



Los Angeles County Commission on Human Relations
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012
(213) 974-7611

A G E N D A
COMMISSION MEETING

Monday, April 5, 2004

12:30-2:00 p.m.

**Conference Room of the Commission's Offices
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012**

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval of Meeting Notes of **March 15, 2004****
- 3. Public Comment**
- 4. President's Report**
 - Commission meeting schedule
 - Statement of Economic Interests
- 5. Executive Director's Report**
- 6. Committee Reports**
 - 6.1 John Anson Ford Human Relations Awards Event Committee
 - 6.2 Legislation/Public Policy Committee
 - 6.3 Media/Public Education Committee
- 7. Commission's Programs, Coalitions, and External Committees**
 - 7.1 Corporate Advisory Committee
 - 7.2 Media Image Coalition
 - 7.3 Network Against Hate Crime
 - 7.4 Human Relations Mutual Assistance Consortium
- 8. Old Business**
 - 8.1 Strategic Planning Retreat
 - 8.2 Consideration of Proposed Moratorium on Executions
 - 8.3 Consideration of a Research Advisory Council
 - 8.4 AB 2428 (Kenny's Law) and AJR 64*
- 9. New Business**
 - 9.1 Discussion of Board of Supervisors action, in opposition to President Bush's proposed amendment to the U.S. Constitution defining marriage ; Proposed Motion by Commissioner Ceballos*
- 10. Commissioner's Comments/Announcements**
- 11. Adjournment**

Para mas información, favor de comunicarse al (213) 974-7611.

* Denotes that this or previous agenda packets include written material regarding this agenda item.

** All committee reports are to be submitted in writing in advance for the agenda packet.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

RST:ZB:GML