COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294

P. MICHAEL FREEMAN
FIRE CHIEF
FORESTER & FIRE WARDEN

(323) 881-2401

July 21, 2003

TO: EACH SUPERVISOR

FROM: P. MICHAEL FREEMAN

CIVIL GRAND JURY – WORKERS' COMPENSATION REPORT

On June 30, 2003, I advised you that this Department's Workers' Compensation Update would be prepared for your review by August 1, 2003.

In order to be consistent with David Janssen's request of July 10, 2003 to submit this update to his office, our response will be submitted directly to Chris Foley of the Chief Administrative Office by August 11, 2003.

If you or your staff have any questions or comments, please feel free to contact me a (323) 881-2401.

PMF:MK:cas

c: David E. Janssen
Louisa Ollague
Randi Tahara
Joseph Charney
Matt Knabe
Jennifer Plaisted