputy

SUPERIOR PROPERTY SERVICES, INC.

By \_\_\_\_\_  
Its President

By \_\_\_\_\_  
Its Secretary

**AMENDMENT 1 TO CONTRACT NO. 001527**

**GRAFFITI REMOVAL AT VARIOUS SOUTH AREA FLOOD CONTROL FACILITIES**

This AMENDMENT, made and entered into as of this \_\_\_\_\_ day of \_\_\_\_\_, 2005, by and between the County of Los Angeles, a subdivision of the State of California, a body corporate and politic, acting as the governing body of the Los Angeles County Flood Control District, hereinafter referred to as "County," and Urban Graffiti Enterprises, Inc., hereinafter referred to as "Contractor."

W I T N E S S E T H

WHEREAS: Contract No. 001527 was entered into between the County and the Contractor on December 30, 2004, for Graffiti Removal at Various South Area Flood Control Facilities; and

WHEREAS: In accordance with the Contract's Exhibit B, Service Contract General Requirements, Section 3.U, Changes and Amendments of Terms, Public Works desires to add two Flood Control District facilities (San Gabriel Headworks and the Rio Hondo Spreading Grounds) to the Contractor's graffiti removal service area; and

WHEREAS: The Contractor desires to provide the additional services.

NOW, THEREFORE, in consideration of these facts and payment to be made by the County, the County and the Contractor agree that Contract No. 001527 between them shall be amended as follows:

FIRST: This Contract is hereby amended and modified to include graffiti removal services to these two Flood Control facilities (San Gabriel Headworks and the Rio Hondo Spreading Grounds). The cost for these additional facilities will be \$1,080 per month, increasing this Contract's not-to-exceed amount by \$8,640 to \$154,992 for the current contract year and by \$12,960 to \$159,312 for each remaining option year, or such greater sums that the Board approve. The modification of this Contract will become effective upon Board approval and execution by the Contractor and the Acting Director of Public Works.

SECOND: All other terms, requirements, specifications, conditions and prices of the original Contract shall remain in full force and effect.

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IN WITNESS WHEREOF, the County has, by order of its Board of Supervisors, caused these presents to be subscribed by the Acting Director of Public Works, and the Contractor has subscribed its name by and through its duly authorized officers, as of the day, month, and year first written above.

COUNTY OF LOS ANGELES acting as the governing body of the Los Angeles County Flood Control District

By \_\_\_\_\_  
Acting Director of Public Works

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By \_\_\_\_\_  
Deputy

URBAN GRAFFITI ENTERPRISES, INC.

By \_\_\_\_\_  
Its President

By \_\_\_\_\_  
Its Secretary