

*Hammond*



County of Los Angeles  
**CHIEF ADMINISTRATIVE OFFICE**

713 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012

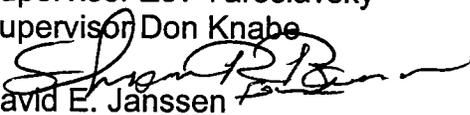
(213) 974-1101

DAVID E. JANSSEN  
Chief Administrative Officer

June 4, 2001

Board of Supervisors  
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To: Supervisor Michael D. Antonovich, Mayor  
Supervisor Gloria Molina  
Supervisor Yvonne Brathwaite Burke  
Supervisor Zev Yaroslavsky  
Supervisor Don Knabe

From:   
David E. Janssen  
Chief Administrative Officer

**DEPARTMENT OF HEALTH SERVICES (AGENDA OF JUNE 5, 2001)**

- **RESPIRATORY CARE SERVICES AGREEMENT AMENDMENT WITH INTEGRATED HEALTH SERVICES, INC. (ITEM NO. 48)**
- **FOUR LANDSCAPE MAINTENANCE SERVICES AGREEMENT AMENDMENTS WITH PREMIER BUILDING MAINTENANCE SERVICES AND LIM S.S. MAINTENANCE AND LANDSCAPING FOR THE DEPARTMENT OF HEALTH SERVICES (ITEM NO. 49)**
- **AGREEMENT AMENDMENT TO ORTHOTIC AND PROSTHETIC APPLIANCE AGREEMENTS (ITEM NO. 50)**

On September 21, 2000, the Board of Supervisors approved the policy and procedure to ensure timely submission of contracts for Board approval.

The Department of Health Services (DHS) filed the agreement amendments mentioned above for consideration on the June 5, 2001 agenda which do not meet the three-week filing requirement under the new policy.

The amendment agreements were not scheduled for placement on the Board's agenda three weeks prior to its effective date, as required under the new policy, due to the large number of agreements scheduled to expire on June 30, 2001.

If you have any questions or need additional information, please call Amylen Clarke of my staff at (213) 974-1163.

DEJ:SRB  
EL:vyg

c: Executive Officer, Board of Supervisors  
County Counsel  
Director of Health Services