



County of Los Angeles
Sheriff's Department Headquarters
4700 Ramona Boulevard
Monterey Park, California 91754-2169



LEROY D. BACA, SHERIFF

December 16, 2003

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

**APPROVE APPLICATION OF A STATE GRANT FROM
THE STATE'S DEPARTMENT OF JUSTICE (DOJ)
OFFICE OF CRIMINAL JUSTICE PLANNING (OCJP)
(ALL DISTRICTS) (3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Authorize the Sheriff of Los Angeles County, as an agent for the County, to apply for a grant from the Office of Criminal Justice Planning (OCJP) for funding in the amount of \$566,000 to upgrade the State's CALGANG system.
2. Instruct the Chairman of the Board of Supervisors to sign the grant award application Certification documents (Attachment I).

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This one-time enhancement, for upgrading the CALGANG system, will benefit the 12 regional local law enforcement agencies gang information centers. The statewide database is comprised of the central node at the California Department of Justice and the 12 regional nodes.

They include: Alameda County Sheriff's Department, California Department of Corrections, California Youth Authority, Fresno Sheriff's Department, Kern County Sheriff's Department, Los Angeles County Sheriff's Department, Orange County District

A Tradition of Service

Attorney's Office, Santa Barbara Police Department, San Bernardino Sheriff's Department, San Diego Police Department, San Jose Police Department, and the Sonoma County Sheriff's Department. Numerous police and sheriff's departments within each regional node have been trained on the CALGANG system and are designated end users, making CALGANG truly a statewide law enforcement gang intelligence tool.

Implementation of Strategic Plan

The grant conforms to the Los Angeles County's Strategic Plan as it will enhance the service excellence of the CALGANG System. Use by local law enforcement to gather gang intelligence is beneficial to our jurisdiction and outlying agencies in their commitment to making the communities and neighborhoods served by them a safer place in which to live.

FISCAL IMPACT/FINANCING

The \$566,000 grant will provide funding for:

- \$ 80,000 - mapping application licensing agreement
- \$ 174,000 - full time support contract with ORION Scientific Systems
- \$ 80,000 - DOJ/Local Node Search modifications
- \$ 60,000 - digital Field Interview input capability
- \$ 115,000 - Watch List capability to create an auto-notification function
- \$ 23,000 - upgrades to the existing CALGANG training center equipment at the Los Angeles training center
- \$ 8,350 - 23 digital cameras and one laptop computer to enhance the delivery of CALGANG training
- \$ 25,650 - administrative costs

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The OCJP application deadline is December 16, 2003. Since the Los Angeles County Sheriff's Department was selected by the OCJP to apply for this funding, and realizing the County requirements, OCJP is allowing late submission.

The application documents have been reviewed and approved as to form by County Counsel.

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IMPACT ON CURRENT SERVICES (OR PROJECTS)

The award funding totaling \$566,000 will have a positive impact on current services especially within the current Statewide CALGANG system. The funding will allow the CALGANG system to be upgraded and continue its successful service excellence for information exchange.

CONCLUSION

Upon the Board's action, the Sheriff's Department needs to obtain four (4) individually certified copies of the Board-adopted letter and the original signed award certification documents. The Sheriff's Department's contacts for the requested Board action are Karen Anderson, Grants Manager, at (323) 526-5408 or Marcelle Murr, Grants Coordinator, at (323) 526-5222.

Sincerely,

A handwritten signature in cursive script that reads "Leroy D. Baca". The signature is written in black ink and is positioned above the printed name and title.

LEROY D. BACA
SHERIFF

TO VIEW A COPY OF
ANY ATTACHMENTS RELATED
TO THIS DOCUMENT
PLEASE CONTACT:
SHERIFF'S HEADQUARTERS BUREAU
(323) 526-5554